

Woodson For Council

**POLITICAL COMMITTEE**  
**CITY/TOWN OF** Flagstaff  
**CAMPAIGN FINANCE REPORT**  
**2014 August/November Regular Election**

FOR OFFICE USE ONLY

RECEIVED  
OCT 30 2014  
BY: *Taburk*

1. Woodson for Council

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Full Name of Committee  
2820 W Darleen Dr

---

Address  
Flagstaff 86001-1011 Coconino 928-774-6387

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City ZIP Code County Phone

2. Mark Woodson - City Council

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Sponsoring Organization or Candidate and office  
Mark Woodson - City Council

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Name of Candidate and Office Sought (if applicable)  
woodson4council@gmail.com 928-774-4646

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E-Mail Address Fax #

3A. ID# CC2014-07  
[ ] Primary  
[ x ] General

4. **REPORTING PERIOD** (Please check appropriate box) **DUE BETWEEN**

|                                     |              |                             |                       |
|-------------------------------------|--------------|-----------------------------|-----------------------|
| <input type="checkbox"/>            | JANUARY 31   | thru 12/31/13.....          | 01/01/14 and 01/31/14 |
| <input type="checkbox"/>            | PRE-SPECIAL  | 01/01/14 thru 05/08/14..... | 05/09/14 and 05/16/14 |
| <input type="checkbox"/>            | POST-SPECIAL | 05/09/14 thru 06/09/14..... | 06/10/14 and 06/19/14 |
| <input type="checkbox"/>            | PRE-PRIMARY  | 06/10/14 thru 08/14/14..... | 08/15/14 and 08/22/14 |
| <input type="checkbox"/>            | POST-PRIMARY | 08/15/14 thru 09/15/14..... | 09/16/14 and 09/25/14 |
| <input checked="" type="checkbox"/> | PRE-GENERAL  | 09/16/14 thru 10/23/14..... | 10/24/14 and 10/31/14 |
| <input type="checkbox"/>            | POST-GENERAL | 10/24/14 thru 11/24/14..... | 11/25/14 and 12/04/14 |

| 5. SUMMARY  | Column A<br>Total This Reporting<br>Period | Column B<br>Election Period<br>Total To Date |
|---|--|--|
| 5a Surplus from Previous Campaign (or at time Statement of Organization was filed for the new committee)  | 0  | 0  |
| 5b Cash on Hand at the Beginning of this Reporting Period   | 1685.39                                    | 0  |
| 5c Total Receipts (from corresponding columns on Detailed Summary Page, Line 8)   | 1660.00                                    | 7785.00                                      |
| 5d Subtotal [add Lines b and c for Column A and add lines a and c for Column B]   | 3345.39                                    | 7785.00                                      |
| 6a Total Debts and Obligations from Previous Campaign Committee at Beginning of this Election Period (or at time Statement of Organization was filed for the new committee) [Do not add or subtract this line from the other lines] |  | 0  |
| 6b Total Disbursements (from corresponding columns on Detailed Summary Page, Line 18)   | 2596.90                                    | 7036.51                                      |
| 7. Cash on Hand at Close of Reporting Period [Subtract Line 6b from Line 5d]  | 748.49                                     | 748.49                                       |

\*Insert date which is 21 days after date of last election (A.R.S. §16-913).

\*\*Other reports will be due before this reporting period if a special or recall election is held prior to the next general election.

CONTRIBUTIONS more than \$50 - from INDIVIDUALS\*

SCHEDULE A

|                                     |         |
|-------------------------------------|---------|
| 2. ID# CC2014-07                    |         |
| <input type="checkbox"/>            | Primary |
| <input checked="" type="checkbox"/> | General |

