

POLITICAL COMMITTEE
CITY/TOWN OF Flagstaff
CAMPAIGN FINANCE REPORT
2014 August/November Regular Election

FOR OFFICE USE ONLY

1. BizPac

Full Name of Committee
 101 W. Route 66

Address
 Flagstaff 86001 Coconino 928-774-4505

City ZIP Code County Phone

2. Flagstaff Chamber of Commerce

Sponsoring Organization or Candidate and office

Name of Candidate and Office Sought (if applicable)
 jpastrick@flagstaffchamber.com

E-Mail Address Fax #

3A. ID#

[X] Primary

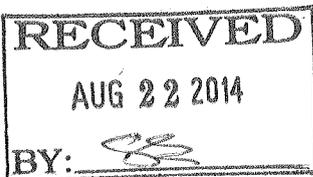
[] General

4. REPORTING PERIOD (Please check appropriate box)	DUE BETWEEN
<input type="checkbox"/> JANUARY 31 thru 12/31/13.....	01/01/14 and 01/31/14
<input type="checkbox"/> PRE-SPECIAL 01/01/14 thru 05/08/14.....	05/09/14 and 05/16/14
<input type="checkbox"/> POST-SPECIAL 05/09/14 thru 06/09/14.....	06/10/14 and 06/19/14
<input checked="" type="checkbox"/> PRE-PRIMARY 06/10/14 thru 08/14/14.....	08/15/14 and 08/22/14
<input type="checkbox"/> POST-PRIMARY 08/15/14 thru 09/15/14.....	09/16/14 and 09/25/14
<input type="checkbox"/> PRE-GENERAL 09/16/14 thru 10/23/14.....	10/24/14 and 10/31/14
<input type="checkbox"/> POST-GENERAL 10/24/14 thru 11/24/14.....	11/25/14 and 12/04/14

5. SUMMARY	Column A Total This Reporting Period	Column B Election Period Total To Date
5a Surplus from Previous Campaign (or at time Statement of Organization was filed for the new committee)	-	-
5b Cash on Hand at the Beginning of this Reporting Period	-	-
5c Total Receipts (from corresponding columns on Detailed Summary Page, Line 8)	2,611.77	2,611.77
5d Subtotal [add Lines b and c for Column A and add lines a and c for Column B]	-	-
6a Total Debts and Obligations from Previous Campaign Committee at Beginning of this Election Period (or at time Statement of Organization was filed for the new committee) [Do not add or subtract this line from the other lines]		
6b Total Disbursements (from corresponding columns on Detailed Summary Page, Line 18)	-	-
7. Cash on Hand at Close of Reporting Period [Subtract Line 6b from Line 5d]	2,611.77	2,611.77

*Insert date which is 21 days after date of last election (A.R.S. §16-913).

**Other reports will be due before this reporting period if a special or recall election is held prior to the next general election.



