

**POLITICAL COMMITTEE**  
**CITY/TOWN OF FLAGSTAFF**  
**CAMPAIGN FINANCE REPORT**  
**2010 March/May Regular Election**

FOR OFFICE USE ONLY

*7:13 P.M.*



1. Haughhey 4 Mayor  
Full Name of Committee  
100 E Astro  
Address  
Flagstaff Az 86001 Coconino  
City ZIP Code County Phone

2. \_\_\_\_\_  
Sponsoring Organization or Candidate and office

\_\_\_\_\_ Name of Candidate and Office Sought (if applicable)

\_\_\_\_\_ E-Mail Address \_\_\_\_\_ Fax #

3A. ID#  
554581836

4. **REPORTING PERIOD** (Please check appropriate box) **DUE BETWEEN**

January 31 Report - For Period of \_\_\_\_\_ \* thru December 31, 2009 ..... January 1, 2010 and January 31, 2010

Pre-Primary Election Report - For Period of January 1, 2010 thru February 17, 2010 ..... February 18, 2010 and February 25, 2010

Post-Primary Election Report - For Period of February 18, 2010 thru March 29, 2010 ..... March 30, 2010 thru April 8, 2010

Pre-General Election Report - For Period of March 30, 2010 thru April 28, 2010 ..... April 29, 2010 thru May 6, 2010

Post-General Election Report - For Period of April 29, 2010 thru June 7, 2010 ..... June 8, 2010 and June 17, 2010

\*\*January 31 Report - For Period of June 8, 2010 thru December 31, 2011 ..... January 1, 2012 and January 31, 2012

5. **SUMMARY**

	Column A Total This Reporting Period	Column B Election Period Total To Date
5a Surplus from Previous Campaign (or at time Statement of Organization was filed for the new committee)		
5b Cash on Hand at the Beginning of this Reporting Period	1439 <sup>01</sup>	
5c Total Receipts (from corresponding columns on Detailed Summary Page, Line 8)	2090 <sup>00</sup>	18 868 <sup>08</sup>
5d Subtotal [add Lines b and c for Column A and add lines a and c for Column B]	3529 <sup>01</sup>	18 868 <sup>08</sup>
6a Total Debts and Obligations from Previous Campaign Committee at Beginning of this Election Period (or at time Statement of Organization was filed for the new committee) [Do not add or subtract this line from the other lines]		
6b Total Disbursements (from corresponding columns on Detailed Summary Page, Line 18)	1421 <sup>52</sup>	16760 <sup>59</sup>
7. Cash on Hand at Close of Reporting Period [Subtract Line 6b from Line 5d]	2107 <sup>49</sup>	2107 <sup>49</sup>

\*Insert date which is 21 days after date of last election (A.R.S. §16-913).  
 \*\*Other reports will be due before this reporting period if a special or recall election is held prior to the next general election.

**DETAILED SUMMARY PAGE  
OF RECEIPTS AND DISBURSEMENTS**

1. Committee Name: Haughay 4 Mayor  
 3. Report covering period from 4/29/10 Thru 6/7/10

2. ID#  
554581836

RECEIPTS	COLUMN A THIS PERIOD	COLUMN B CAMPAIGN TO DATE
4. Contributions other than loans and in-kind:		
(a) Individuals - more than \$25 (Total from Schedule A)	2020 <sup>00</sup>	3436 <sup>00</sup>
(b) Individuals - aggregate \$25 or less (Total from Schedule A-1)	70 <sup>00</sup>	572 <sup>22</sup>
(c) Political Committees (Total from Schedule B)	0	500 <sup>00</sup>
(d) Subtotal Contributions [add 4(a), 4(b), and 4(c)]	2090 <sup>00</sup>	14508 <sup>22</sup>
(e) Refund of contributions (Total from Schedule F-2)	0	0
(f) Total Contributions Other than Loans and In-kind [subtract 4(e) from 4(d)]	2090 <sup>00</sup>	14508 <sup>22</sup>
5. (a) Loans made or guaranteed by candidate (Total from Schedule C)	0	4359 <sup>86</sup>
(b) All other loans (Total from Schedule C-1)	0	0
(c) Total Loans [add 5(a) and 5(b)]	0	0
6. In-kind contributions (Total from Schedule E)	0	0
7. Dividends, interest, and other forms of receipts (Total from Schedule F-1)	0	0
8. Total Receipts [add 4(f), 5(c), 6, and 7]	2090 <sup>00</sup>	18868 <sup>08</sup>
<b>QUALIFYING CONTRIBUTION RECEIPTS</b>		
Qualifying Contributions of \$5 from Individuals (Total from Schedule A2).		0
<b>DISBURSEMENTS</b>		
9. Expenditures for operating expenses (Total from Schedule D)	1421 <sup>52</sup>	16760 <sup>59</sup>
10. Independent Expenditures (Total from Schedule D-1)	0	0
11. Value of In-kind expenditures (Total from Schedule E)	0	0
12. Loans made by reporting committee (Total from Schedule D-2)	0	0
13. (a) Repayment of loans made or guaranteed by candidate (Total from Schedule D-4)	0	0
(b) Repayment of all other loans (Total from Schedule D-5)	0	0
(c) Total Loan Repayments [add 13(a) and 13(b)]	0	0
14. Transfers to other political committees (Total from Schedule D-6)	0	0
15. Any other disbursement (Total from Schedule D-7)	0	0
16. Subtotal disbursements [add lines 9, 10, 11, 12, 13(c), 14, and 15]	1421 <sup>52</sup>	16760 <sup>59</sup>
17. Rebates, refunds and other offsets to operating expenses (Total from Schedule D-3)	0	0
18. Total disbursements [subtract line 17 from line 16]	1421 <sup>52</sup>	16760 <sup>59</sup>
19. Total Outstanding Debts owed by Reporting Candidate or Political Committee (Schedule F-3)		

