

POLITICAL COMMITTEE
CITY/TOWN OF Flagstaff
CAMPAIGN FINANCE REPORT
2010 March/May Regular Election

FOR OFFICE USE ONLY

9:07A



1. Kennedy for Flagstaff

Full Name of Committee
 PO Box 3482

Address
 Flagstaff AZ 86003 Coconino 928-606-7413

City ZIP Code County Phone

2. Sponsoring Organization or Candidate and office
 Bruce Kennedy, Flagstaff City Council

Name of Candidate and Office Sought (if applicable)
 Kennedy4Flagstaff@gmail.com

E-Mail Address Fax #

3A. ID#
 PC 2009-07

4. **REPORTING PERIOD** (Please check appropriate box) **DUE BETWEEN**

January 31 Report - For Period of _____ * thru December 31, 2009 January 1, 2010 and January 31, 2010

Pre-Primary Election Report - For Period of January 1, 2010 thru February 17, 2010 February 18, 2010 and February 25, 2010

Post-Primary Election Report - For Period of February 18, 2010 thru March 29, 2010 March 30, 2010 thru April 8, 2010

Pre-General Election Report - For Period of March 30, 2010 thru April 28, 2010 April 29, 2010 thru May 6, 2010

Post-General Election Report - For Period of April 29, 2010 thru June 7, 2010 June 8, 2010 and June 17, 2010

**January 31 Report - For Period of June 8, 2010 thru December 31, 2011 January 1, 2012 and January 31, 2012

5. SUMMARY	Column A Total This Reporting Period	Column B Election Period Total To Date
5a Surplus from Previous Campaign (or at time Statement of Organization was filed for the new committee)		0.00
5b Cash on Hand at the Beginning of this Reporting Period	658.53	
5c Total Receipts (from corresponding columns on Detailed Summary Page, Line 8)	.02	2731.30
5d Subtotal [add Lines b and c for Column A and add lines a and c for Column B]	658.55	2731.30
6a Total Debts and Obligations from Previous Campaign Committee at Beginning of this Election Period (or at time Statement of Organization was filed for the new committee) [Do not add or subtract this line from the other lines]		
6b Total Disbursements (from corresponding columns on Detailed Summary Page, Line 18)	658.55	2731.30
7. Cash on Hand at Close of Reporting Period [Subtract Line 6b from Line 5d]	0.00	0.00

*Insert date which is 21 days after date of last election (A.R.S. §16-913).

**Other reports will be due before this reporting period if a special or recall election is held prior to the next general election.

**DETAILED SUMMARY PAGE
OF RECEIPTS AND DISBURSEMENTS**

1. Committee Name: Kennedy for Flagstaff
 3. Report covering period from 04-29-2010 Thru 06-07-2010

2. ID# PC 2009-07

RECEIPTS	COLUMN A THIS PERIOD	COLUMN B CAMPAIGN TO DATE
4. Contributions other than loans and in-kind:		
(a) Individuals - more than \$25 (Total from Schedule A)		885.00
(b) Individuals - aggregate \$25 or less (Total from Schedule A-1)		106.00
(c) Political Committees (Total from Schedule B)		357.13
(d) Subtotal Contributions [add 4(a), 4(b), and 4(c)]		1348.13
(e) Refund of contributions (Total from Schedule F-2)		
(f) Total Contributions Other than Loans and In-kind [subtract 4(e) from 4(d)]		1348.13
5. (a) Loans made or guaranteed by candidate (Total from Schedule C)		658.08
(b) All other loans (Total from Schedule C-1)		
(c) Total Loans [add 5(a) and 5(b)]		658.08
6. In-kind contributions (Total from Schedule E)		725.00
7. Dividends, interest, and other forms of receipts (Total from Schedule F-1)	.02	.09
8. Total Receipts [add 4(f), 5(c), 6, and 7]	.02	2731.30
QUALIFYING CONTRIBUTION RECEIPTS		
Qualifying Contributions of \$5 from Individuals (Total from Schedule A2).		
DISBURSEMENTS		
9. Expenditures for operating expenses (Total from Schedule D)	.47	1348.22
10. Independent Expenditures (Total from Schedule D-1)		
11. Value of In-kind expenditures (Total from Schedule E)		725.00
12. Loans made by reporting committee (Total from Schedule D-2)		
13. (a) Repayment of loans made or guaranteed by candidate (Total from Schedule D-4)	658.08	658.08
(b) Repayment of all other loans (Total from Schedule D-5)		
(c) Total Loan Repayments [add 13(a) and 13(b)]		658.08
14. Transfers to other political committees (Total from Schedule D-6)		
15. Any other disbursement (Total from Schedule D-7)		
16. Subtotal disbursements [add lines 9, 10, 11, 12, 13(c), 14, and 15]	658.55	2731.30
17. Rebates, refunds and other offsets to operating expenses (Total from Schedule D-3)		
18. Total disbursements [subtract line 17 from line 16]	658.55	2731.30
19. Total Outstanding Debts owed by Reporting Candidate or Political Committee (Schedule F-3)		