**DETAILED SUMMARY PAGE
OF RECEIPTS AND DISBURSEMENTS**

1. Committee Name: BizPac
 3. Report covering period from 6/10/14 Thru 8/14/14

2. ID#	
<input checked="" type="checkbox"/>	Primary
<input type="checkbox"/>	General

RECEIPTS	COLUMN A THIS PERIOD	COLUMN B CAMPAIGN TO DATE
4. Contributions other than loans and in-kind:		
(a) Individuals - more than \$50 (Total from Schedule A)	2,360	2,360
(b) Individuals - aggregate \$50 or less (Total from Schedule A-1)		
(c) Political Committees (Total from Schedule B)		
(d) Subtotal Contributions [add 4(a), 4(b), and 4(c)]		
(e) Refund of contributions (Total from Schedule F-2)		
(f) Total Contributions Other than Loans and In-kind [subtract 4(e) from 4(d)]		
5. (a) Loans made or guaranteed by candidate (Total from Schedule C)		
(b) All other loans (Total from Schedule C-1)		
(c) Total Loans [add 5(a) and 5(b)]		
6. In-kind contributions (Total from Schedule E)		
7. Dividends, interest, and other forms of receipts (Total from Schedule F-1)	251.77	251.77
8. Total Receipts [add 4(f), 5(c), 6, and 7]	2,611.77	2,611.77
DISBURSEMENTS		
9. Expenditures for operating expenses (Total from Schedule D)		
10. Independent Expenditures (Total from Schedule D-1)		
11. Value of In-kind expenditures (Total from Schedule E)		
12. Loans made by reporting committee (Total from Schedule D-2)		
13. (a) Repayment of loans made or guaranteed by candidate (Total from Schedule D-4)		
(b) Repayment of all other loans (Total from Schedule D-5)		
(c) Total Loan Repayments [add 13(a) and 13(b)]		
14. Transfers to other political committees (Total from Schedule D-6)		
15. Any other disbursement (Total from Schedule D-7)		
16. Subtotal disbursements [add lines 9, 10, 11, 12, 13(c), 14, and 15]		
17. Rebates, refunds and other offsets to operating expenses (Total from Schedule D-3)		
18. Total disbursements [subtract line 17 from line 16]		
19. Total Outstanding Debts owed by Reporting Candidate or Political Committee (Schedule F-3)		

20. I certify, under penalty of perjury, that I have examined the contents of this campaign finance report and to the best of my knowledge and belief it is true and complete.

Paul W. Turner PAUL W. TURNER
 Type or Print Name of Treasurer

Paul W. Turner 8/22/14
 Signature of Treasurer or Candidate or Designating Individual Date

CONTRIBUTIONS more than \$50 - from INDIVIDUALS*

SCHEDULE A

2. ID#	
<input checked="" type="checkbox"/>	Primary
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1. Committee Name BizPac

3. Report covering period from 6/10/14 thru 8/14/14

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CONTRIBUTIONS more than \$50 - from INDIVIDUALS*

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CONTRIBUTIONS more than \$50 - from INDIVIDUALS*

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OCCUPATION	EMPLOYER																											
Consultant	NFIB																											
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CONTRIBUTIONS more than \$50 - from INDIVIDUALS*

SCHEDULE A

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<input checked="" type="checkbox"/>	Primary
<input type="checkbox"/>	General

