Woodson For Council

POLITICAL COMMITTEE
CITY/TOWN OF Flagstaff
CAMPAIGN FINANCE REPORT
2014 August/November Regular Election

FOR OFFICE USE ONLY

RECEIVED
DEC 03 2014
BY: 8

1. Woodson for Council
Full Name of Committee
2820 W Darleen Dr
Address
Flagstaff | 86001-1011 | Coconino | 928-774-6387
City | ZIP Code | County | Phone

2. Mark Woodson - City Council
Sponsoring Organization or Candidate and office
Mark Woodson - City Council
Name of Candidate and Office Sought (if applicable)
woodson4council@gmail.com | 928-774-4646
E-Mail Address | Fax #

3A. ID# CC2014-07
[ ] Primary
[x] General

4. **REPORTING PERIOD** (Please check appropriate box) **DUE BETWEEN**

[ ]	JANUARY 31	thru 12/31/13	01/01/14 and 01/31/14
[ ]	PRE-SPECIAL	01/01/14 thru 05/08/14	05/09/14 and 05/16/14
[ ]	POST-SPECIAL	05/09/14 thru 06/09/14	06/10/14 and 06/19/14
[ ]	PRE-PRIMARY	06/10/14 thru 08/14/14	08/15/14 and 08/22/14
[ ]	POST-PRIMARY	08/15/14 thru 09/15/14	09/16/14 and 09/25/14
[ ]	PRE-GENERAL	09/16/14 thru 10/23/14	10/24/14 and 10/31/14
[✓]	POST-GENERAL	10/24/14 thru 11/24/14	11/25/14 and 12/04/14

5.	SUMMARY	Column A Total This Reporting Period	Column B Election Period Total To Date
5a	Surplus from Previous Campaign (or at time Statement of Organization was filed for the new committee)	0	0
5b	Cash on Hand at the Beginning of this Reporting Period	748.49	0
5c	Total Receipts (from corresponding columns on Detailed Summary Page, Line 8)	0	7785.00
5d	Subtotal [add Lines b and c for Column A and add lines a and c for Column B]	748.49	7785.00
6a	Total Debts and Obligations from Previous Campaign Committee at Beginning of this Election Period (or at time Statement of Organization was filed for the new committee) [Do not add or subtract this line from the other lines]		0
6b	Total Disbursements (from corresponding columns on Detailed Summary Page, Line 18)	103.48	7139.99
7.	Cash on Hand at Close of Reporting Period [Subtract Line 6b from Line 5d]	645.01	645.01

*Insert date which is 21 days after date of last election (A.R.S. §16-913).
**Other reports will be due before this reporting period if a special or recall election is held prior to the next general election.

DETAILED SUMMARY PAGE
OF RECEIPTS AND DISBURSEMENTS

1. Committee Name: Woodson for Council
3. Report covering period from 10/24/14 Thru 11/24/14

2. ID# CC2014-07
- [ ] Primary
- [x] General

RECEIPTS	COLUMN A THIS PERIOD	COLUMN B CAMPAIGN TO DATE
4. Contributions other than loans and in-kind:		
(a) Individuals - more than $50 (Total from Schedule A)	0	5350.00
(b) Individuals - aggregate $50 or less (Total from Schedule A-1)	0	835.00
(c) Political Committees (Total from Schedule B)		
(d) Subtotal Contributions [add 4(a), 4(b), and 4(c)]	0	6185.00
(e) Refund of contributions (Total from Schedule F-2)	0	400.00
(f) Total Contributions Other than Loans and In-kind [subtract 4(e) from 4(d)]	0	5785.00
5. (a) Loans made or guaranteed by candidate (Total from Schedule C)	0	2000.00
(b) All other loans (Total from Schedule C-1)		
(c) Total Loans [add 5(a) and 5(b)]	0	2000.00
6. In-kind contributions (Total from Schedule E)		
7. Dividends, interest, and other forms of receipts (Total from Schedule F-1)		
8. Total Receipts [add 4(f), 5(c), 6, and 7]		7785.00
DISBURSEMENTS		
9. Expenditures for operating expenses (Total from Schedule D)	103.48	7139.99
10. Independent Expenditures (Total from Schedule D-1)		
11. Value of In-kind expenditures (Total from Schedule E)		
12. Loans made by reporting committee (Total from Schedule D-2)		
13. (a) Repayment of loans made or guaranteed by candidate (Total from Schedule D-4)		
(b) Repayment of all other loans (Total from Schedule D-5)		
(c) Total Loan Repayments [add 13(a) and 13(b)]		
14. Transfers to other political committees (Total from Schedule D-6)		
15. Any other disbursement (Total from Schedule D-7)		
16. Subtotal disbursements [add lines 9, 10, 11, 12, 13(c), 14, and 15]	103.48	7139.99
17. Rebates, refunds and other offsets to operating expenses (Total from Schedule D-3)		
18. Total disbursements [subtract line 17 from line 16]	103.48	7139.99
19. Total Outstanding Debts owed by Reporting Candidate or Political Committee (Schedule F-3)		

