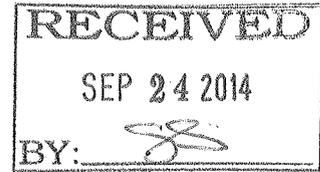


**POLITICAL COMMITTEE**  
**CITY/TOWN OF \_\_\_\_\_**  
**CAMPAIGN FINANCE REPORT**  
**2014 August/November Regular Election**

FOR OFFICE USE ONLY



1. Charlie4Council  
 Full Name of Committee  
2109 N. Fourth St. #3  
 Address  
Flagstaff                      86004                      Coconino                      928-853-2262  
 City                                      ZIP Code                      County                      Phone

2. Charlie4Council  
 Sponsoring Organization or Candidate and office  
Charlie Odegaard for Flagstaff City Council  
 Name of Candidate and Office Sought (if applicable)  
charlieodegaard@yahoo.com                      928-774-4668  
 E-Mail Address                                      Fax #

3A. ID# \_\_\_\_\_  
 [ X ] Primary  
 [ ] General

4. **REPORTING PERIOD** (Please check appropriate box) **DUE BETWEEN**

- JANUARY 31 thru 12/31/13.....01/01/14 and 01/31/14
- PRE-SPECIAL 01/01/14 thru 05/08/14.....05/09/14 and 05/16/14
- POST-SPECIAL 05/09/14 thru 06/09/14.....06/10/14 and 06/19/14
- PRE-PRIMARY 06/10/14 thru 08/14/14.....08/15/14 and 08/22/14
- POST-PRIMARY 08/15/14 thru 09/15/14.....09/16/14 and 09/25/14
- PRE-GENERAL 09/16/14 thru 10/23/14.....10/24/14 and 10/31/14
- POST-GENERAL 10/24/14 thru 11/24/14.....11/25/14 and 12/04/14

5. SUMMARY	Column A Total This Reporting Period	Column B Election Period Total To Date
5a Surplus from Previous Campaign (or at time Statement of Organization was filed for the new committee)		
5b Cash on Hand at the Beginning of this Reporting Period	128.98	128.98
5c Total Receipts (from corresponding columns on Detailed Summary Page, Line 8)	780.00	5983.86
5d Subtotal [add Lines b and c for Column A and add lines a and c for Column B]	908.98	5983.86
6a Total Debts and Obligations from Previous Campaign Committee at Beginning of this Election Period (or at time Statement of Organization was filed for the new committee) [Do not add or subtract this line from the other lines]		
6b Total Disbursements (from corresponding columns on Detailed Summary Page, Line 18)	693.77	5768.65
7. Cash on Hand at Close of Reporting Period [Subtract Line 6b from Line 5d]	215.21	215.21

\*Insert date which is 21 days after date of last election (A.R.S. §16-913).

\*\*Other reports will be due before this reporting period if a special or recall election is held prior to the next general election.



CONTRIBUTIONS more than \$50 - from INDIVIDUALS\*

SCHEDULE A

2. ID#	
<input checked="" type="checkbox"/>	Primary
<input type="checkbox"/>	General

1. Committee Name Charlie4Council

3. Report covering period from 8/15/14 thru 9/15/14

4	CONTRIBUTIONS	DATE RECEIVED	AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE																								
NAME, ADDRESS, OCCUPATION AND EMPLOYER OR CONTRIBUTOR																												
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LAST	FIRST	MI																										
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LAST	FIRST	MI																										
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LAST	FIRST	MI																										
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LAST	FIRST	MI																										
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LAST	FIRST	MI																										
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Retired																												
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\*If contributions of \$50 or less are listed with contributor's name, address, occupation and employer on Schedule A, do not include them on Schedule A-1.

CONTRIBUTIONS more than \$50 - from INDIVIDUALS\*

SCHEDULE A

2. ID#	
<input checked="" type="checkbox"/>	Primary
<input type="checkbox"/>	General

1. Committee Name Charlie4Council

3. Report covering period from 8/15/14 thru 9/15/14

4	CONTRIBUTIONS	DATE RECEIVED	AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE																								
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LAST	FIRST	MI																										
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\*If contributions of \$50 or less are listed with contributor's name, address, occupation and employer on Schedule A, do not include them on Schedule A-1.

CONTRIBUTIONS of \$50 or less - AGGREGATE TOTAL \*

SCHEDULE A-1

1. Committee Name Charlie4Council  
 3. Report covering period from 8/15/14 thru 9/15/14

2. ID#	
<input checked="" type="checkbox"/>	Primary
<input type="checkbox"/>	General

4. Aggregate Total of Contributions of \$50 or less

DESCRIPTION	AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE	
Cash 30 Cash 40 Check 25 Check 35	130.00	865.00	
5. TOTAL THIS PERIOD [Transfer total to Detailed Summary Page, Line 4(b), Column A]	130.00	6. CUMMULATIVE TOTAL THIS CAMPAIGN TO DATE [Transfer total to Detailed Summary Page, Line 4(b), Column B]	865.00

\*If contributions of \$50 or less are listed with contributor's name and address on Schedule A, do not include them on this schedule.

EXPENDITURES FOR OPERATING EXPENSES\*

SCHEDULE D

2. ID#	
<input checked="" type="checkbox"/>	Primary
<input type="checkbox"/>	General

1. Committee Name Charlie4Council

3. Report covering period from 8/15/14 thru 9/15/14

4	EXPENDITURES	DATE EXPENDITURE MADE	AMOUNT OF THE EXPENDITURE
	NAME AND ADDRESS TO WHOM EXPENDITURE (DISBURSEMENT) WAS MADE		
4a.	NAME, ADDRESS, CITY, STATE AND ZIP Campaign Partner 16 Dudley St. Fitchburg, MA 01420 DESCRIPTION OF ITEMS OR SERVICES PURCHASED Website	8/29/14	29.00
4b.	NAME, ADDRESS, CITY, STATE AND ZIP The Print Raven 1300 S. Milton Road Flagstaff, AZ 86001 DESCRIPTION OF ITEMS OR SERVICES PURCHASED Yard Signs	9/15/14	664.77
4c.	NAME, ADDRESS, CITY, STATE AND ZIP  DESCRIPTION OF ITEMS OR SERVICES PURCHASED		
4d.	NAME, ADDRESS, CITY, STATE AND ZIP  DESCRIPTION OF ITEMS OR SERVICES PURCHASED		
4e.	NAME, ADDRESS, CITY, STATE AND ZIP  DESCRIPTION OF ITEMS OR SERVICES PURCHASED		
4f.	NAME, ADDRESS, CITY, STATE AND ZIP  DESCRIPTION OF ITEMS OR SERVICES PURCHASED		
5	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D [if last page of Schedule D, transfer total to Detail Summary Page Line 9, Column A]		693.77

\*Expenditures, other than a contract, promise or agreement to make an expenditure resulting in credit