20. I certify, under penalty of perjury, that I have examined the contents of this campaign finance report and to the best of my knowledge and belief it is true and complete.

Bruce A. Kennedy

Type or Print Name of Treasurer

Bruce A. Kennedy

June 14, 2010

Signature of Treasurer or Candidate or Designating Individual

Date

CONTRIBUTIONS more than \$25 - from INDIVIDUALS*

SCHEDULE A

1. Committee Name Kennedy for Flagstaff

2. ID #
PC 2009-07

3. Report covering period from 04-29-2010 thru 06-07-2010

4	CONTRIBUTIONS	DATE RECEIVED	AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE																							
NAME, ADDRESS, OCCUPATION AND EMPLOYER OR CONTRIBUTOR																											
4a.	<table border="1"> <tr> <td>LAST</td> <td>FIRST</td> <td>MI</td> </tr> <tr> <td colspan="3">Donaldson, Joseph</td> </tr> <tr> <td colspan="3">STREET ADDRESS</td> </tr> <tr> <td colspan="3">1325 E Linda Vista</td> </tr> <tr> <td>CITY</td> <td>STATE</td> <td>ZIP</td> </tr> <tr> <td colspan="3">Flagstaff, AZ 86004</td> </tr> <tr> <td>OCCUPATION</td> <td colspan="2">EMPLOYER</td> </tr> <tr> <td>Consultant</td> <td colspan="2">Self-employed</td> </tr> </table>	LAST	FIRST	MI	Donaldson, Joseph			STREET ADDRESS			1325 E Linda Vista			CITY	STATE	ZIP	Flagstaff, AZ 86004			OCCUPATION	EMPLOYER		Consultant	Self-employed		12-14-2009	100.00
LAST	FIRST	MI																									
Donaldson, Joseph																											
STREET ADDRESS																											
1325 E Linda Vista																											
CITY	STATE	ZIP																									
Flagstaff, AZ 86004																											
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b.	<table border="1"> <tr> <td>LAST</td> <td>FIRST</td> <td>MI</td> </tr> <tr> <td colspan="3">Putzova, Eva</td> </tr> <tr> <td colspan="3">STREET ADDRESS</td> </tr> <tr> <td colspan="3">6411 N Conrad Ln</td> </tr> <tr> <td>CITY</td> <td>STATE</td> <td>ZIP</td> </tr> <tr> <td colspan="3">Flagstaff, AZ 86004-2782</td> </tr> <tr> <td>OCCUPATION</td> <td colspan="2">EMPLOYER</td> </tr> <tr> <td>Curriculum Specialist</td> <td colspan="2">Northern Arizona University</td> </tr> </table>	LAST	FIRST	MI	Putzova, Eva			STREET ADDRESS			6411 N Conrad Ln			CITY	STATE	ZIP	Flagstaff, AZ 86004-2782			OCCUPATION	EMPLOYER		Curriculum Specialist	Northern Arizona University		01-05-2010	75.00
LAST	FIRST	MI																									
Putzova, Eva																											
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6411 N Conrad Ln																											
CITY	STATE	ZIP																									
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LAST	FIRST	MI																									
Linda, Deborah J.																											
STREET ADDRESS																											
2808 E Lewis Dr																											
CITY	STATE	ZIP																									
Flagstaff, AZ 86004-3946																											
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LAST	FIRST	MI																									
Castleberry, George A.																											
STREET ADDRESS																											
2233 N Hemburg Dr																											
CITY	STATE	ZIP																									
Flagstaff, AZ 86004																											
OCCUPATION	EMPLOYER																										
Real Estate Investor	Self-employed																										
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LAST	FIRST	MI																									
Babbott, Heather																											
STREET ADDRESS																											
1414 N Rim Dr.																											
CITY	STATE	ZIP																									
Flagstaff, AZ 86001																											
OCCUPATION	EMPLOYER																										
Registered Nurse	Northland Hospice																										
5	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE A [If last page of Schedule A, transfer total to Detailed Summary Page Line 4(z), Column A]																										