1. Committee Name BizPac

3. Report covering period from 6/10/14 thru 8/14/14

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4a.	<table border="1"> <tr> <td>LAST</td> <td>FIRST</td> <td>MI</td> </tr> <tr> <td>Patel</td> <td>Ash</td> <td></td> </tr> <tr> <td colspan="3">STREET ADDRESS</td> </tr> <tr> <td colspan="3">2005 S Milton</td> </tr> <tr> <td>CITY</td> <td>STATE</td> <td>ZIP</td> </tr> <tr> <td>Flagstaff</td> <td>AZ</td> <td>86001</td> </tr> <tr> <td>OCCUPATION</td> <td colspan="2">EMPLOYER</td> </tr> <tr> <td>President/CEO</td> <td colspan="2">SW Hospitality Management</td> </tr> </table>	LAST	FIRST	MI	Patel	Ash		STREET ADDRESS			2005 S Milton			CITY	STATE	ZIP	Flagstaff	AZ	86001	OCCUPATION	EMPLOYER		President/CEO	SW Hospitality Management		6/18/2014	50.00	50.00
LAST	FIRST	MI																										
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LAST	FIRST	MI																										
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LAST	FIRST	MI																										
Keshav	Paul																											
STREET ADDRESS																												
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LAST	FIRST	MI																										
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LAST	FIRST	MI																										
McCullough	Bill																											
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LAST	FIRST	MI																										
Lamberson	Mark																											
STREET ADDRESS																												
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d.	<table border="0"> <tr> <td>LAST</td> <td>FIRST</td> <td>MI</td> </tr> <tr> <td>Kellog</td> <td>Jacquie</td> <td></td> </tr> <tr> <td colspan="3">STREET ADDRESS</td> </tr> <tr> <td colspan="3">2500 S Woodlands Village Blvd, #3</td> </tr> <tr> <td>CITY</td> <td>STATE</td> <td>ZIP</td> </tr> <tr> <td>Flagstaff</td> <td>AZ</td> <td>86601</td> </tr> <tr> <td>OCCUPATION</td> <td colspan="2">EMPLOYER</td> </tr> <tr> <td>Broker</td> <td colspan="2">West USA</td> </tr> </table>	LAST	FIRST	MI	Kellog	Jacquie		STREET ADDRESS			2500 S Woodlands Village Blvd, #3			CITY	STATE	ZIP	Flagstaff	AZ	86601	OCCUPATION	EMPLOYER		Broker	West USA		6/18/2014	100.00	100.00
LAST	FIRST	MI																										
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LAST	FIRST	MI																										
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LAST	FIRST	MI																										
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LAST	FIRST	MI																										
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LAST	FIRST	MI																										
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LAST	FIRST	MI																										
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LAST	FIRST	MI																										
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LAST	FIRST	MI																										
Kiehne	Gary																											
STREET ADDRESS																												
PO Box 175																												
CITY	STATE	ZIP																										
Springerville	AZ	85938																										
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LAST	FIRST	MI																										
Naik	Virandra																											
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OCCUPATION	EMPLOYER																											
manager	Holiday Inn Flagstaff																											
d.	<table border="0"> <tr> <td>LAST</td> <td>FIRST</td> <td>MI</td> </tr> <tr> <td>Odegaard</td> <td>Van</td> <td></td> </tr> <tr> <td colspan="3">STREET ADDRESS</td> </tr> <tr> <td colspan="3">1639 W Stevanna Way</td> </tr> <tr> <td>CITY</td> <td>STATE</td> <td>ZIP</td> </tr> <tr> <td>Flagstaff</td> <td>AZ</td> <td>86601</td> </tr> <tr> <td>OCCUPATION</td> <td colspan="2">EMPLOYER</td> </tr> <tr> <td>Self</td> <td colspan="2">Odegaard Sewing Center</td> </tr> </table>	LAST	FIRST	MI	Odegaard	Van		STREET ADDRESS			1639 W Stevanna Way			CITY	STATE	ZIP	Flagstaff	AZ	86601	OCCUPATION	EMPLOYER		Self	Odegaard Sewing Center		6/19/2014	50.00	50.00
LAST	FIRST	MI																										
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LAST	FIRST	MI																										
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*If contributions of \$50 or less are listed with contributor's name, address, occupation and employer on Schedule A, do not include them on Schedule A-1.

CONTRIBUTIONS more than \$50 - from INDIVIDUALS*

SCHEDULE A

2. ID#	
<input checked="" type="checkbox"/>	Primary
<input type="checkbox"/>	General

1. Committee Name BizPac

3. Report covering period from 6/10/14 thru 8/14/14

4	CONTRIBUTIONS	DATE RECEIVED	AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE																								
NAME, ADDRESS, OCCUPATION AND EMPLOYER OR CONTRIBUTOR																												
4a.	<table border="0"> <tr> <td>LAST</td> <td>FIRST</td> <td>MI</td> </tr> <tr> <td>Donaldson</td> <td>Joseph</td> <td></td> </tr> <tr> <td colspan="3">STREET ADDRESS</td> </tr> <tr> <td colspan="3">1325 E Lina Vista Drive</td> </tr> <tr> <td>CITY</td> <td>STATE</td> <td>ZIP</td> </tr> <tr> <td>Flagstaff</td> <td>AZ</td> <td>86004</td> </tr> <tr> <td>OCCUPATION</td> <td colspan="2">EMPLOYER</td> </tr> <tr> <td>Retired</td> <td colspan="2">Retired</td> </tr> </table>	LAST	FIRST	MI	Donaldson	Joseph		STREET ADDRESS			1325 E Lina Vista Drive			CITY	STATE	ZIP	Flagstaff	AZ	86004	OCCUPATION	EMPLOYER		Retired	Retired		6/19/2014	50.00	50.00
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