1. Committee Name Woodson 4 Council

3. Report covering period from 9/16/14 thru 10/23/14

| 4                                 | CONTRIBUTIONS  | DATE RECEIVED | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TOTAL THIS CAMPAIGN TO DATE |                 |  |  |                |  |  |                                   |  |  |                |  |  |                    |  |  |            |          |  |              |                       |  |         |        |
|-----------------------------------|--|---------------|-----------------------------|--|-----------------|--|--|----------------|--|--|-----------------------------------|--|--|----------------|--|--|--------------------|--|--|------------|----------|--|--------------|-----------------------|--|---------|--------|
|                                   | NAME, ADDRESS, OCCUPATION AND EMPLOYER OR CONTRIBUTOR  |               |                             |  |                 |  |  |                |  |  |                                   |  |  |                |  |  |                    |  |  |            |          |  |              |                       |  |         |        |
| 4a.                               | <table border="0"> <tr> <td>LAST</td> <td>FIRST</td> <td>MI</td> </tr> <tr> <td colspan="3">Fendley, Gregg</td> </tr> <tr> <td colspan="3">STREET ADDRESS</td> </tr> <tr> <td colspan="3">940 N Switzer Canyon Dr Suite 202</td> </tr> <tr> <td colspan="3">CITY STATE ZIP</td> </tr> <tr> <td colspan="3">Flagstaff AZ 86001</td> </tr> <tr> <td>OCCUPATION</td> <td colspan="2">EMPLOYER</td> </tr> <tr> <td>Insurance</td> <td colspan="2">Fendley &amp; Sons</td> </tr> </table> | LAST          | FIRST                       | MI                                     | Fendley, Gregg  |  |  | STREET ADDRESS |  |  | 940 N Switzer Canyon Dr Suite 202 |  |  | CITY STATE ZIP |  |  | Flagstaff AZ 86001 |  |  | OCCUPATION | EMPLOYER |  | Insurance    | Fendley & Sons        |  | 7/17/14 | 200.00 |
| LAST                              | FIRST  | MI            |                             |  |                 |  |  |                |  |  |                                   |  |  |                |  |  |                    |  |  |            |          |  |              |                       |  |         |        |
| Fendley, Gregg                    |  |               |                             |  |                 |  |  |                |  |  |                                   |  |  |                |  |  |                    |  |  |            |          |  |              |                       |  |         |        |
| STREET ADDRESS                    |  |               |                             |  |                 |  |  |                |  |  |                                   |  |  |                |  |  |                    |  |  |            |          |  |              |                       |  |         |        |
| 940 N Switzer Canyon Dr Suite 202 |  |               |                             |  |                 |  |  |                |  |  |                                   |  |  |                |  |  |                    |  |  |            |          |  |              |                       |  |         |        |
| CITY STATE ZIP                    |  |               |                             |  |                 |  |  |                |  |  |                                   |  |  |                |  |  |                    |  |  |            |          |  |              |                       |  |         |        |
| Flagstaff AZ 86001                |  |               |                             |  |                 |  |  |                |  |  |                                   |  |  |                |  |  |                    |  |  |            |          |  |              |                       |  |         |        |
| OCCUPATION                        | EMPLOYER   |               |                             |  |                 |  |  |                |  |  |                                   |  |  |                |  |  |                    |  |  |            |          |  |              |                       |  |         |        |
| Insurance                         | Fendley & Sons   |               |                             |  |                 |  |  |                |  |  |                                   |  |  |                |  |  |                    |  |  |            |          |  |              |                       |  |         |        |
| b.                                | <table border="0"> <tr> <td>LAST</td> <td>FIRST</td> <td>MI</td> </tr> <tr> <td colspan="3">Laura, Gary J</td> </tr> <tr> <td colspan="3">STREET ADDRESS</td> </tr> <tr> <td colspan="3">2725 W Darleen Dr</td> </tr> <tr> <td colspan="3">CITY STATE ZIP</td> </tr> <tr> <td colspan="3">Flagstaff AZ 86001</td> </tr> <tr> <td>OCCUPATION</td> <td colspan="2">EMPLOYER</td> </tr> <tr> <td>Maintenance</td> <td colspan="2">Self</td> </tr> </table>                              | LAST          | FIRST                       | MI                                     | Laura, Gary J   |  |  | STREET ADDRESS |  |  | 2725 W Darleen Dr                 |  |  | CITY STATE ZIP |  |  | Flagstaff AZ 86001 |  |  | OCCUPATION | EMPLOYER |  | Maintenance  | Self                  |  | 7/17/14 | 100.00 |
| LAST                              | FIRST  | MI            |                             |  |                 |  |  |                |  |  |                                   |  |  |                |  |  |                    |  |  |            |          |  |              |                       |  |         |        |
| Laura, Gary J                     |  |               |                             |  |                 |  |  |                |  |  |                                   |  |  |                |  |  |                    |  |  |            |          |  |              |                       |  |         |        |
| STREET ADDRESS                    |  |               |                             |  |                 |  |  |                |  |  |                                   |  |  |                |  |  |                    |  |  |            |          |  |              |                       |  |         |        |
| 2725 W Darleen Dr                 |  |               |                             |  |                 |  |  |                |  |  |                                   |  |  |                |  |  |                    |  |  |            |          |  |              |                       |  |         |        |
| CITY STATE ZIP                    |  |               |                             |  |                 |  |  |                |  |  |                                   |  |  |                |  |  |                    |  |  |            |          |  |              |                       |  |         |        |
| Flagstaff AZ 86001                |  |               |                             |  |                 |  |  |                |  |  |                                   |  |  |                |  |  |                    |  |  |            |          |  |              |                       |  |         |        |
| OCCUPATION                        | EMPLOYER   |               |                             |  |                 |  |  |                |  |  |                                   |  |  |                |  |  |                    |  |  |            |          |  |              |                       |  |         |        |
| Maintenance                       | Self   |               |                             |  |                 |  |  |                |  |  |                                   |  |  |                |  |  |                    |  |  |            |          |  |              |                       |  |         |        |
| c.                                | <table border="0"> <tr> <td>LAST</td> <td>FIRST</td> <td>MI</td> </tr> <tr> <td colspan="3">Durazo, Felix</td> </tr> <tr> <td colspan="3">STREET ADDRESS</td> </tr> <tr> <td colspan="3">3505 N Eiger Mt Rd</td> </tr> <tr> <td colspan="3">CITY STATE ZIP</td> </tr> <tr> <td colspan="3">Flagstaff AZ 86004</td> </tr> <tr> <td>OCCUPATION</td> <td colspan="2">EMPLOYER</td> </tr> <tr> <td>Bank Manager</td> <td colspan="2">National Bank</td> </tr> </table>                   | LAST          | FIRST                       | MI                                     | Durazo, Felix   |  |  | STREET ADDRESS |  |  | 3505 N Eiger Mt Rd                |  |  | CITY STATE ZIP |  |  | Flagstaff AZ 86004 |  |  | OCCUPATION | EMPLOYER |  | Bank Manager | National Bank         |  | 7/17/14 | 100.00 |
| LAST                              | FIRST  | MI            |                             |  |                 |  |  |                |  |  |                                   |  |  |                |  |  |                    |  |  |            |          |  |              |                       |  |         |        |
| Durazo, Felix                     |  |               |                             |  |                 |  |  |                |  |  |                                   |  |  |                |  |  |                    |  |  |            |          |  |              |                       |  |         |        |