*If contributions of \$25 or less are listed with contributor's name, address, occupation and employer on Schedule A, do not include them on Schedule A-1. List \$5 Clean Election qualifying contributions separately on Schedule A-2.

CONTRIBUTIONS more than \$25 - from INDIVIDUALS*

SCHEDULE A

1. Committee Name Kennedy for Flagstaff

2. ID #
PC 2009-07

3. Report covering period from 04-29-2010 thru 06-07-2010

4	CONTRIBUTIONS	DATE RECEIVED	AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE
NAME, ADDRESS, OCCUPATION AND EMPLOYER OR CONTRIBUTOR				
4a.	LAST FIRST MI Lawson, Michael R.	02-16-2010		50.00
STREET ADDRESS 67 N Tonowanda St.				
CITY STATE ZIP Flagstaff, AZ 86001-9524				
OCCUPATION Rehabilitation Counselor	EMPLOYER Rehab. Svc. Group			
b	LAST FIRST MI Scurlock, Margaret M.	02-18-2010		50.00
STREET ADDRESS 301 W Juniper Ave				
CITY STATE ZIP Flagstaff, AZ 86004				
OCCUPATION Teacher/Counselor	EMPLOYER Independent			
c.	LAST FIRST MI Brinkman, Paul L.	02-20-2010		75.00
STREET ADDRESS 310 E. Dale Ave				
CITY STATE ZIP Flagstaff, AZ 86001				
OCCUPATION Attorney	EMPLOYER Shorall, Brinkman LLC			
d.	LAST FIRST MI Bull, Russell C.	03-24-2010		25.00
STREET ADDRESS 4850 N Wildrose Tr.				
CITY STATE ZIP Flagstaff, AZ 86001				
OCCUPATION Counselor	EMPLOYER AZ Dept. of Econ. Security			
e	LAST FIRST MI Setren, Melissa	04-28-2010		100.00
STREET ADDRESS 802 W. Aspen				
CITY STATE ZIP Flagstaff, AZ 86001				
OCCUPATION Executive Director	EMPLOYER Quality Connections			
5	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE A [If last page of Schedule A, transfer total to Detailed Summary Page Line 4(z), Column A]			885.00

*If contributions of \$25 or less are listed with contributor's name, address, occupation and employer on Schedule A, do not include them on Schedule A-1. List S5 Clean Election qualifying contributions separately on Schedule A-2

CONTRIBUTIONS of \$25 or less - AGGREGATE TOTAL*

SCHEDULE A-1

1. Committee Name Kennedy for Flagstaff

2. ID # PC 2009-07

3. Report covering period from 04-29-2010 thru 06-07-2010

4. Aggregate Total of Contributions of \$25 or less

DESCRIPTION	AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE	
	0.00	106.00	
5. TOTAL THIS PERIOD [Transfer total to Detailed Summary Page, Line 4(b), Column A]		6. CUMMULATIVE TOTAL THIS CAMPAIGN TO DATE [Transfer total to Detailed Summary Page, Line 4(b), Column B]	106.00

*If contributions of \$25 or less are listed with contributor's name and address on Schedule A, do not include them on this schedule. List \$5 Clean Election qualifying contributions separately on Schedule A-2.