20. I certify, under penalty of perjury, that I have examined the contents of this campaign finance report and to the best of my knowledge and belief it is true and complete.

Blake A. Rolley

Type or Print Name of Treasurer

Blake A. Rolley

Signature of Treasurer or Candidate or Designating Individual

6/17/10  
Date

CONTRIBUTIONS more than \$25 - from INDIVIDUALS\*

SCHEDULE A

1. Committee Name AUGUSTEN 4 MAYOR  
 3. Report covering period from 4/29/10 thru 6/7/10

2. ID# 554581826

4	CONTRIBUTIONS	DATE RECEIVED	AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE
4a	NAME, ADDRESS, OCCUPATION AND EMPLOYER OR CONTRIBUTOR LAST FIRST MI <u>NEWLON ROBERT</u> STREET ADDRESS <u>1430 E. CALLE CORD</u> CITY STATE ZIP <u>SIERRA VISTA, AZ 85650</u> OCCUPATION EMPLOYER <u>TITLE OFC. PIONEER TITLE</u>	<u>4/29/10</u>	<u>200-</u>	
b	LAST FIRST MI <u>TIPPETT, WILLIAM</u> STREET ADDRESS <u>970 SINAGUA HETS. DR.</u> CITY STATE ZIP <u>FLAGSTAFF, AZ 86001</u> OCCUPATION EMPLOYER <u>RETIRED</u>	<u>4/29/10</u>	<u>200-</u>	
c	LAST FIRST MI <u>MONGINI MICHAEL</u> STREET ADDRESS <u>302 N. VERDE ST.</u> CITY STATE ZIP <u>FLAGSTAFF, AZ 86001</u> OCCUPATION EMPLOYER <u>ATTORNEY SELF</u>	<u>4/30/10</u>	<u>200-</u>	
d	LAST FIRST MI <u>DELANEY JANE</u> STREET ADDRESS <u>410 N. JAMES</u> CITY STATE ZIP <u>FLAGSTAFF, AZ 86001</u> OCCUPATION EMPLOYER <u>REALTOR SEF.</u>	<u>4/30/10</u>	<u>100-</u>	
e	LAST FIRST MI <u>CRAVEN JAMES</u> STREET ADDRESS <u>521 N. BERTRAND</u> CITY STATE ZIP <u>FLAGSTAFF, AZ 86001</u> OCCUPATION EMPLOYER <u>HOTEL OWNER MONTE VISTA</u>	<u>5/5/10</u>	<u>150-</u>	
5	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE A (If last page of Schedule A, transfer total to Detailed Summary Page Line 4(z), Column A)			

\*If contributions of \$25 or less are listed with contributor's name, address, occupation and employer on Schedule A, do not include them on Schedule A-1. List S5 Clean Election qualifying contributions separately on Schedule A-2.

CONTRIBUTIONS more than \$25 - from INDIVIDUALS\*

SCHEDULE A

1 Committee Name HAUGHEY 4 MAYOR 2 ID# 554581826  
 3 Report covering period from 4/29/10 thru 6/7/10

4	CONTRIBUTIONS	DATE RECEIVED	AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE
4a	NAME, ADDRESS, OCCUPATION AND EMPLOYER OR CONTRIBUTOR			
	LAST <u>WALTERS</u> FIRST <u>DONALD</u> MI STREET ADDRESS <u>1500 E CEDAR AVE #86B</u> CITY <u>FLAGSTAFF, AZ</u> STATE <u>AZ</u> ZIP <u>86004</u> OCCUPATION <u>CONTRACTOR</u> EMPLOYER <u>SDR.</u>	<u>5/11/10</u>	<u>200-</u>	
	LAST <u>COWAN, LEE</u> FIRST MI STREET ADDRESS <u>204 W. SULLIVAN</u> CITY <u>FLAGSTAFF, AZ</u> STATE <u>AZ</u> ZIP <u>86001</u> OCCUPATION <u><del>SDR</del> BUS. OWNER</u> EMPLOYER <u>SKI TRMS</u>	<u>5/11/10</u>	<u>50-</u>	
	LAST <u>GEILE GREGORY</u> FIRST MI STREET ADDRESS <u>P.O. Box 30278</u> CITY <u>FLAGSTAFF, AZ</u> STATE <u>AZ</u> ZIP <u>86003</u> OCCUPATION <u>MANAGER</u> EMPLOYER <u>SUPER BRAWN</u>	<u>5/13/10</u>	<u>410-</u>	
	LAST <u>GEILE Amy</u> FIRST MI STREET ADDRESS <u>P.O. Box 30278</u> CITY <u>FLAGSTAFF, AZ</u> STATE <u>AZ</u> ZIP <u>86003</u> OCCUPATION <u>HOUSEWIFE</u> EMPLOYER <u>N/A</u>	<u>5/13/10</u>	<u>410-</u>	
e	LAST _____ FIRST _____ MI STREET ADDRESS _____ CITY _____ STATE _____ ZIP _____ OCCUPATION _____ EMPLOYER _____			
5	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE A (If last page of Schedule A transfer total to Detailed Summary Page Line 4(z), Column A)			