| STREET ADDRESS                    |  |               |                             |  |                 |  |  |                |  |  |                                   |  |  |                |  |  |                    |  |  |            |          |  |              |                       |  |         |        |
| 3505 N Eiger Mt Rd                |  |               |                             |  |                 |  |  |                |  |  |                                   |  |  |                |  |  |                    |  |  |            |          |  |              |                       |  |         |        |
| CITY STATE ZIP                    |  |               |                             |  |                 |  |  |                |  |  |                                   |  |  |                |  |  |                    |  |  |            |          |  |              |                       |  |         |        |
| Flagstaff AZ 86004                |  |               |                             |  |                 |  |  |                |  |  |                                   |  |  |                |  |  |                    |  |  |            |          |  |              |                       |  |         |        |
| OCCUPATION                        | EMPLOYER   |               |                             |  |                 |  |  |                |  |  |                                   |  |  |                |  |  |                    |  |  |            |          |  |              |                       |  |         |        |
| Bank Manager                      | National Bank  |               |                             |  |                 |  |  |                |  |  |                                   |  |  |                |  |  |                    |  |  |            |          |  |              |                       |  |         |        |
| d.                                | <table border="0"> <tr> <td>LAST</td> <td>FIRST</td> <td>MI</td> </tr> <tr> <td colspan="3">Martin, Douglas</td> </tr> <tr> <td colspan="3">STREET ADDRESS</td> </tr> <tr> <td colspan="3">PO Box 1223</td> </tr> <tr> <td colspan="3">CITY STATE ZIP</td> </tr> <tr> <td colspan="3">Sonoita AZ 85637</td> </tr> <tr> <td>OCCUPATION</td> <td colspan="2">EMPLOYER</td> </tr> <tr> <td>Investor</td> <td colspan="2">Magistral Devlopement</td> </tr> </table>                      | LAST          | FIRST                       | MI                                     | Martin, Douglas |  |  | STREET ADDRESS |  |  | PO Box 1223                       |  |  | CITY STATE ZIP |  |  | Sonoita AZ 85637   |  |  | OCCUPATION | EMPLOYER |  | Investor     | Magistral Devlopement |  | 7/17/14 | 200.00 |
| LAST                              | FIRST  | MI            |                             |  |                 |  |  |                |  |  |                                   |  |  |                |  |  |                    |  |  |            |          |  |              |                       |  |         |        |
| Martin, Douglas                   |  |               |                             |  |                 |  |  |                |  |  |                                   |  |  |                |  |  |                    |  |  |            |          |  |              |                       |  |         |        |
| STREET ADDRESS                    |  |               |                             |  |                 |  |  |                |  |  |                                   |  |  |                |  |  |                    |  |  |            |          |  |              |                       |  |         |        |
| PO Box 1223                       |  |               |                             |  |                 |  |  |                |  |  |                                   |  |  |                |  |  |                    |  |  |            |          |  |              |                       |  |         |        |
| CITY STATE ZIP                    |  |               |                             |  |                 |  |  |                |  |  |                                   |  |  |                |  |  |                    |  |  |            |          |  |              |                       |  |         |        |
| Sonoita AZ 85637                  |  |               |                             |  |                 |  |  |                |  |  |                                   |  |  |                |  |  |                    |  |  |            |          |  |              |                       |  |         |        |
| OCCUPATION                        | EMPLOYER   |               |                             |  |                 |  |  |                |  |  |                                   |  |  |                |  |  |                    |  |  |            |          |  |              |                       |  |         |        |
| Investor                          | Magistral Devlopement  |               |                             |  |                 |  |  |                |  |  |                                   |  |  |                |  |  |                    |  |  |            |          |  |              |                       |  |         |        |
| e.                                | <table border="0"> <tr> <td>LAST</td> <td>FIRST</td> <td>MI</td> </tr> <tr> <td colspan="3">Loven, Mike</td> </tr> <tr> <td colspan="3">STREET ADDRESS</td> </tr> <tr> <td colspan="3">517 W Apache</td> </tr> <tr> <td colspan="3">CITY STATE ZIP</td> </tr> <tr> <td colspan="3">Flagstaff AZ 86001</td> </tr> <tr> <td>OCCUPATION</td> <td colspan="2">EMPLOYER</td> </tr> <tr> <td>Contractor</td> <td colspan="2">Loven Construction</td> </tr> </table>                        | LAST          | FIRST                       | MI                                     | Loven, Mike     |  |  | STREET ADDRESS |  |  | 517 W Apache                      |  |  | CITY STATE ZIP |  |  | Flagstaff AZ 86001 |  |  | OCCUPATION | EMPLOYER |  | Contractor   | Loven Construction    |  | 7/17/14 | 100.00 |
| LAST                              | FIRST  | MI            |                             |  |                 |  |  |                |  |  |                                   |  |  |                |  |  |                    |  |  |            |          |  |              |                       |  |         |        |
| Loven, Mike                       |  |               |                             |  |                 |  |  |                |  |  |                                   |  |  |                |  |  |                    |  |  |            |          |  |              |                       |  |         |        |
| STREET ADDRESS                    |  |               |                             |  |                 |  |  |                |  |  |                                   |  |  |                |  |  |                    |  |  |            |          |  |              |                       |  |         |        |
| 517 W Apache                      |  |               |                             |  |                 |  |  |                |  |  |                                   |  |  |                |  |  |                    |  |  |            |          |  |              |                       |  |         |        |
| CITY STATE ZIP                    |  |               |                             |  |                 |  |  |                |  |  |                                   |  |  |                |  |  |                    |  |  |            |          |  |              |                       |  |         |        |
| Flagstaff AZ 86001                |  |               |                             |  |                 |  |  |                |  |  |                                   |  |  |                |  |  |                    |  |  |            |          |  |              |                       |  |         |        |
| OCCUPATION                        | EMPLOYER   |               |                             |  |                 |  |  |                |  |  |                                   |  |  |                |  |  |                    |  |  |            |          |  |              |                       |  |         |        |
| Contractor                        | Loven Construction   |               |                             |  |                 |  |  |                |  |  |                                   |  |  |                |  |  |                    |  |  |            |          |  |              |                       |  |         |        |
| 5.                                | ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE A [If last page of Schedule A, transfer total to Detailed Summary Page Line 4(2), Column A]  |               |                             |  |                 |  |  |                |  |  |                                   |  |  |                |  |  |                    |  |  |            |          |  |              |                       |  |         |        |