CONTRIBUTIONS FROM POLITICAL COMMITTEES

SCHEDULE B

1. Committee Name Kennedy for Flagstaff

2. ID # PC 2009-07

3. Report covering period from 04-29-2010 thru 06-07-2010

4	CONTRIBUTIONS		AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE
	IDENTITY OF CONTRIBUTOR AND DATE RECEIVED			
4a	ID #	NAME, ADDRESS, CITY, STATE AND ZIP Dan Frazier for Council PO Box 22324 Flagstaff AZ 86002	0.00	357.13
	DATE RECEIVED 03-28-2010			
b.	ID #	NAME, ADDRESS, CITY, STATE AND ZIP		
	DATE RECEIVED			
c.	ID #	NAME, ADDRESS, CITY, STATE AND ZIP		
	DATE RECEIVED			
d.	ID #	NAME, ADDRESS, CITY, STATE AND ZIP		
	DATE RECEIVED			
e.	ID #	NAME, ADDRESS, CITY, STATE AND ZIP		
	DATE RECEIVED			
f.	ID #	NAME, ADDRESS, CITY, STATE AND ZIP		
	DATE RECEIVED			
g.	ID #	NAME, ADDRESS, CITY, STATE AND ZIP		
	DATE RECEIVED			
h.	ID #	NAME, ADDRESS, CITY, STATE AND ZIP		
	DATE RECEIVED			
i.	ID #	NAME, ADDRESS, CITY, STATE AND ZIP		
	DATE RECEIVED			
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE B <i>[If last page of Schedule B, transfer total to Detailed Summary Page, Line 4(c), Column A]</i>			357.13

CANDIDATE LOANS

SCHEDULE C

1.	Committee Name Kennedy for Flagstaff	2. ID # PC 2009-07		
3.	Report covering period from 04-29-2010 thru 06-07-2010			
4.	LOANS MADE OR GUARANTEED BY CANDIDATE	DATE RECEIVED	AMOUNT RECEIVED	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE
	NAME AND ADDRESS FROM WHOM RECEIVED			
4a.	NAME, ADDRESS, CITY, STATE, AND ZIP Bruce A. Kennedy			
	PO Box 3428 Flagstaff AZ 86003			658.08
	DESCRIPTION Initial funds for campaign			
b.	NAME, ADDRESS, CITY, STATE, AND ZIP			
	DESCRIPTION			
c.	NAME, ADDRESS, CITY, STATE, AND ZIP			
	DESCRIPTION			
d.	NAME, ADDRESS, CITY, STATE, AND ZIP			
	DESCRIPTION			
e.	NAME, ADDRESS, CITY, STATE, AND ZIP			
	DESCRIPTION			
f.	NAME, ADDRESS, CITY, STATE, AND ZIP			
	DESCRIPTION			
5.	ENTER TOTAL OF LOANS MADE OR GUARANTEED BY CANDIDATE ONLY IF LAST PAGE OF SCHEDULE C [If last page of Schedule C, transfer total to Detailed Summary Page, Line 5(a), Column A]			658.08

