

Woodson For Council

POLITICAL COMMITTEE

CITY/TOWN OF Flagstaff

CAMPAIGN FINANCE REPORT

2014 August/November Regular Election

FOR OFFICE USE ONLY

RECEIVED

SEP 18 2014

BY:

1. Woodson for Council

Full Name of Committee
2620 W Darleen Dr

Address

Flagstaff 86001-1011 Coconino 928-774-6387

City ZIP Code County Phone

2. Mark Woodson - City Council

Sponsoring Organization or Candidate and office

Mark Woodson - City Council

Name of Candidate and Office fought (if applicable)
woodson4council@gmail.com

928-774-4618

E-Mail Address

Phone

3A. ID# CC2014-07

[] Primary

[x] General

4. REPORTING PERIOD (Please check appropriate box)

DUE BETWEEN

<input type="checkbox"/>	JANUARY 31	thru 12/31/13.....	01/01/14 and 01/31/14
<input type="checkbox"/>	PRE-SPECIAL	01/01/14 thru 05/08/14.....	05/09/14 and 05/16/14
<input type="checkbox"/>	POST-SPECIAL	05/09/14 thru 06/09/14.....	06/10/14 and 06/19/14
<input type="checkbox"/>	PRE-PRIMARY	06/10/14 thru 08/14/14.....	08/15/14 and 08/22/14
<input checked="" type="checkbox"/>	POST-PRIMARY	08/15/14 thru 09/15/14.....	09/16/14 and 09/25/14
<input type="checkbox"/>	PRE-GENERAL	09/16/14 thru 10/23/14.....	10/24/14 and 10/31/14
<input type="checkbox"/>	POST-GENERAL	10/24/14 thru 11/24/14.....	11/25/14 and 12/04/14

5. SUMMARY

	Column A Total This Reporting Period	Column B Election Period Total To Date
5a Surplus from Previous Campaign (or at time Statement of Organization was filed for the new committee)	0	0
5b Cash on Hand at the Beginning of this Reporting Period	843.39	0
5c Total Receipts (from corresponding columns on Detailed Summary Page, Line 8)	1600.00	6125.00
5d Subtotal (add Lines b and c for Column A and add lines a and c for Column B)	2443.39	6125.00
6a Total Debts and Obligations from Previous Campaign Committee at Beginning of this Election Period (or at time Statement of Organization was filed for the new committee) (Do not add or subtract this line from the other lines)		0
6b Total Disbursements (from corresponding columns on Detailed Summary Page, Line 18)	758.00	4439.61
7. Cash on Hand at Close of Reporting Period [Subtract Line 6b from Line 5d]	1685.39	1685.39

*Insert date which is 21 days after date of last election (A.R.S. §16-913).

**Other reports will be due before this reporting period if a special or recall election is held prior to the next general election.

CONTRIBUTIONS more than \$50 - from INDIVIDUALS*

SCHEDULE A

2. ID# CC2014-07	
<input type="checkbox"/>	Primary
<input checked="" type="checkbox"/>	General

1. Committee Name Woodson 4 Council

3. Report covering period from 8/15/14 thru 9/15/14

4	CONTRIBUTIONS	DATE RECEIVED	AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE																							
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c.	<table border="0"> <tr> <td>LAST</td> <td>FIRST</td> <td>MI</td> </tr> <tr> <td colspan="3">Moffitt, Jeanette Ann</td> </tr> <tr> <td colspan="3">STREET ADDRESS</td> </tr> <tr> <td colspan="3">4825 E Mount Pleasant Dr</td> </tr> <tr> <td colspan="2">CITY</td> <td>STATE ZIP</td> </tr> <tr> <td colspan="2">Flagstaff AZ</td> <td>86004</td> </tr> <tr> <td>OCCUPATION</td> <td colspan="2">EMPLOYER</td> </tr> <tr> <td>Housewife</td> <td colspan="2">n/a</td> </tr> </table>	LAST	FIRST	MI	Moffitt, Jeanette Ann			STREET ADDRESS			4825 E Mount Pleasant Dr			CITY		STATE ZIP	Flagstaff AZ		86004	OCCUPATION	EMPLOYER		Housewife	n/a		8/25/14		100.00
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5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE A [If last page of Schedule A, transfer total to Detailed Summary Page Line 4(z), Column A]		1,600.00	4000.00																								

*If contributions of \$50 or less are listed with contributor's name, address, occupation and employer on Schedule A, do not include them on Schedule A-1.