\* If contributions of \$25 or less are listed with contributor's name, address, occupation and employer on Schedule A, do not include them on Schedule A-1. List \$5 Clean Election qualifying contributions separately on Schedule A-2.

CONTRIBUTIONS more than \$25 - from INDIVIDUALS\*

SCHEDULE A

2. ID #

554581826

1. Committee Name \_\_\_\_\_

3. Report covering period from \_\_\_\_\_ thru \_\_\_\_\_

4	CONTRIBUTIONS	DATE RECEIVED	AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE
NAME, ADDRESS, OCCUPATION AND EMPLOYER OR CONTRIBUTOR				
4a	LAST FIRST MI Schlosser David STREET ADDRESS 143 Timberside Dr CITY STATE ZIP Davidson NC 28036 OCCUPATION EMPLOYER unconfirmed	4/29/10	100 <sup>00</sup>	
b	LAST FIRST MI STREET ADDRESS CITY STATE ZIP OCCUPATION EMPLOYER			
c	LAST FIRST MI STREET ADDRESS CITY STATE ZIP OCCUPATION EMPLOYER			
d	LAST FIRST MI STREET ADDRESS CITY STATE ZIP OCCUPATION EMPLOYER			
e	LAST FIRST MI STREET ADDRESS CITY STATE ZIP OCCUPATION EMPLOYER			
5	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE A [If last page of Schedule A, transfer total to Detailed Summary Page Line 4(z), Column A]		20 20 <sup>00</sup>	

\*If contributions of \$25 or less are listed with contributor's name, address, occupation and employer on Schedule A, do not include them on Schedule A-1. List S5 Clean Election qualifying contributions separately on Schedule A-2

CONTRIBUTIONS of \$25 or less - AGGREGATE TOTAL\*

SCHEDULE A-1

1. Committee Name HUGHES & MAYOR 2. ID # 554581826  
 3. Report covering period from 4/29/10 thru 6/7/10

4. Aggregate Total of Contributions of \$25 or less

DESCRIPTION	AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE
ARTHUR DALPRIZ DR. HARNATH SINGH CARL JEFFERS	25- 20- 25-	
5. TOTAL THIS PERIOD [Transfer total to Detailed Summary Page, Line 4(b), Column A]		6. CUMMULATIVE TOTAL THIS CAMPAIGN TO DATE [Transfer total to Detailed Summary Page, Line 4(b), Column B]

\*If contributions of \$25 or less are listed with contributor's name and address on Schedule A, do not include them on this schedule. List \$5 Clean Election qualifying contributions separately on Schedule A-2.

EXPENDITURES FOR OPERATING EXPENSES\*

SCHEDULE D

1. Committee Name Loughrey 4 Mayor

2. ID#  
554581826

3. Report covering period from 4/29/10 thru 6/7/10

4	EXPENDITURES	DATE EXPENDITURE MADE	AMOUNT OF THE EXPENDITURE
4a.	NAME AND ADDRESS TO WHOM EXPENDITURE (DISBURSEMENT) WAS MADE <u>KAFF Radio</u> DESCRIPTION OF ITEMS OR SERVICES PURCHASED <u>Advertising</u>	5/12/10	522 <sup>85</sup>
b.	NAME, ADDRESS, CITY, STATE AND ZIP <u>KOLT Radio</u> DESCRIPTION OF ITEMS OR SERVICES PURCHASED <u>Advertising</u>	5/12/10	483 <sup>68</sup>
c.	NAME, ADDRESS, CITY, STATE AND ZIP <u>Weatherford Hotel</u> <u>Flagstaff, AZ 86001</u> DESCRIPTION OF ITEMS OR SERVICES PURCHASED <u>Food - Loughrey 4 Mayor Event</u>	5/19/10	414 <sup>99</sup>
d.	NAME, ADDRESS, CITY, STATE AND ZIP  DESCRIPTION OF ITEMS OR SERVICES PURCHASED		
e.	NAME, ADDRESS, CITY, STATE AND ZIP  DESCRIPTION OF ITEMS OR SERVICES PURCHASED		
f.	NAME, ADDRESS, CITY, STATE AND ZIP  DESCRIPTION OF ITEMS OR SERVICES PURCHASED		
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D (If last page of Schedule D, transfer total to Detail Summary Page Line 9, Column A)		1421 <sup>52</sup>

\*Expenditures, other than a contract, promise or agreement to make an expenditure resulting in credit