OTHER LOANS

SCHEDULE C1

1. Committee Name Kennedy for Flagstaff

2. ID # PC 2009-07

3 Report covering period from 04-29-2010 thru 06-07-2010

4 ALL OTHER LOANS				
4	NAME AND ADDRESS OF EACH INDIVIDUAL (OR NAME, ID# AND ADDRESS OF THE POLITICAL COMMITTEE) OR LOAN, AND ANY ENDORSER OR GUARANTOR OF LOAN.	DATE LOAN RECEIVED	AMOUNT OF LOAN	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE
4a	NAME OF PERSON OR COMMITTEE MAKING LOAN, ADDRESS, CITY, STATE, ZIP, AND ID#			
	NAME OF ENDORSER OR GUARANTOR OF LOAN, ADDRESS, CITY, STATE, ZIP, AND ID#			
	DESCRIPTION			
4b	NAME OF PERSON OR COMMITTEE MAKING LOAN, ADDRESS, CITY, STATE, ZIP, AND ID#			
	NAME OF ENDORSER OR GUARANTOR OF LOAN, ADDRESS, CITY, STATE, ZIP, AND ID#			
	DESCRIPTION			
4c	NAME OF PERSON OR COMMITTEE MAKING LOAN, ADDRESS, CITY, STATE, ZIP, AND ID#			
	NAME OF ENDORSER OR GUARANTOR OF LOAN, ADDRESS, CITY, STATE, ZIP, AND ID#			
	DESCRIPTION			
4d	NAME OF PERSON OR COMMITTEE MAKING LOAN, ADDRESS, CITY, STATE, ZIP, AND ID#			
	NAME OF ENDORSER OR GUARANTOR OF LOAN, ADDRESS, CITY, STATE, ZIP, AND ID#			
	DESCRIPTION			
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE C-1 [If last page of Schedule C-1, transfer total to Detailed Summary Page, Line 5(a), Column A]			

EXPENDITURES FOR OPERATING EXPENSES*

SCHEDULE D

2. ID #

1. Committee Name Kennedy for Flagstaff

3. Report covering period from 04-29-2010 thru 06-07-2010

4	EXPENDITURES	DATE EXPENDITURE MADE	AMOUNT OF THE EXPENDITURE
	NAME AND ADDRESS TO WHOM EXPENDITURE (DISBURSEMENT) WAS MADE		
4a	NAME, ADDRESS, CITY, STATE AND ZIP United States Postal Service Flagstaff AZ 86001	05-10-2010	.47
	DESCRIPTION OF ITEMS OR SERVICES PURCHASED Postage		
b.	NAME, ADDRESS, CITY, STATE AND ZIP		
	DESCRIPTION OF ITEMS OR SERVICES PURCHASED		
c.	NAME, ADDRESS, CITY, STATE AND ZIP		
	DESCRIPTION OF ITEMS OR SERVICES PURCHASED		
d.	NAME, ADDRESS, CITY, STATE AND ZIP		
	DESCRIPTION OF ITEMS OR SERVICES PURCHASED		
e.	NAME, ADDRESS, CITY, STATE AND ZIP		
	DESCRIPTION OF ITEMS OR SERVICES PURCHASED		
f.	NAME, ADDRESS, CITY, STATE AND ZIP		
	DESCRIPTION OF ITEMS OR SERVICES PURCHASED		
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D [If last page of Schedule D, transfer total to Detail Summary Page Line 9, Column A]		.47

*Expenditures, other than a contract, promise or agreement to make an expenditure resulting in credit

LOANS MADE BY REPORTING COMMITTEE

SCHEDULE D-2

1. Committee Name Kennedy for Flagstaff

2. ID # PC 2009-07

3. Report covering period from 04-29-2010 thru 06-07-2010

4	LOANS MADE BY THE REPORTING COMMITTEE	DATE LOAN MADE	AMOUNT OF THE LOAN
	NAME, ADDRESS AND ID# OF COMMITTEE TO WHOM LOAN (DISBURSEMENT) WAS MADE		
4a	NAME, ADDRESS, CITY, STATE, ZIP, AND ID#		
b	NAME, ADDRESS, CITY, STATE, ZIP, AND ID#		
c	NAME, ADDRESS, CITY, STATE, ZIP, AND ID#		
d	NAME, ADDRESS, CITY, STATE, ZIP, AND ID#		
e	NAME, ADDRESS, CITY, STATE, ZIP, AND ID#		
f	NAME, ADDRESS, CITY, STATE, ZIP, AND ID#		
g	NAME, ADDRESS, CITY, STATE, ZIP, AND ID#		
h	NAME, ADDRESS, CITY, STATE, ZIP, AND ID#		
i	NAME, ADDRESS, CITY, STATE, ZIP, AND ID#		
5	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D-2 [Transfer total to Detail Summary Page Line 12, Column A]		0.00