CONTRIBUTIONS of \$50 or less - AGGREGATE TOTAL*

SCHEDULE A-1

2. ID# CC2014-07	
<input type="checkbox"/>	Primary
<input checked="" type="checkbox"/>	General

1. Committee Name Woodson for Council

3. Report covering period from 8/15/14 thru 9/15/14

4. Aggregate Total of Contributions of \$50 or less

DESCRIPTION	AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE
8/15/14 - 9/15/14 Deposit of 50 or Less	0	525.00
5. TOTAL THIS PERIOD [Transfer total to Detailed Summary Page, Line 4(b), Column A]	0	6. CUMMULATIVE TOTAL THIS CAMPAIGN TO DATE [Transfer total to Detailed Summary Page, Line 4(b), Column B] 525.00

*If contributions of \$50 or less are listed with contributor's name and address on Schedule A, do not include them on this schedule.

CANDIDATE LOANS

SCHEDULE C

1.	Committee Name			2. ID # CC2014-07
	Woodson for Council			<input type="checkbox"/> Primary
				<input checked="" type="checkbox"/> General
3.	Report covering period from <u>8/15/14</u> thru <u>9/15/14</u>			
4.	LOANS MADE OR GUARANTEED BY CANDIDATE			DATE RECEIVED
	NAME AND ADDRESS FROM WHOM RECEIVED			
				CUMULATIVE TOTAL THIS CAMPAIGN TO DATE
4a.	NAME, ADDRESS, CITY, STATE, AND ZIP			
	Mark W Woodson			2000.00
	2820 W Darleen Dr, Flagstaff AZ 86001			
	DESCRIPTION			
b.	NAME, ADDRESS, CITY, STATE, AND ZIP			
	DESCRIPTION			
c.	NAME, ADDRESS, CITY, STATE, AND ZIP			
	DESCRIPTION			
d.	NAME, ADDRESS, CITY, STATE, AND ZIP			
	DESCRIPTION			
e.	NAME, ADDRESS, CITY, STATE, AND ZIP			
	DESCRIPTION			
f.	NAME, ADDRESS, CITY, STATE, AND ZIP			
	DESCRIPTION			
5.	ENTER TOTAL OF LOANS MADE OR GUARANTEED BY CANDIDATE ONLY IF LAST PAGE OF SCHEDULE C [If last page of Schedule C, transfer total to Detailed Summary Page, Line 5(a), Column A]			2000.00

EXPENDITURES FOR OPERATING EXPENSES*

SCHEDULE D

2. ID# CC2014-07

Primary

General

1. Committee Name Woodson for Council

3. Report covering period from 8/15/14 thru 9/15/14

4	EXPENDITURES	DATE EXPENDITURE MADE	AMOUNT OF THE EXPENDITURE
	NAME AND ADDRESS TO WHOM EXPENDITURE (DISBURSEMENT) WAS MADE		
4a.	NAME, ADDRESS, CITY, STATE AND ZIP National Bank of Arizona PO Box 30709 Salt Lake City UT 84130-0709 DESCRIPTION OF ITEMS OR SERVICES PURCHASED Maintenance Fee	8/31/14	8.00
4b.	NAME, ADDRESS, CITY, STATE AND ZIP AZ Daily Sun 1751 S Thompson Flagstaff AZ 86001 DESCRIPTION OF ITEMS OR SERVICES PURCHASED Newspaper Advertising	9/11/14	750.00
4c.	NAME, ADDRESS, CITY, STATE AND ZIP DESCRIPTION OF ITEMS OR SERVICES PURCHASED		
4d.	NAME, ADDRESS, CITY, STATE AND ZIP DESCRIPTION OF ITEMS OR SERVICES PURCHASED		
4e.	NAME, ADDRESS, CITY, STATE AND ZIP DESCRIPTION OF ITEMS OR SERVICES PURCHASED		
4f.	NAME, ADDRESS, CITY, STATE AND ZIP DESCRIPTION OF ITEMS OR SERVICES PURCHASED		
5	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D [If last page of Schedule D, transfer total to Detail Summary Page Line 9, Column A]		758.00

*Expenditures, other than a contract, promise or agreement to make an expenditure resulting in credit

I have prepared the accompanying Campaign Finance Report as of September 15, 2014 and the related Detailed Summary Page of Receipts and Disbursements, Contributions more the \$50 – from Individuals, Contributions of \$50 or less – Aggregate Total, Candidate Loans and Expenditures for Operating Expenses for the period January 1, 2014 to September 15, 2014 in my capacity as Treasurer of the Woodson for Council campaign committee. I have not prepared the attached in my capacity as a CPA in the practice of public accounting.

Dave Cospes

Dave Cospes, Treasurer
Woodson for Council Campaign Committee

09/17/14