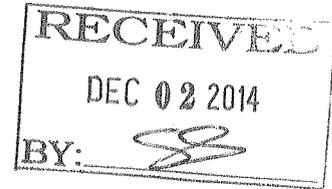


POLITICAL COMMITTEE
CITY/TOWN OF FLAGSTAFF
CAMPAIGN FINANCE REPORT
2014 August/November Regular Election

FOR OFFICE USE ONLY



1. Committee To Elect Scott Overton
Full Name of Committee
478 W. 210 Territory
Address 9292268932
FLAGSTAFF 86005 Cocconino
City ZIP Code County Phone
 2. Scott Overton - City Council
Sponsoring Organization or Candidate and office
Name of Candidate and Office Sought (if applicable)
scott@scottoverton.com
E-Mail Address Fax #

3A. ID# _____
 Primary
 General

4. REPORTING PERIOD (Please check appropriate box)	DUE BETWEEN
<input type="checkbox"/> JANUARY 31 thru 12/31/13.....	01/01/14 and 01/31/14
<input type="checkbox"/> PRE-SPECIAL 01/01/14 thru 05/08/14.....	05/09/14 and 05/16/14
<input type="checkbox"/> POST-SPECIAL 05/09/14 thru 06/09/14.....	06/10/14 and 06/19/14
<input type="checkbox"/> PRE-PRIMARY 06/10/14 thru 08/14/14.....	08/15/14 and 08/22/14
<input type="checkbox"/> POST-PRIMARY 08/15/14 thru 09/15/14.....	09/16/14 and 09/25/14
<input type="checkbox"/> PRE-GENERAL 09/16/14 thru 10/23/14.....	10/24/14 and 10/31/14
<input checked="" type="checkbox"/> POST-GENERAL 10/24/14 thru 11/24/14.....	11/25/14 and 12/04/14

5. SUMMARY	Column A Total This Reporting Period	Column B Election Period Total To Date
5a Surplus from Previous Campaign (or at time Statement of Organization was filed for the new committee)		3268.63
5b Cash on Hand at the Beginning of this Reporting Period	1047.15	
5c Total Receipts (from corresponding columns on Detailed Summary Page, Line 8)	0	7931.00
5d Subtotal [add Lines b and c for Column A and add lines a and c for Column B]	1047.15	11199.63
6a Total Debts and Obligations from Previous Campaign Committee at Beginning of this Election Period (or at time Statement of Organization was filed for the new committee) [Do not add or subtract this line from the other lines]		0
6b Total Disbursements (from corresponding columns on Detailed Summary Page, Line 18)	1047.15	11199.63
7. Cash on Hand at Close of Reporting Period [Subtract Line 6b from Line 5d]		0

*Insert date which is 21 days after date of last election (A.R.S. §16-913).
 **Other reports will be due before this reporting period if a special or recall election is held prior to the next general election.

**DETAILED SUMMARY PAGE
OF RECEIPTS AND DISBURSEMENTS**

1. Committee Name: Committee to Elect Scott Overton
 3. Report covering period from 10/24/14 Thru 11/24/14

2. ID#	
<input type="checkbox"/>	Primary
<input checked="" type="checkbox"/>	General

RECEIPTS	COLUMN A THIS PERIOD	COLUMN B CAMPAIGN TO DATE
4. Contributions other than loans and in-kind:		
(a) Individuals - more than \$50 (Total from Schedule A)		
(b) Individuals - aggregate \$50 or less (Total from Schedule A-1)		
(c) Political Committees (Total from Schedule B)		
(d) Subtotal Contributions [add 4(a), 4(b), and 4(c)]		
(e) Refund of contributions (Total from Schedule F-2)		
(f) Total Contributions Other than Loans and In-kind [subtract 4(e) from 4(d)]		
5. (a) Loans made or guaranteed by candidate (Total from Schedule C)		
(b) All other loans (Total from Schedule C-1)		
(c) Total Loans [add 5(a) and 5(b)]		
6. In-kind contributions (Total from Schedule E)		
7. Dividends, interest, and other forms of receipts (Total from Schedule F-1)		
8. Total Receipts [add 4(f), 5(c), 6, and 7]		
DISBURSEMENTS		
9. Expenditures for operating expenses (Total from Schedule D)	1047.15	11199.63
10. Independent Expenditures (Total from Schedule D-1)		
11. Value of In-kind expenditures (Total from Schedule E)		
12. Loans made by reporting committee (Total from Schedule D-2)		
13. (a) Repayment of loans made or guaranteed by candidate (Total from Schedule D-4)		
(b) Repayment of all other loans (Total from Schedule D-5)		
(c) Total Loan Repayments [add 13(a) and 13(b)]		
14. Transfers to other political committees (Total from Schedule D-6)		
15. Any other disbursement (Total from Schedule D-7)		
16. Subtotal disbursements [add lines 9, 10, 11, 12, 13(c), 14, and 15]		
17. Rebates, refunds and other offsets to operating expenses (Total from Schedule D-3)		
18. Total disbursements [subtract line 17 from line 16]	1047.15	11199.63
19. Total Outstanding Debts owed by Reporting Candidate or Political Committee (Schedule F-3)		

20. I certify, under penalty of perjury, that I have examined the contents of this campaign finance report and to the best of my knowledge and belief it is true and complete.