20. I certify, under penalty of perjury, that I have examined the contents of this campaign finance report and to the best of my knowledge and belief it is true and complete.

DAVE COSPER

Type or Print Name of Treasurer

Dave Cosper — 12-2-14

Signature of Treasurer or Candidate or Designating Individual — Date

CONTRIBUTIONS more than $50 - from INDIVIDUALS*

SCHEDULE A

2. ID# CC2014-07

☐	Primary
☑	General

1. Committee Name Woodson 4 Council

3. Report covering period from 10/24/14 thru 11/24/14

4	CONTRIBUTIONS NAME, ADDRESS, OCCUPATION AND EMPLOYER OR CONTRIBUTOR	DATE RECEIVED	AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE
4a.	LAST: Fendley, Gregg; FIRST; MI STREET ADDRESS: 940 N Switzer Canyon Dr Suite 202 CITY: Flagstaff; STATE: AZ; ZIP: 86001 OCCUPATION: Insurance; EMPLOYER: Fendley & Sons	7/17/14		200.00
b.	LAST: Laura, Gary J; FIRST; MI STREET ADDRESS: 2725 W Darleen Dr CITY: Flagstaff; STATE: AZ; ZIP: 86001 OCCUPATION: Maintenance; EMPLOYER: Self	7/17/14		100.00
c.	LAST: Durazo, Felix; FIRST; MI STREET ADDRESS: 3505 N Eiger Mt Rd CITY: Flagstaff; STATE: AZ; ZIP: 86004 OCCUPATION: Bank Manager; EMPLOYER: National Bank	7/17/14		100.00
d.	LAST: Martin, Douglas; FIRST; MI STREET ADDRESS: PO Box 1223 CITY: Sonoita; STATE: AZ; ZIP: 85637 OCCUPATION: Investor; EMPLOYER: Magistral Devlopement	7/17/14		200.00
e.	LAST: Loven, Mike; FIRST; MI STREET ADDRESS: 517 W Apache CITY: Flagstaff; STATE: AZ; ZIP: 86001 OCCUPATION: Contractor; EMPLOYER: Loven Construction	7/17/14		100.00
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE A [If last page of Schedule A, transfer total to Detailed Summary Page Line 4(z), Column A]			

*If contributions of $50 or less are listed with contributor's name, address, occupation and employer on Schedule A, do not include them on Schedule A-1.

CONTRIBUTIONS more than $50 - from INDIVIDUALS*

SCHEDULE A

2. ID# CC2014-07

		Primary
	✓	General

1. Committee Name Woodson 4 Council

3. Report covering period from 10/24/14 thru 11/24/14

4	CONTRIBUTIONS NAME, ADDRESS, OCCUPATION AND EMPLOYER OR CONTRIBUTOR	DATE RECEIVED	AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE
4a.	LAST: Munger, Eugene; FIRST; MI STREET ADDRESS: 4674 E Inwood Way CITY: Flagstaff; STATE; ZIP: AZ 86004 OCCUPATION: Retired; EMPLOYER: n/a	7/17/14		100.00
b.	LAST: Brackin, Michael R; FIRST; MI STREET ADDRESS: 720 N Inland Shores Dr CITY: Flagstaff; STATE; ZIP: AZ 86004 OCCUPATION: Retain Sales; EMPLOYER: Homco	7/23/14		200.00
c.	LAST: Boren, Ervin L; FIRST; MI STREET ADDRESS: 917 W Meade Ln CITY: Flagstaff; STATE; ZIP: AZ 86001 OCCUPATION: Retired; EMPLOYER: n/a	7/23/14		100.00
d.	LAST: Love, Siobhan; FIRST; MI STREET ADDRESS: 541 W Cinnabar Tr CITY: Flagstaff; STATE; ZIP: AZ 86001 OCCUPATION: Housewife; EMPLOYER: n/a	7/23/14		100.00
e.	LAST: McElwain Family Trust; FIRST; MI STREET ADDRESS: 1535 N Mariposa CITY: Flagstaff; STATE; ZIP: AZ 86004 OCCUPATION: Retired; EMPLOYER: n/a	8/12/14		200.00
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE A [If last page of Schedule A, transfer total to Detailed Summary Page Line 4(z), Column A]			