OFFSETS TO OPERATING EXPENSES *

SCHEDULE D-3

1. Committee Name Kennedy for Flagstaff

2. ID # PC 2009-07

3. Report covering period from 04-29-2010 thru 06-07-2010

REBATES, REFUNDS AND OTHER OFFSETS TO OPERATING EXPENSES		DATE REFUND RECEIVED	AMOUNT OF THE REFUND
NAME AND ADDRESS FROM WHOM REFUND OR REBATE WAS RECEIVED			
4a	NAME, ADDRESS, CITY, STATE, AND ZIP		
	DESCRIPTION OF REFUND		
b.	NAME, ADDRESS, CITY, STATE, AND ZIP		
	DESCRIPTION OF REFUND		
c	NAME, ADDRESS, CITY, STATE, AND ZIP		
	DESCRIPTION OF REFUND		
d	NAME, ADDRESS, CITY, STATE, AND ZIP		
	DESCRIPTION OF REFUND		
e	NAME, ADDRESS, CITY, STATE, AND ZIP		
	DESCRIPTION OF REFUND		
f	NAME, ADDRESS, CITY, STATE, AND ZIP		
	DESCRIPTION OF REFUND		
5	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D-3 [If last page of Schedule D-3, transfer total to Detailed Summary Page Line 17 Column A]		0.00
*	Includes return of contributions made by reporting committee		

REPAYMENT OF CANDIDATE LOANS

SCHEDULE D-4

1. Committee Name Kennedy for Flagstaff

2. ID #
PC 2009-07

3. Report covering period from 04-29-2010 thru 06-07-2010

REPAYMENT OF LOANS MADE OR GUARANTEED BY CANDIDATE		DATE REPAYMENT MADE	AMOUNT OF THE REPAYMENT
NAME AND ADDRESS TO WHOM REPAYMENT (DISBURSEMENT) WAS MADE			
4a	NAME, ADDRESS, CITY, STATE, AND ZIP Bruce A. Kennedy 2426 W Cripple Creek Dr. Flagstaff AZ 86001	06-04-2010	658.08
b	NAME, ADDRESS, CITY, STATE, AND ZIP		
c	NAME, ADDRESS, CITY, STATE, AND ZIP		
d	NAME, ADDRESS, CITY, STATE, AND ZIP		
e	NAME, ADDRESS, CITY, STATE, AND ZIP		
f	NAME, ADDRESS, CITY, STATE, AND ZIP		
5	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D-4 [Transfer total to Detail Summary Page, Line 13(a), Column A]		658.08

REPAYMENT OF ALL OTHER LOANS

SCHEDULE D-5

1. Committee Name Kennedy for Flagstaff

2. ID# ~~0000~~
PC 2007-07

3. Report covering period from 04-29-2010 thru 06-07-2010

4	REPAYMENT OF ALL OTHER LOANS	DATE REPAYMENT MADE	AMOUNT OF THE REPAYMENT
	NAME AND ADDRESS OF INDIVIDUAL (OR NAME, ID# AND ADDRESS OF THE POLITICAL COMMITTEE) TO WHOM REPAYMENT (DISBURSEMENT) WAS MADE		
4a.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		
b.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		
c.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		
d.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		
e.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		
f.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D-5 [Transfer total to Detailed Summary Page, Line 13(b), Column A]		0.00

