Amended

Woodson For Council

POLITICAL COMMITTEE
CITY/TOWN OF Flagstaff
CAMPAIGN FINANCE REPORT
2014 August/November Regular Election

FOR OFFICE USE ONLY

RECEIVED
AUG 22 2014
BY:

1. Woodson for Council
Full Name of Committee
2820 W Darleen Dr
Address
Flagstaff | 86001-1011 | Coconino | 928-774-6387
City | ZIP Code | County | Phone

2. Mark Woodson - City Council
Sponsoring Organization or Candidate and office
Mark Woodson - City Council
Name of Candidate and Office Sought (if applicable)
woodson4council@gmail.com | 928-774-4646
E-Mail Address | Fax #

3A. ID# CC2014-07
[x] Primary
[ ] General

4. **REPORTING PERIOD** (Please check appropriate box) — **DUE BETWEEN**

[ ]	JANUARY 31	thru 12/31/13	01/01/14 and 01/31/14
[ ]	PRE-SPECIAL	01/01/14 thru 05/08/14	05/09/14 and 05/16/14
[✓]	POST-SPECIAL	05/09/14 thru 06/09/14	06/10/14 and 08/19/14
[ ]	PRE-PRIMARY	06/10/14 thru 08/14/14	08/15/14 and 08/22/14
[ ]	POST-PRIMARY	08/15/14 thru 09/15/14	09/16/14 and 09/25/14
[ ]	PRE-GENERAL	09/16/14 thru 10/23/14	10/24/14 and 10/31/14
[ ]	POST-GENERAL	10/24/14 thru 11/24/14	11/25/14 and 12/04/14

5. SUMMARY	Column A Total This Reporting Period	Column B Election Period Total To Date
5a Surplus from Previous Campaign (or at time Statement of Organization was filed for the new committee)	0	0
5b Cash on Hand at the Beginning of this Reporting Period	971.50	0
5c Total Receipts (from corresponding columns on Detailed Summary Page, Line 8)	0	1000.00
5d Subtotal [add Lines b and c for Column A and add lines a and c for Column B]	971.50	1000.00
6a Total Debts and Obligations from Previous Campaign Committee at Beginning of this Election Period (or at time Statement of Organization was filed for the new committee) [Do not add or subtract this line from the other lines]		0
6b Total Disbursements (from corresponding columns on Detailed Summary Page, Line 18)	0	28.50
7. Cash on Hand at Close of Reporting Period [Subtract Line 6b from Line 5d]	971.50	971.50

*Insert date which is 21 days after date of last election (A.R.S. §16-913).
**Other reports will be due before this reporting period if a special or recall election is held prior to the next general election.

Amended

DETAILED SUMMARY PAGE
OF RECEIPTS AND DISBURSEMENTS

2. ID# CC2014-07

✓ Primary

☐ General

1. Committee Name: Woodson for Council

3. Report covering period from 1/1/14 Thru 6/9/14

RECEIPTS	COLUMN A THIS PERIOD	COLUMN B CAMPAIGN TO DATE
4. Contributions other than loans and in-kind:		
(a) Individuals - more than $50 (Total from Schedule A)		
(b) Individuals - aggregate $50 or less (Total from Schedule A-1)		
(c) Political Committees (Total from Schedule B)		
(d) Subtotal Contributions [add 4(a), 4(b), and 4(c)]		
(e) Refund of contributions (Total from Schedule F-2)		
(f) Total Contributions Other than Loans and In-kind [subtract 4(e) from 4(d)]		
5. (a) Loans made or guaranteed by candidate (Total from Schedule C)	0	1000.00
(b) All other loans (Total from Schedule C-1)		
(c) Total Loans [add 5(a) and 5(b)]	0	1000.00
6. In-kind contributions (Total from Schedule E)		
7. Dividends, interest, and other forms of receipts (Total from Schedule F-1)		
8. Total Receipts [add 4(f), 5(c), 6, and 7]	0	1000.00
DISBURSEMENTS		
9. Expenditures for operating expenses (Total from Schedule D)	0	28.50
10. Independent Expenditures (Total from Schedule D-1)		
11. Value of In-kind expenditures (Total from Schedule E)		
12. Loans made by reporting committee (Total from Schedule D-2)		
13. (a) Repayment of loans made or guaranteed by candidate (Total from Schedule D-4)		
(b) Repayment of all other loans (Total from Schedule D-5)		
(c) Total Loan Repayments [add 13(a) and 13(b)]		
14. Transfers to other political committees (Total from Schedule D-6)		
15. Any other disbursement (Total from Schedule D-7)		
16. Subtotal disbursements [add lines 9, 10, 11, 12, 13(c), 14, and 15]	0	28.50
17. Rebates, refunds and other offsets to operating expenses (Total from Schedule D-3)		
18. Total disbursements [subtract line 17 from line 16]	0	28.50
19. Total Outstanding Debts owed by Reporting Candidate or Political Committee (Schedule F-3)		

20. I certify, under penalty of perjury, that I have examined the contents of this campaign finance report and to the best of my knowledge and belief it is true and complete.

DAVE COSPER

Type or Print Name of Treasurer

Dave Cosper 8/21/14

Signature of Treasurer or Candidate or Designating Individual Date

Amended

CANDIDATE LOANS

SCHEDULE C

1.	Committee Name Woodson for Council	2. ID # CC2014-07 ☑ Primary ☐ General
3.	Report covering period from 1/1/14 thru 6/9/14	

4.	LOANS MADE OR GUARANTEED BY CANDIDATE NAME AND ADDRESS FROM WHOM RECEIVED	DATE RECEIVED	AMOUNT RECEIVED	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE
4a.	NAME, ADDRESS, CITY, STATE, AND ZIP Mark W Woodson	3/4/14	1000.00	1000.00
	2820 W Darleen Dr, Flagstaff AZ 86001			
	DESCRIPTION			
b.	NAME, ADDRESS, CITY, STATE, AND ZIP			
	DESCRIPTION			
c.	NAME, ADDRESS, CITY, STATE, AND ZIP			
	DESCRIPTION			
d.	NAME, ADDRESS, CITY, STATE, AND ZIP			
	DESCRIPTION			
e.	NAME, ADDRESS, CITY, STATE, AND ZIP			
	DESCRIPTION			
f.	NAME, ADDRESS, CITY, STATE, AND ZIP			
	DESCRIPTION			
5.	ENTER TOTAL OF LOANS MADE OR GUARANTEED BY CANDIDATE ONLY IF LAST PAGE OF SCHEDULE C [If last page of Schedule C, transfer total to Detailed Summary Page, Line 5(a), Column A]		1000.00	1000.00

I have prepared the accompanying Amended Campaign Finance Report as of June 9, 2014 and the related Amended Detailed Summary Page of Receipts and Disbursements and Amended Candidate Loans for the period January 1, 2014 to June 9, 2014 and May 9, 2014 to June 9, 2014 in my capacity as Treasurer of the Woodson for Council campaign committee. I have not prepared the attached in my capacity as a CPA in the practice of public accounting.

Dave Cosper

Dave Cosper, Treasurer
Woodson for Council Campaign Committee

08/21/14