*If contributions of $50 or less are listed with contributor's name, address, occupation and employer on Schedule A, do not include them on Schedule A-1.

CONTRIBUTIONS more than $50 - from INDIVIDUALS*

SCHEDULE A

2. ID# CC2014-07

☐ Primary

☑ General

1. Committee Name Woodson 4 Council

3. Report covering period from 10/24/14 thru 11/24/14

4	CONTRIBUTIONS NAME, ADDRESS, OCCUPATION AND EMPLOYER OR CONTRIBUTOR	DATE RECEIVED	AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE
4a.	LAST: Eagle Mountain Construction (Refunded) FIRST: MI: STREET ADDRESS: 3100 N Caden Ct CITY: Flagstaff STATE: AZ ZIP: 86004 OCCUPATION: Construction Company EMPLOYER: Eagle Mountain	8/12/14		400.00
b.	LAST: Nelson, Richard D FIRST: MI: STREET ADDRESS: 1340 N Rockridge Rd CITY: Flagstaff STATE: AZ ZIP: 86001 OCCUPATION: Retired EMPLOYER: n/a	8/12/14		100.00
c.	LAST: Woodson, Robert FIRST: MI: STREET ADDRESS: 284-101 Abbot Street CITY: Wahiawi STATE: HI ZIP: 96786 OCCUPATION: Military EMPLOYER: USA	9/10/14		1000.00
d.	LAST: Berkhoff, Kenneth Rd FIRST: MI: STREET ADDRESS: 6895 N Greene Ln CITY: Flagstaff STATE: AZ ZIP: 86001 OCCUPATION: Real Estate Investment EMPLOYER:	8/27/14		200.00
e.	LAST: Spagnuolo, Marco D FIRST: MI: STREET ADDRESS: 1545 W Tolchaco Rd CITY: Flagstaff STATE: AZ ZIP: 86001 OCCUPATION: Construction Company EMPLOYER: Eagle Mt Construction	8/27/14		400.00
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE A [If last page of Schedule A, transfer total to Detailed Summary Page Line 4(z), Column A]			

*If contributions of $50 or less are listed with contributor's name, address, occupation and employer on Schedule A, do not include them on Schedule A-1.

CONTRIBUTIONS more than $50 - from INDIVIDUALS*

SCHEDULE A

2. ID# CC2014-07

☐ Primary

☑ General

1. Committee Name Woodson 4 Council

3. Report covering period from 10/24/14 thru 11/24/14

4	CONTRIBUTIONS NAME, ADDRESS, OCCUPATION AND EMPLOYER OR CONTRIBUTOR	DATE RECEIVED	AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE
4a.	LAST: Stilley, David M; FIRST; MI STREET ADDRESS: 17 N Leroux Ste 203 CITY: Flagstaff AZ 86001; STATE; ZIP OCCUPATION: Real Estate Investor; EMPLOYER: n/a	8/25/14		100.00
b.	LAST: McCormick, Patsy E; FIRST; MI STREET ADDRESS: 1410 N Aztec CITY: Flagstaff AZ 86001; STATE; ZIP OCCUPATION: Housewife; EMPLOYER: n/a	8/25/14		100.00
c.	LAST: Moffitt, Jeanette Ann; FIRST; MI STREET ADDRESS: 4825 E Mount Pleasant Dr CITY: Flagstaff AZ 86004; STATE; ZIP OCCUPATION: Housewife; EMPLOYER: n/a	8/25/14		100.00
d.	LAST: Haeger, Cecily R; FIRST; MI STREET ADDRESS: 5323 E Nordica Loop CITY: Flagstaff AZ 86004; STATE; ZIP OCCUPATION: Retired; EMPLOYER: n/a	8/25/14		100.00
e.	LAST: Abeshaus, Michael; FIRST; MI STREET ADDRESS: 3950 N Quintana Dr CITY: Flagstaff AZ 86004; STATE; ZIP OCCUPATION: Invesments; EMPLOYER: n/a	8/25/14		100.00
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE A [If last page of Schedule A, transfer total to Detailed Summary Page Line 4(z), Column A]			

*If contributions of $50 or less are listed with contributor's name, address, occupation and employer on Schedule A, do not include them on Schedule A-1.