\*If contributions of \$50 or less are listed with contributor's name, address, occupation and employer on Schedule A, do not include them on Schedule A-1.

CONTRIBUTIONS more than \$50 - from INDIVIDUALS\*

SCHEDULE A

|                                     |         |
|-------------------------------------|---------|
| 2. ID# CC2014-07                    |         |
| <input type="checkbox"/>            | Primary |
| <input checked="" type="checkbox"/> | General |

1. Committee Name Woodson 4 Council

3. Report covering period from 9/16/14 thru 10/23/14

| 4                                      | CONTRIBUTIONS   | DATE RECEIVED         | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TOTAL THIS CAMPAIGN TO DATE |  |  |  |                |  |  |                      |  |  |                |  |  |                    |  |  |            |  |          |                        |  |                       |         |         |
|--|---|-----------------------|-----------------------------|--|--|--|--|----------------|--|--|----------------------|--|--|----------------|--|--|--------------------|--|--|------------|--|----------|------------------------|--|-----------------------|---------|---------|
| 4a.                                    | NAME, ADDRESS, OCCUPATION AND EMPLOYER OR CONTRIBUTOR   |                       |                             |  |  |  |  |                |  |  |                      |  |  |                |  |  |                    |  |  |            |  |          |                        |  |                       |         |         |
|  | <table border="1"> <tr> <td>LAST</td> <td>FIRST</td> <td>MI</td> </tr> <tr> <td colspan="3">Eagle Mountain Construction (Refunded)</td> </tr> <tr> <td colspan="3">STREET ADDRESS</td> </tr> <tr> <td colspan="3">3100 N Caden Ct</td> </tr> <tr> <td colspan="3">CITY STATE ZIP</td> </tr> <tr> <td colspan="3">Flagstaff AZ 86004</td> </tr> <tr> <td colspan="2">OCCUPATION</td> <td>EMPLOYER</td> </tr> <tr> <td colspan="2">Construction Company</td> <td>Eagle Mountain</td> </tr> </table> | LAST                  | FIRST                       | MI                                     | Eagle Mountain Construction (Refunded) |  |  | STREET ADDRESS |  |  | 3100 N Caden Ct      |  |  | CITY STATE ZIP |  |  | Flagstaff AZ 86004 |  |  | OCCUPATION |  | EMPLOYER | Construction Company   |  | Eagle Mountain        | 8/12/14 | 400.00  |
| LAST                                   | FIRST   | MI                    |                             |  |  |  |  |                |  |  |                      |  |  |                |  |  |                    |  |  |            |  |          |                        |  |                       |         |         |
| Eagle Mountain Construction (Refunded) |   |                       |                             |  |  |  |  |                |  |  |                      |  |  |                |  |  |                    |  |  |            |  |          |                        |  |                       |         |         |
| STREET ADDRESS                         |   |                       |                             |  |  |  |  |                |  |  |                      |  |  |                |  |  |                    |  |  |            |  |          |                        |  |                       |         |         |
| 3100 N Caden Ct                        |   |                       |                             |  |  |  |  |                |  |  |                      |  |  |                |  |  |                    |  |  |            |  |          |                        |  |                       |         |         |
| CITY STATE ZIP                         |   |                       |                             |  |  |  |  |                |  |  |                      |  |  |                |  |  |                    |  |  |            |  |          |                        |  |                       |         |         |
| Flagstaff AZ 86004                     |   |                       |                             |  |  |  |  |                |  |  |                      |  |  |                |  |  |                    |  |  |            |  |          |                        |  |                       |         |         |
| OCCUPATION                             |   | EMPLOYER              |                             |  |  |  |  |                |  |  |                      |  |  |                |  |  |                    |  |  |            |  |          |                        |  |                       |         |         |
| Construction Company                   |   | Eagle Mountain        |                             |  |  |  |  |                |  |  |                      |  |  |                |  |  |                    |  |  |            |  |          |                        |  |                       |         |         |
|  | <table border="1"> <tr> <td>LAST</td> <td>FIRST</td> <td>MI</td> </tr> <tr> <td colspan="3">Nelson, Richard D</td> </tr> <tr> <td colspan="3">STREET ADDRESS</td> </tr> <tr> <td colspan="3">1340 N Rockridge Rd</td> </tr> <tr> <td colspan="3">CITY STATE ZIP</td> </tr> <tr> <td colspan="3">Flagstaff AZ 86001</td> </tr> <tr> <td colspan="2">OCCUPATION</td> <td>EMPLOYER</td> </tr> <tr> <td colspan="2">Retired</td> <td>n/a</td> </tr> </table>  | LAST                  | FIRST                       | MI                                     | Nelson, Richard D                      |  |  | STREET ADDRESS |  |  | 1340 N Rockridge Rd  |  |  | CITY STATE ZIP |  |  | Flagstaff AZ 86001 |  |  | OCCUPATION |  | EMPLOYER | Retired                |  | n/a                   | 8/12/14 | 100.00  |
| LAST                                   | FIRST   | MI                    |                             |  |  |  |  |                |  |  |                      |  |  |                |  |  |                    |  |  |            |  |          |                        |  |                       |         |         |
| Nelson, Richard D                      |   |                       |                             |  |  |  |  |                |  |  |                      |  |  |                |  |  |                    |  |  |            |  |          |                        |  |                       |         |         |
| STREET ADDRESS                         |   |                       |                             |  |  |  |  |                |  |  |                      |  |  |                |  |  |                    |  |  |            |  |          |                        |  |                       |         |         |
| 1340 N Rockridge Rd                    |   |                       |                             |  |  |  |  |                |  |  |                      |  |  |                |  |  |                    |  |  |            |  |          |                        |  |                       |         |         |
| CITY STATE ZIP                         |   |                       |                             |  |  |  |  |                |  |  |                      |  |  |                |  |  |                    |  |  |            |  |          |                        |  |                       |         |         |
| Flagstaff AZ 86001                     |   |                       |                             |  |  |  |  |                |  |  |                      |  |  |                |  |  |                    |  |  |            |  |          |                        |  |                       |         |         |
| OCCUPATION                             |   | EMPLOYER              |                             |  |  |  |  |                |  |  |                      |  |  |                |  |  |                    |  |  |            |  |          |                        |  |                       |         |         |
| Retired                                |   | n/a                   |                             |  |  |  |  |                |  |  |                      |  |  |                |  |  |                    |  |  |            |  |          |                        |  |                       |         |         |
|  | <table border="1"> <tr> <td>LAST</td> <td>FIRST</td> <td>MI</td> </tr> <tr> <td colspan="3">Woodson, Robert</td> </tr> <tr> <td colspan="3">STREET ADDRESS</td> </tr> <tr> <td colspan="3">284-101 Abbot Street</td> </tr> <tr> <td colspan="3">CITY STATE ZIP</td> </tr> <tr> <td colspan="3">Wahiwi, HI 96786</td> </tr> <tr> <td colspan="2">OCCUPATION</td> <td>EMPLOYER</td> </tr> <tr> <td colspan="2">Military</td> <td>USA</td> </tr> </table>  | LAST                  | FIRST                       | MI                                     | Woodson, Robert                        |  |  | STREET ADDRESS |  |  | 284-101 Abbot Street |  |  | CITY STATE ZIP |  |  | Wahiwi, HI 96786   |  |  | OCCUPATION |  | EMPLOYER | Military               |  | USA                   | 9/10/14 | 1000.00 |
| LAST                                   | FIRST   | MI                    |                             |  |  |  |  |                |  |  |                      |  |  |                |  |  |                    |  |  |            |  |          |                        |  |                       |         |         |