TRANSFERS TO OTHER POLITICAL COMMITTEES

SCHEDULE D-6

1. Committee Name Kennedy for Flagstaff

2. ID # PC 2009-07

3. Report covering period from 04-29-2010 thru 06-07-2010

4	TRANSFERS MADE BY THE REPORTING COMMITTEE	DATE TRANSFER MADE	AMOUNT OF THE TRANSFER
	NAME AND ADDRESS OF INDIVIDUAL (OR NAME, ID# AND ADDRESS OF THE POLITICAL COMMITTEE) TO WHOM REPAYMENT (DISBURSEMENT) WAS MADE		
4a	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		
b	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		
c	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		
d	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		
e	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		
f	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		

5 ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D-6 [Transfer total to Detailed Summary Page, Line 14, Column A]

0.00

ANY OTHER DISBURSEMENT

SCHEDULE D-7

1. Committee Name Kennedy for Flagstaff

2. ID # <u>PC 2009-07</u>

3. Report covering period from 04-29-2010 thru 06-07-2010

ANY OTHER DISBURSEMENTS		DATE DISBURSEMENT MADE	AMOUNT OF THE DISBURSEMENT
NAME, ADDRESS AND ID# OF COMMITTEE TO WHOM DISBURSEMENT WAS MADE; DESCRIPTION			
a	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		
	DESCRIPTION		
b	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		
	DESCRIPTION		
c	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		
	DESCRIPTION		
d	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		
	DESCRIPTION		
e	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		
	DESCRIPTION		
5 ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D-7 [Transfer total to Detailed Summary Page Line 15 Column A]			0.00

IN-KIND CONTRIBUTIONS and EXPENDITURES

SCHEDULE E

1. Committee Name Kennedy for Flagstaff

2. ID # PC 2009-07

3. Report covering period from 04-29-2010 thru 06-07-2010

4	IN-KIND CONTRIBUTIONS and EXPENDITURES		DATE	FAIR MARKET VALUE
	NAME AND ADDRESS OF INDIVIDUAL (OR NAME, ADDRESS AND ID# OF THE POLITICAL COMMITTEE) FROM WHOM RECEIVED OR TO WHOM GIVEN			
4a.	NAME, ADDRESS, CITY, STATE, ZIP AND ID# Debbie Leivitt 2233 N Hemberg Dr Flagstaff AZ 86004	CONTRIBUTION <input checked="" type="checkbox"/> • EXPENDITURE <input checked="" type="checkbox"/> •	11-21-2009	300.00
	DESCRIPTION Photo services for pictures for campaign website and advertising			
	OCCUPATION Photographer	EMPLOYER Self-employed		
b.	NAME, ADDRESS, CITY, STATE, ZIP AND ID# Eva Putzova 6411 N Conrad Ln Flagstaff AZ 86001	CONTRIBUTION <input checked="" type="checkbox"/> • EXPENDITURE <input checked="" type="checkbox"/> •	11-14-2009	200.00
	DESCRIPTION Web site design and consultation			
	OCCUPATION Program Development	EMPLOYER Northern Arizona University		
c.	NAME, ADDRESS, CITY, STATE, ZIP AND ID# David Grandon / Grandon Gallery 20 N Leroux Flagstaff AZ 86001	CONTRIBUTION <input checked="" type="checkbox"/> • EXPENDITURE <input checked="" type="checkbox"/> •	01-16-2010	225.00
	DESCRIPTION Use of gallery, fruit, cheese, baked goods, wine, for fund raising event			
	OCCUPATION Artist-Gallery Owner	EMPLOYER Self-employed		
d.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#	CONTRIBUTION • • EXPENDITURE • •		
	DESCRIPTION			
	OCCUPATION	EMPLOYER		
5.	ENTER TOTAL IN-KIND CONTRIBUTIONS ONLY IF LAST PAGE OF SCHEDULE E [If last page of Schedule E, transfer total to Detailed Summary Page Line 6, Column A]			
6.	ENTER TOTAL IN-KIND CONTRIBUTIONS ONLY IF LAST PAGE OF SCHEDULE E [If last page of Schedule E, transfer total to Detailed Summary Page Line 11, Column A]			725.00