CONTRIBUTIONS more than $50 - from INDIVIDUALS*

SCHEDULE A

2. ID# CC2014-07

☐ Primary

☑ General

1. Committee Name Woodson 4 Council

3. Report covering period from 10/24/14 thru 11/24/14

4	CONTRIBUTIONS NAME, ADDRESS, OCCUPATION AND EMPLOYER OR CONTRIBUTOR	DATE RECEIVED	AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE
4a.	LAST: Heath, J.O. FIRST: MI: STREET ADDRESS: 7801 E Old Walnut Canyon Rd CITY: Flagstaff STATE: AZ ZIP: 86004 OCCUPATION: Retired EMPLOYER:	9/16/14		100.00
b.	LAST: Lamerson, Mark FIRST: MI: STREET ADDRESS: 3708 N Colton Ranch Rd CITY: Flagstaff STATE: AZ ZIP: 86001 OCCUPATION: Business Owner EMPLOYER: Mountain Sport	9/16/14		200.00
c.	LAST: McClanahan, Sam FIRST: MI: STREET ADDRESS: 522 E Charles CITY: Flagstaff STATE: AZ ZIP: 86001 OCCUPATION: Retired EMPLOYER:	9/24/14		100.00
d.	LAST: Areghini, David FIRST: MI: STREET ADDRESS: 228 W Royal Palm Rd CITY: Phoenix STATE: AZ ZIP: 85021 OCCUPATION: Retired EMPLOYER:	9/24/14		100.00
e.	LAST: Borowsky, Eric FIRST: MI: STREET ADDRESS: 22214 N La Senda Dr CITY: Scottsdale STATE: AZ ZIP: 85255 OCCUPATION: Business Owner EMPLOYER:	9/24/14		200.00
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE A [If last page of Schedule A, transfer total to Detailed Summary Page Line 4(z), Column A]			

*If contributions of $50 or less are listed with contributor's name, address, occupation and employer on Schedule A, do not include them on Schedule A-1.

CONTRIBUTIONS more than $50 - from INDIVIDUALS*

SCHEDULE A

2. ID# CC2014-07

☐ Primary

☑ General

1. Committee Name Woodson 4 Council

3. Report covering period from 10/24/14 thru 11/24/14

4	CONTRIBUTIONS NAME, ADDRESS, OCCUPATION AND EMPLOYER OR CONTRIBUTOR	DATE RECEIVED	AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE
4a.	LAST Preston, FIRST William Jr MI STREET ADDRESS PO Box E CITY Flagstaff STATE AZ ZIP 86002 OCCUPATION Attorney EMPLOYER Self	10/2/14		100.00
b.	LAST Murray, FIRST John MI STREET ADDRESS 9275 Snowbowl Ranch Rd CITY Flagstaff STATE AZ ZIP 86001 OCCUPATION Business Manager EMPLOYER	10/15/14		200.00
c.	LAST Schillinger, FIRST Albert MI STREET ADDRESS 10632 N Scotsdale Rd B-466 CITY Scotsdale STATE AZ ZIP 85254 OCCUPATION Real Estate Investor EMPLOYER n/a	10/6/14		100.00
d.	LAST Kalluri, FIRST Sirisha MI STREET ADDRESS 3048 W Easterday Ln CITY Flagstaff STATE AZ ZIP 86001 OCCUPATION Professional Engineering EMPLOYER Woodson Engineering	9/29/14		250.00
e.	LAST FIRST MI STREET ADDRESS CITY STATE ZIP OCCUPATION EMPLOYER			
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE A [If last page of Schedule A, transfer total to Detailed Summary Page Line 4(z), Column A]			5350.00

*If contributions of $50 or less are listed with contributor's name, address, occupation and employer on Schedule A, do not include them on Schedule A-1.