| Woodson, Robert                        |   |                       |                             |  |  |  |  |                |  |  |                      |  |  |                |  |  |                    |  |  |            |  |          |                        |  |                       |         |         |
| STREET ADDRESS                         |   |                       |                             |  |  |  |  |                |  |  |                      |  |  |                |  |  |                    |  |  |            |  |          |                        |  |                       |         |         |
| 284-101 Abbot Street                   |   |                       |                             |  |  |  |  |                |  |  |                      |  |  |                |  |  |                    |  |  |            |  |          |                        |  |                       |         |         |
| CITY STATE ZIP                         |   |                       |                             |  |  |  |  |                |  |  |                      |  |  |                |  |  |                    |  |  |            |  |          |                        |  |                       |         |         |
| Wahiwi, HI 96786                       |   |                       |                             |  |  |  |  |                |  |  |                      |  |  |                |  |  |                    |  |  |            |  |          |                        |  |                       |         |         |
| OCCUPATION                             |   | EMPLOYER              |                             |  |  |  |  |                |  |  |                      |  |  |                |  |  |                    |  |  |            |  |          |                        |  |                       |         |         |
| Military                               |   | USA                   |                             |  |  |  |  |                |  |  |                      |  |  |                |  |  |                    |  |  |            |  |          |                        |  |                       |         |         |
|  | <table border="1"> <tr> <td>LAST</td> <td>FIRST</td> <td>MI</td> </tr> <tr> <td colspan="3">Berkhoff, Kenneth Rd</td> </tr> <tr> <td colspan="3">STREET ADDRESS</td> </tr> <tr> <td colspan="3">6895 N Greene Ln</td> </tr> <tr> <td colspan="3">CITY STATE ZIP</td> </tr> <tr> <td colspan="3">Flagstaff AZ 86001</td> </tr> <tr> <td colspan="2">OCCUPATION</td> <td>EMPLOYER</td> </tr> <tr> <td colspan="2">Real Estate Investment</td> <td></td> </tr> </table>                              | LAST                  | FIRST                       | MI                                     | Berkhoff, Kenneth Rd                   |  |  | STREET ADDRESS |  |  | 6895 N Greene Ln     |  |  | CITY STATE ZIP |  |  | Flagstaff AZ 86001 |  |  | OCCUPATION |  | EMPLOYER | Real Estate Investment |  |                       | 8/27/14 | 200.00  |
| LAST                                   | FIRST   | MI                    |                             |  |  |  |  |                |  |  |                      |  |  |                |  |  |                    |  |  |            |  |          |                        |  |                       |         |         |
| Berkhoff, Kenneth Rd                   |   |                       |                             |  |  |  |  |                |  |  |                      |  |  |                |  |  |                    |  |  |            |  |          |                        |  |                       |         |         |
| STREET ADDRESS                         |   |                       |                             |  |  |  |  |                |  |  |                      |  |  |                |  |  |                    |  |  |            |  |          |                        |  |                       |         |         |
| 6895 N Greene Ln                       |   |                       |                             |  |  |  |  |                |  |  |                      |  |  |                |  |  |                    |  |  |            |  |          |                        |  |                       |         |         |
| CITY STATE ZIP                         |   |                       |                             |  |  |  |  |                |  |  |                      |  |  |                |  |  |                    |  |  |            |  |          |                        |  |                       |         |         |
| Flagstaff AZ 86001                     |   |                       |                             |  |  |  |  |                |  |  |                      |  |  |                |  |  |                    |  |  |            |  |          |                        |  |                       |         |         |
| OCCUPATION                             |   | EMPLOYER              |                             |  |  |  |  |                |  |  |                      |  |  |                |  |  |                    |  |  |            |  |          |                        |  |                       |         |         |
| Real Estate Investment                 |   |                       |                             |  |  |  |  |                |  |  |                      |  |  |                |  |  |                    |  |  |            |  |          |                        |  |                       |         |         |
|  | <table border="1"> <tr> <td>LAST</td> <td>FIRST</td> <td>MI</td> </tr> <tr> <td colspan="3">Spagnuolo, Marco D</td> </tr> <tr> <td colspan="3">STREET ADDRESS</td> </tr> <tr> <td colspan="3">1545 W Tolchaco Rd</td> </tr> <tr> <td colspan="3">CITY STATE ZIP</td> </tr> <tr> <td colspan="3">Flagstaff AZ 86001</td> </tr> <tr> <td colspan="2">OCCUPATION</td> <td>EMPLOYER</td> </tr> <tr> <td colspan="2">Construction Company</td> <td>Eagle Mt Construction</td> </tr> </table>           | LAST                  | FIRST                       | MI                                     | Spagnuolo, Marco D                     |  |  | STREET ADDRESS |  |  | 1545 W Tolchaco Rd   |  |  | CITY STATE ZIP |  |  | Flagstaff AZ 86001 |  |  | OCCUPATION |  | EMPLOYER | Construction Company   |  | Eagle Mt Construction | 8/27/14 | 400.00  |
| LAST                                   | FIRST   | MI                    |                             |  |  |  |  |                |  |  |                      |  |  |                |  |  |                    |  |  |            |  |          |                        |  |                       |         |         |
| Spagnuolo, Marco D                     |   |                       |                             |  |  |  |  |                |  |  |                      |  |  |                |  |  |                    |  |  |            |  |          |                        |  |                       |         |         |
| STREET ADDRESS                         |   |                       |                             |  |  |  |  |                |  |  |                      |  |  |                |  |  |                    |  |  |            |  |          |                        |  |                       |         |         |
| 1545 W Tolchaco Rd                     |   |                       |                             |  |  |  |  |                |  |  |                      |  |  |                |  |  |                    |  |  |            |  |          |                        |  |                       |         |         |
| CITY STATE ZIP                         |   |                       |                             |  |  |  |  |                |  |  |                      |  |  |                |  |  |                    |  |  |            |  |          |                        |  |                       |         |         |
| Flagstaff AZ 86001                     |   |                       |                             |  |  |  |  |                |  |  |                      |  |  |                |  |  |                    |  |  |            |  |          |                        |  |                       |         |         |
| OCCUPATION                             |   | EMPLOYER              |                             |  |  |  |  |                |  |  |                      |  |  |                |  |  |                    |  |  |            |  |          |                        |  |                       |         |         |
| Construction Company                   |   | Eagle Mt Construction |                             |  |  |  |  |                |  |  |                      |  |  |                |  |  |                    |  |  |            |  |          |                        |  |                       |         |         |
| 5.                                     | ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE A [If last page of Schedule A, transfer total to Detailed Summary Page Line 4(z), Column A]   |                       |                             |  |  |  |  |                |  |  |                      |  |  |                |  |  |                    |  |  |            |  |          |                        |  |                       |         |         |