Scott Overton
 Type or Print Name of Treasurer

[Signature] 12/02/14
 Signature of Treasurer or Candidate or Designating Individual Date

EXPENDITURES FOR OPERATING EXPENSES*

SCHEDULE D

2. ID#	
<input type="checkbox"/>	Primary
<input checked="" type="checkbox"/>	General

1. Committee Name COMMITTEE TO ELECT SCOTT WONG

3. Report covering period from 10/24/14 thru 11/24/14

4	EXPENDITURES	DATE EXPENDITURE MADE	AMOUNT OF THE EXPENDITURE
	NAME AND ADDRESS TO WHOM EXPENDITURE (DISBURSEMENT) WAS MADE		
4a.	NAME, ADDRESS, CITY, STATE AND ZIP <u>COMPASS BANK</u> <u>ALBERTSON'S FRAGSTADT BRANCH</u> DESCRIPTION OF ITEMS OR SERVICES PURCHASED <u>FEES, STATEMENT</u>	<u>11-20</u>	<u>13.95</u>
4b.	NAME, ADDRESS, CITY, STATE AND ZIP <u>SAM'S CLUB</u> <u>BUTTON AVE - FRAGSTADT</u> DESCRIPTION OF ITEMS OR SERVICES PURCHASED <u>WOMEN'S THANK YOU DINNER SUPPLY</u>	<u>11-22</u>	<u>109.84</u>
4c.	NAME, ADDRESS, CITY, STATE AND ZIP <u>AE DAILY SW</u> <u>FRAGSTADT AE 96005</u> DESCRIPTION OF ITEMS OR SERVICES PURCHASED <u>ADVERTISEMENT.</u>	<u>11-22</u>	<u>923.36</u>
4d.	NAME, ADDRESS, CITY, STATE AND ZIP DESCRIPTION OF ITEMS OR SERVICES PURCHASED		
4e.	NAME, ADDRESS, CITY, STATE AND ZIP DESCRIPTION OF ITEMS OR SERVICES PURCHASED		
4f.	NAME, ADDRESS, CITY, STATE AND ZIP DESCRIPTION OF ITEMS OR SERVICES PURCHASED		
5	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D [If last page of Schedule D, transfer total to Detail Summary Page Line 9, Column A]		<u>1047.15</u>

*Expenditures, other than a contract, promise or agreement to make an expenditure resulting in credit

CITY / TOWN OF FUABSTAVE
POLITICAL COMMITTEE
TERMINATION STATEMENT

RECEIVED
 DEC 02 2014
 BY: 

A.R.S. §§ 16-914 and 16-915.01

ID# _____

NAME OF POLITICAL COMMITTEE <u>Committee to Elect Scott Overton</u>				
ADDRESS (NUMBER & STREET) <u>478 W. O. O. Turnover</u>		CITY <u>FUABSTAVE</u>	STATE <u>AZ</u>	ZIP <u>86005</u>
MAILING ADDRESS (IF DIFFERENT FROM ABOVE)		CITY	STATE	ZIP
COMMITTEE TELEPHONE # <u>928 226-8932</u>	COMMITTEE FAX # <u>928 226-8932</u>	COMMITTEE E-MAIL ADDRESS <u>soverton@apgcable.com</u>		
NAME OF SPONSORING ORGANIZATION OR CANDIDATE AND OFFICE <u>Scott Overton - City Council</u>				
ADDRESS OF SPONSORING ORGANIZATION			EMAIL ADDRESS AND FAX #	

Select the boxes that apply:

- A. This is to certify that all contributions received and all expenditures made on behalf of the political committee indicated above have been reported as required by A.R.S. § 16-913. We further certify that the political committee will no longer receive any contributions or make any disbursements, that the committee has no outstanding debts or obligations, and that any surplus monies have been disposed of pursuant to A.R.S. § 16-915.01.

Please mark the appropriate statement below to indicate which campaign finance report states the disposition of any surplus monies.

- The disposition of surplus monies was submitted on the campaign finance report filed on: 12/02/14
- The disposition of surplus monies is reported on the attached campaign finance report.

- B. This committee has terminated its activities in the above-named jurisdiction. The undersigned chairman and treasurer hereby attest that it is the intent of this committee to remain active in other jurisdictions and that all remaining monies of this committee shall be used in other jurisdictions.
- C. This committee has transferred the committee's debts and obligations to a subsequent committee.

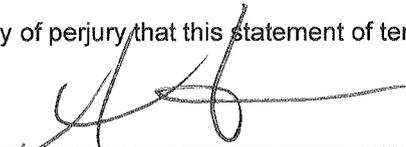
Please enter the full name and ID# of the committee into which debts and obligations have been transferred.

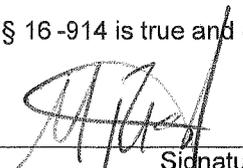
Name of Committee: E ID # _____

We, Scott Overton
 Printed name of Chairman and

Mike Rust, certify under
 Printed name of Treasurer

penalty of perjury that this statement of termination pursuant to A.R.S. § 16-914 is true and complete.


 Signature of Chairman


 Signature of Treasurer