CONTRIBUTIONS of **$50** or less - AGGREGATE TOTAL*

SCHEDULE A-1

2. ID# CC2014-07	
	Primary
✓	General

1. Committee Name Woodson for Council

3. Report covering period from 10/24/14 thru 11/24/14

4. Aggregate Total of Contributions of **$50** or less

DESCRIPTION	AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE	
10/24/14 - 11/24/14 Deposit of 50 or Less		835.00	
5. TOTAL THIS PERIOD [Transfer total to Detailed Summary Page, Line 4(b), Column A]		6. CUMMULATIVE TOTAL THIS CAMPAIGN TO DATE [Transfer total to Detailed Summary Page, Line 4(b), Column B]	835.00

*If contributions of $50 or less are listed with contributor's name and address on Schedule A, do not include them on this schedule.

CANDIDATE LOANS

SCHEDULE C

1.	Committee Name Woodson for Council	2. ID # CC2014-07 ☐ Primary ☑ General
3.	Report covering period from 10/24/14 thru 11/24/14	

4. LOANS MADE OR GUARANTEED BY CANDIDATE NAME AND ADDRESS FROM WHOM RECEIVED	DATE RECEIVED	AMOUNT RECEIVED	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE
4a. NAME, ADDRESS, CITY, STATE, AND ZIP Mark W Woodson			2000.00
2820 W Darleen Dr, Flagstaff AZ 86001			
DESCRIPTION			
b. NAME, ADDRESS, CITY, STATE, AND ZIP			
DESCRIPTION			
c. NAME, ADDRESS, CITY, STATE, AND ZIP			
DESCRIPTION			
d. NAME, ADDRESS, CITY, STATE, AND ZIP			
DESCRIPTION			
e. NAME, ADDRESS, CITY, STATE, AND ZIP			
DESCRIPTION			
f. NAME, ADDRESS, CITY, STATE, AND ZIP			
DESCRIPTION			
5. ENTER TOTAL OF LOANS MADE OR GUARANTEED BY CANDIDATE ONLY IF LAST PAGE OF SCHEDULE C [If last page of Schedule C, transfer total to Detailed Summary Page, Line 5(a), Column A]			2000.00

EXPENDITURES FOR OPERATING EXPENSES*

SCHEDULE D

2. ID# CC2014-07

☐ Primary

☑ General

1. Committee Name Woodson for Council

3. Report covering period from 10/24/14 thru 11/24/14

4	EXPENDITURES NAME AND ADDRESS TO WHOM EXPENDITURE (DISBURSEMENT) WAS MADE	DATE EXPENDITURE MADE	AMOUNT OF THE EXPENDITURE
4a.	NAME, ADDRESS, CITY, STATE AND ZIP National Bank of Arizona PO Box 30709 Salt Lake City UT 84130-0709 DESCRIPTION OF ITEMS OR SERVICES PURCHASED Maintenance Fee	10/31/14	8.00
4b.	NAME, ADDRESS, CITY, STATE AND ZIP Flagstaff Publishing PO Box 2907 Bloomington IL 61702-2907 DESCRIPTION OF ITEMS OR SERVICES PURCHASED Newspaper Advertising	11/18/14	51.90
4c.	NAME, ADDRESS, CITY, STATE AND ZIP PayPal DESCRIPTION OF ITEMS OR SERVICES PURCHASED Charges	11/18/14	43.58
4d.	NAME, ADDRESS, CITY, STATE AND ZIP DESCRIPTION OF ITEMS OR SERVICES PURCHASED		
4e.	NAME, ADDRESS, CITY, STATE AND ZIP DESCRIPTION OF ITEMS OR SERVICES PURCHASED		
4f.	NAME, ADDRESS, CITY, STATE AND ZIP DESCRIPTION OF ITEMS OR SERVICES PURCHASED		
5	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D [If last page of Schedule D, transfer total to Detail Summary Page Line 9, Column A]		103.48

*Expenditures, other than a contract, promise or agreement to make an expenditure resulting in credit

I have prepared the accompanying Campaign Finance Report as of November 24, 2014, and the related Detailed Summary Page of Receipts and Disbursements, Contributions more than $50 – from Individuals, Contributions of $50 or less – Aggregate Total, Candidate Loans and Expenditures for Operating Expenses for the period October 24, 2014 to November 24, 2014 and January 1, 2014 to November 24, 2014 in my capacity as Treasurer of the Woodson for Council campaign committee. I have not prepared the attached in my capacity as a CPA in the practice of public accounting.

Dave Cosper

Dave Cosper, Treasurer
Woodson for Council Campaign Committee

12/02/2014