\*If contributions of \$50 or less are listed with contributor's name, address, occupation and employer on Schedule A, do not include them on Schedule A-1.

CONTRIBUTIONS more than \$50 - from INDIVIDUALS\*

SCHEDULE A

|                                     |         |
|-------------------------------------|---------|
| 2. ID# CC2014-07                    |         |
| <input type="checkbox"/>            | Primary |
| <input checked="" type="checkbox"/> | General |

1. Committee Name Woodson 4 Council

3. Report covering period from 9/16/14 thru 10/23/14

| 4   | CONTRIBUTIONS  | DATE RECEIVED | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TOTAL THIS CAMPAIGN TO DATE |                 |  |  |                |  |  |                             |  |  |                |  |  |                     |  |  |            |          |  |                |                |  |         |        |        |
|---|--|---------------|-----------------------------|--|-----------------|--|--|----------------|--|--|-----------------------------|--|--|----------------|--|--|---------------------|--|--|------------|----------|--|----------------|----------------|--|---------|--------|--------|
| NAME, ADDRESS, OCCUPATION AND EMPLOYER OR CONTRIBUTOR |  |               |                             |  |                 |  |  |                |  |  |                             |  |  |                |  |  |                     |  |  |            |          |  |                |                |  |         |        |        |
| 4a.   | <table border="0"> <tr> <td>LAST</td> <td>FIRST</td> <td>MI</td> </tr> <tr> <td colspan="3">Heath, J.O.</td> </tr> <tr> <td colspan="3">STREET ADDRESS</td> </tr> <tr> <td colspan="3">7801 E Old Walnut Canyon Rd</td> </tr> <tr> <td colspan="3">CITY STATE ZIP</td> </tr> <tr> <td colspan="3">Flagstaff AZ 86004</td> </tr> <tr> <td>OCCUPATION</td> <td colspan="2">EMPLOYER</td> </tr> <tr> <td>Retired</td> <td colspan="2"></td> </tr> </table>                    | LAST          | FIRST                       | MI                                     | Heath, J.O.     |  |  | STREET ADDRESS |  |  | 7801 E Old Walnut Canyon Rd |  |  | CITY STATE ZIP |  |  | Flagstaff AZ 86004  |  |  | OCCUPATION | EMPLOYER |  | Retired        |                |  | 9/16/14 | 100.00 | 100.00 |
| LAST  | FIRST  | MI            |                             |  |                 |  |  |                |  |  |                             |  |  |                |  |  |                     |  |  |            |          |  |                |                |  |         |        |        |
| Heath, J.O.   |  |               |                             |  |                 |  |  |                |  |  |                             |  |  |                |  |  |                     |  |  |            |          |  |                |                |  |         |        |        |
| STREET ADDRESS  |  |               |                             |  |                 |  |  |                |  |  |                             |  |  |                |  |  |                     |  |  |            |          |  |                |                |  |         |        |        |
| 7801 E Old Walnut Canyon Rd                           |  |               |                             |  |                 |  |  |                |  |  |                             |  |  |                |  |  |                     |  |  |            |          |  |                |                |  |         |        |        |
| CITY STATE ZIP  |  |               |                             |  |                 |  |  |                |  |  |                             |  |  |                |  |  |                     |  |  |            |          |  |                |                |  |         |        |        |
| Flagstaff AZ 86004                                    |  |               |                             |  |                 |  |  |                |  |  |                             |  |  |                |  |  |                     |  |  |            |          |  |                |                |  |         |        |        |
| OCCUPATION  | EMPLOYER   |               |                             |  |                 |  |  |                |  |  |                             |  |  |                |  |  |                     |  |  |            |          |  |                |                |  |         |        |        |
| Retired   |  |               |                             |  |                 |  |  |                |  |  |                             |  |  |                |  |  |                     |  |  |            |          |  |                |                |  |         |        |        |
| b.  | <table border="0"> <tr> <td>LAST</td> <td>FIRST</td> <td>MI</td> </tr> <tr> <td colspan="3">Lamerson, Mark</td> </tr> <tr> <td colspan="3">STREET ADDRESS</td> </tr> <tr> <td colspan="3">3708 N Colton Ranch Rd</td> </tr> <tr> <td colspan="3">CITY STATE ZIP</td> </tr> <tr> <td colspan="3">Flagstaff AZ 86001</td> </tr> <tr> <td>OCCUPATION</td> <td colspan="2">EMPLOYER</td> </tr> <tr> <td>Business Owner</td> <td colspan="2">Mountain Sport</td> </tr> </table> | LAST          | FIRST                       | MI                                     | Lamerson, Mark  |  |  | STREET ADDRESS |  |  | 3708 N Colton Ranch Rd      |  |  | CITY STATE ZIP |  |  | Flagstaff AZ 86001  |  |  | OCCUPATION | EMPLOYER |  | Business Owner | Mountain Sport |  | 9/16/14 | 200.00 | 200.00 |
| LAST  | FIRST  | MI            |                             |  |                 |  |  |                |  |  |                             |  |  |                |  |  |                     |  |  |            |          |  |                |                |  |         |        |        |
| Lamerson, Mark  |  |               |                             |  |                 |  |  |                |  |  |                             |  |  |                |  |  |                     |  |  |            |          |  |                |                |  |         |        |        |
| STREET ADDRESS  |  |               |                             |  |                 |  |  |                |  |  |                             |  |  |                |  |  |                     |  |  |            |          |  |                |                |  |         |        |        |
| 3708 N Colton Ranch Rd                                |  |               |                             |  |                 |  |  |                |  |  |                             |  |  |                |  |  |                     |  |  |            |          |  |                |                |  |         |        |        |
| CITY STATE ZIP  |  |               |                             |  |                 |  |  |                |  |  |                             |  |  |                |  |  |                     |  |  |            |          |  |                |                |  |         |        |        |
| Flagstaff AZ 86001                                    |  |               |                             |  |                 |  |  |                |  |  |                             |  |  |                |  |  |                     |  |  |            |          |  |                |                |  |         |        |        |
| OCCUPATION  | EMPLOYER   |               |                             |  |                 |  |  |                |  |  |                             |  |  |                |  |  |                     |  |  |            |          |  |                |                |  |         |        |        |
| Business Owner  | Mountain Sport   |               |                             |  |                 |  |  |                |  |  |                             |  |  |                |  |  |                     |  |  |            |          |  |                |                |  |         |        |        |
| c.  | <table border="0"> <tr> <td>LAST</td> <td>FIRST</td> <td>MI</td> </tr> <tr> <td colspan="3">McClanahan, Sam</td> </tr> <tr> <td colspan="3">STREET ADDRESS</td> </tr> <tr> <td colspan="3">522 E Charles</td> </tr> <tr> <td colspan="3">CITY STATE ZIP</td> </tr> <tr> <td colspan="3">Flagstaff AZ 86001</td> </tr> <tr> <td>OCCUPATION</td> <td colspan="2">EMPLOYER</td> </tr> <tr> <td>Retired</td> <td colspan="2"></td> </tr> </table>                              | LAST          | FIRST                       | MI                                     | McClanahan, Sam |  |  | STREET ADDRESS |  |  | 522 E Charles               |  |  | CITY STATE ZIP |  |  | Flagstaff AZ 86001  |  |  | OCCUPATION | EMPLOYER |  | Retired        |                |  | 9/24/14 | 100.00 | 100.00 |
| LAST  | FIRST  | MI            |                             |  |                 |  |  |                |  |  |                             |  |  |                |  |  |                     |  |  |            |          |  |                |                |  |         |        |        |