DIVIDENDS, INTEREST, AND OTHER RECEIPTS

SCHEDULE F-1

2. ID# PC 2009-07

1. Committee Name Kennedy for Flagstaff

3. Report covering period from 04-29-2010 thru 06-07-2010

4	DIVIDENDS, INTEREST AND OTHER FORMS OF RECEIPTS	DATE AMOUNT RECEIVED	AMOUNT OF THE RECEIPT
	NAME AND ADDRESS FROM INDIVIDUAL (OR NAME, ADDRESS AND ID# OF THE POLITICAL COMMITTEE) FROM WHOM RECEIPT WAS RECEIVED		
4a.	NAME, ADDRESS, CITY, STATE, ZIP AND ID# XXXXXXXXXX DESCRIPTION OF RECEIPT		
b.	NAME, ADDRESS, CITY, STATE, ZIP AND ID# Arizona State Savings & Credit Union Phoenix AZ DESCRIPTION OF RECEIPT Dividends on deposits	04-30-2010	.01
c.	NAME, ADDRESS, CITY, STATE, ZIP AND ID# Arizona State Savings & Credit Union Phoenix AZ DESCRIPTION OF RECEIPT Dividends on deposits	05-31-2010	.01
d.	NAME, ADDRESS, CITY, STATE, ZIP AND ID# DESCRIPTION OF RECEIPT		
e.	NAME, ADDRESS, CITY, STATE, ZIP AND ID# DESCRIPTION OF RECEIPT		
f.	NAME, ADDRESS, CITY, STATE, ZIP AND ID# DESCRIPTION OF RECEIPT		
5	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE F-1 [If last page of Schedule F-1, transfer total to Detailed Summary Page Line 7 Column A]		.02

OFFSETS TO CONTRIBUTIONS RECEIVED *

SCHEDULE F-2

1. Committee Name Kennedy for Flagstaff

2. ID # PC 2009-07

3. Report covering period from 04-29-2010 thru 06-07-2010

4	REFUNDS AND OTHER OFFSETS TO CONTRIBUTIONS RECEIVED	DATE REFUND MADE	AMOUNT OF THE REFUND
	NAME AND ADDRESS OF INDIVIDUAL (OR NAME, ADDRESS AND ID# OF THE POLITICAL COMMITTEE) TO WHOM REFUND WAS MADE		
a.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		
	DESCRIPTION OF REFUND		
b.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		
	DESCRIPTION OF REFUND		
c.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		
	DESCRIPTION OF REFUND		
d.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		
	DESCRIPTION OF REFUND		
e.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		
	DESCRIPTION OF REFUND		
f.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		
	DESCRIPTION OF REFUND		

5 ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE F-2 [if last page of Schedule F-2, transfer total to Detailed Summary Page, Line 4(E), Column A]

0.00

* Includes return of contributions received by reporting committee

DEBTS AND OBLIGATIONS (Excluding Loans)

SCHEDULE F-3

1. Committee Name Kennedy for Flagstaff

2. ID #
PC 2009-07

3. Report covering period from 04-29-2010 thru 06-07-2010

4	DEBTS AND OBLIGATIONS		OUTSTANDING BALANCE BEGINNING THIS PERIOD	AMOUNT INCURRED THIS PERIOD	PAYMENT THIS PERIOD	OUTSTANDING BALANCE AT CLOSE OF THIS PERIOD
	NAME AND ADDRESS OF INDIVIDUAL (OR NAME, ADDRESS AND ID# OF THE POLITICAL COMMITTEE) TO WHOM DEBT IS OWED					
a.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#					
	DESCRIPTION OF DEBT					
b.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#					
	DESCRIPTION OF DEBT					
c.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#					
	DESCRIPTION OF DEBT					
d.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#					
	DESCRIPTION OF DEBT					
e.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#					
	DESCRIPTION OF DEBT					
5.	ENTER TOTAL OUTSTANDING BALANCE AT CLOSE OF THIS PERIOD ONLY IF LAST PAGE OF SCHEDULE F-3 [Transfer total to Detail Summary Page Line 19, Column A]					0.00