| McClanahan, Sam                                       |  |               |                             |  |                 |  |  |                |  |  |                             |  |  |                |  |  |                     |  |  |            |          |  |                |                |  |         |        |        |
| STREET ADDRESS  |  |               |                             |  |                 |  |  |                |  |  |                             |  |  |                |  |  |                     |  |  |            |          |  |                |                |  |         |        |        |
| 522 E Charles   |  |               |                             |  |                 |  |  |                |  |  |                             |  |  |                |  |  |                     |  |  |            |          |  |                |                |  |         |        |        |
| CITY STATE ZIP  |  |               |                             |  |                 |  |  |                |  |  |                             |  |  |                |  |  |                     |  |  |            |          |  |                |                |  |         |        |        |
| Flagstaff AZ 86001                                    |  |               |                             |  |                 |  |  |                |  |  |                             |  |  |                |  |  |                     |  |  |            |          |  |                |                |  |         |        |        |
| OCCUPATION  | EMPLOYER   |               |                             |  |                 |  |  |                |  |  |                             |  |  |                |  |  |                     |  |  |            |          |  |                |                |  |         |        |        |
| Retired   |  |               |                             |  |                 |  |  |                |  |  |                             |  |  |                |  |  |                     |  |  |            |          |  |                |                |  |         |        |        |
| d.  | <table border="0"> <tr> <td>LAST</td> <td>FIRST</td> <td>MI</td> </tr> <tr> <td colspan="3">Areghini, David</td> </tr> <tr> <td colspan="3">STREET ADDRESS</td> </tr> <tr> <td colspan="3">228 W Royal Palm Rd</td> </tr> <tr> <td colspan="3">CITY STATE ZIP</td> </tr> <tr> <td colspan="3">Phoenix AZ 85021</td> </tr> <tr> <td>OCCUPATION</td> <td colspan="2">EMPLOYER</td> </tr> <tr> <td>Retired</td> <td colspan="2"></td> </tr> </table>                          | LAST          | FIRST                       | MI                                     | Areghini, David |  |  | STREET ADDRESS |  |  | 228 W Royal Palm Rd         |  |  | CITY STATE ZIP |  |  | Phoenix AZ 85021    |  |  | OCCUPATION | EMPLOYER |  | Retired        |                |  | 9/24/14 | 100.00 | 100.00 |
| LAST  | FIRST  | MI            |                             |  |                 |  |  |                |  |  |                             |  |  |                |  |  |                     |  |  |            |          |  |                |                |  |         |        |        |
| Areghini, David                                       |  |               |                             |  |                 |  |  |                |  |  |                             |  |  |                |  |  |                     |  |  |            |          |  |                |                |  |         |        |        |
| STREET ADDRESS  |  |               |                             |  |                 |  |  |                |  |  |                             |  |  |                |  |  |                     |  |  |            |          |  |                |                |  |         |        |        |
| 228 W Royal Palm Rd                                   |  |               |                             |  |                 |  |  |                |  |  |                             |  |  |                |  |  |                     |  |  |            |          |  |                |                |  |         |        |        |
| CITY STATE ZIP  |  |               |                             |  |                 |  |  |                |  |  |                             |  |  |                |  |  |                     |  |  |            |          |  |                |                |  |         |        |        |
| Phoenix AZ 85021                                      |  |               |                             |  |                 |  |  |                |  |  |                             |  |  |                |  |  |                     |  |  |            |          |  |                |                |  |         |        |        |
| OCCUPATION  | EMPLOYER   |               |                             |  |                 |  |  |                |  |  |                             |  |  |                |  |  |                     |  |  |            |          |  |                |                |  |         |        |        |
| Retired   |  |               |                             |  |                 |  |  |                |  |  |                             |  |  |                |  |  |                     |  |  |            |          |  |                |                |  |         |        |        |
| e.  | <table border="0"> <tr> <td>LAST</td> <td>FIRST</td> <td>MI</td> </tr> <tr> <td colspan="3">Borowsky, Eric</td> </tr> <tr> <td colspan="3">STREET ADDRESS</td> </tr> <tr> <td colspan="3">22214 N La Senda Dr</td> </tr> <tr> <td colspan="3">CITY STATE ZIP</td> </tr> <tr> <td colspan="3">Scottsdale AZ 85255</td> </tr> <tr> <td>OCCUPATION</td> <td colspan="2">EMPLOYER</td> </tr> <tr> <td>Business Owner</td> <td colspan="2"></td> </tr> </table>                 | LAST          | FIRST                       | MI                                     | Borowsky, Eric  |  |  | STREET ADDRESS |  |  | 22214 N La Senda Dr         |  |  | CITY STATE ZIP |  |  | Scottsdale AZ 85255 |  |  | OCCUPATION | EMPLOYER |  | Business Owner |                |  | 9/24/14 | 200.00 | 200.00 |
| LAST  | FIRST  | MI            |                             |  |                 |  |  |                |  |  |                             |  |  |                |  |  |                     |  |  |            |          |  |                |                |  |         |        |        |
| Borowsky, Eric  |  |               |                             |  |                 |  |  |                |  |  |                             |  |  |                |  |  |                     |  |  |            |          |  |                |                |  |         |        |        |
| STREET ADDRESS  |  |               |                             |  |                 |  |  |                |  |  |                             |  |  |                |  |  |                     |  |  |            |          |  |                |                |  |         |        |        |
| 22214 N La Senda Dr                                   |  |               |                             |  |                 |  |  |                |  |  |                             |  |  |                |  |  |                     |  |  |            |          |  |                |                |  |         |        |        |
| CITY STATE ZIP  |  |               |                             |  |                 |  |  |                |  |  |                             |  |  |                |  |  |                     |  |  |            |          |  |                |                |  |         |        |        |
| Scottsdale AZ 85255                                   |  |               |                             |  |                 |  |  |                |  |  |                             |  |  |                |  |  |                     |  |  |            |          |  |                |                |  |         |        |        |
| OCCUPATION  | EMPLOYER   |               |                             |  |                 |  |  |                |  |  |                             |  |  |                |  |  |                     |  |  |            |          |  |                |                |  |         |        |        |
| Business Owner  |  |               |                             |  |                 |  |  |                |  |  |                             |  |  |                |  |  |                     |  |  |            |          |  |                |                |  |         |        |        |
| 5.  | ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE A (If last page of Schedule A, transfer total to Detailed Summary Page Line 4(z), Column A)  |               |                             |  |                 |  |  |                |  |  |                             |  |  |                |  |  |                     |  |  |            |          |  |                |                |  |         |        |        |

\*If contributions of \$50 or less are listed with contributor's name, address, occupation and employer on Schedule A, do not include them on Schedule A-1.

CONTRIBUTIONS of \$50 or less - AGGREGATE TOTAL \*

SCHEDULE A-1

1. Committee Name Woodson for Council

3. Report covering period from 9/16/14 thru 10/23/14

|                                     |         |
|-------------------------------------|---------|
| 2. ID# <b>CC2014-07</b>             |         |
| <input type="checkbox"/>            | Primary |
| <input checked="" type="checkbox"/> | General |

4. Aggregate Total of Contributions of \$50 or less

| DESCRIPTION   | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TOTAL THIS CAMPAIGN TO DATE  |        |
|---|-----------------------------|---|--------|
| 9/16/14 - 10/23/14 Deposit of 50 or Less  | 310.00                      | 835.00  |        |
| 5. TOTAL THIS PERIOD [Transfer total to Detailed Summary Page, Line 4(b), Column A] | 310.00                      | 6. CUMMULATIVE TOTAL THIS CAMPAIGN TO DATE [Transfer total to Detailed Summary Page, Line 4(b), Column B] | 835.00 |

\*If contributions of \$50 or less are listed with contributor's name and address on Schedule A, do not include them on this schedule.

EXPENDITURES FOR OPERATING EXPENSES\*

SCHEDULE D

|                                     |         |
|-------------------------------------|---------|
| 2. ID# CC2014-07                    |         |
| <input type="checkbox"/>            | Primary |
| <input checked="" type="checkbox"/> | General |

1. Committee Name Woodson for Council

3. Report covering period from 9/16/14 thru 10/23/14

| 4   | EXPENDITURES  | DATE EXPENDITURE MADE                                 | AMOUNT OF THE EXPENDITURE                       |
|-----|---|---|---|
|     | NAME AND ADDRESS TO WHOM EXPENDITURE (DISBURSEMENT) WAS MADE  |   |   |
| 4a. | NAME, ADDRESS, CITY, STATE AND ZIP<br>National Bank of Arizona<br>PO Box 30709<br>Salt Lake City UT 84130-0709<br>DESCRIPTION OF ITEMS OR SERVICES PURCHASED<br>Maintenance Fee | 9/30/14   | 8.00  |
| 4b. | NAME, ADDRESS, CITY, STATE AND ZIP<br>AZ Daily Sun<br>1751 S Thompson<br>Flagstaff AZ 86001<br>DESCRIPTION OF ITEMS OR SERVICES PURCHASED<br>Newspaper Advertising              | 10/15/14  | 77.99   |
| 4c. | NAME, ADDRESS, CITY, STATE AND ZIP<br>The Print Raven<br>1300 S Milton Rd Suite 177<br>Flagstaff AZ 86001<br>DESCRIPTION OF ITEMS OR SERVICES PURCHASED<br>Promotional Material | 9/16/14<br>9/24/14<br>9/29/14<br>10/15/14<br>10/23/14 | 568.26<br>377.39<br>156.16<br>1180.23<br>116.67 |
| 4d. | NAME, ADDRESS, CITY, STATE AND ZIP<br>Chris Hull<br>P.O. Box 1083<br>Flagstaff AZ 86002<br>DESCRIPTION OF ITEMS OR SERVICES PURCHASED<br>Posts for Signs                        | 9/26/14   | 112.20  |
| 4e. | NAME, ADDRESS, CITY, STATE AND ZIP<br><br>DESCRIPTION OF ITEMS OR SERVICES PURCHASED  |   |   |
| 4f. | NAME, ADDRESS, CITY, STATE AND ZIP<br><br>DESCRIPTION OF ITEMS OR SERVICES PURCHASED  |   |   |
| 5   | ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D [If last page of Schedule D, transfer total to Detail Summary Page Line 9, Column A]  |   | 2596.90   |

\*Expenditures, other than a contract, promise or agreement to make an expenditure resulting in credit

I have prepared the accompanying Campaign Finance Report as of August 14, 2014 and the related Detailed Summary Page of Receipts and Disbursements, Contributions more than \$50 – from Individuals, Contributions of \$50 or less – Aggregate Total, Candidate Loans and Expenditures for Operating Expenses for the period January 1, 2014 to October 23 14, 2014 and September 16, 2014 to October 23, 2014 in my capacity as Treasurer of the Woodson for Council campaign committee. I have not prepared the attached in my capacity as a CPA in the practice of public accounting.



Dave Cospers, Treasurer  
Woodson for Council Campaign Committee

10/30/14