

final

Woodson For Council

**POLITICAL COMMITTEE**  
**CITY/TOWN OF** Flagstaff  
**CAMPAIGN FINANCE REPORT**  
**2014 August/November Regular Election**

FOR OFFICE USE ONLY



1. Woodson for Council

Full Name of Committee  
2820 W Darleen Dr

Address  
Flagstaff 86001-1011 Coconino 928-774-6387

City ZIP Code County Phone

2. Mark Woodson - City Council

Sponsoring Organization or Candidate and office  
Mark Woodson - City Council

Name of Candidate and Office Sought (if applicable)  
woodson4council@gmail.com 928-774-4646

E-Mail Address Fax #

3A. ID# CC2014-07  
 [ ] Primary  
 [ x ] General

4. **REPORTING PERIOD** (Please check appropriate box) **DUE BETWEEN**

|                                     |              |                             |                       |
|-------------------------------------|--------------|-----------------------------|-----------------------|
| <input type="checkbox"/>            | JANUARY 31   | thru 12/31/13.....          | 01/01/14 and 01/31/14 |
| <input type="checkbox"/>            | PRE-SPECIAL  | 01/01/14 thru 05/08/14..... | 05/09/14 and 05/16/14 |
| <input type="checkbox"/>            | POST-SPECIAL | 05/09/14 thru 06/09/14..... | 06/10/14 and 06/19/14 |
| <input type="checkbox"/>            | PRE-PRIMARY  | 06/10/14 thru 08/14/14..... | 08/15/14 and 08/22/14 |
| <input type="checkbox"/>            | POST-PRIMARY | 08/15/14 thru 09/15/14..... | 09/16/14 and 09/25/14 |
| <input type="checkbox"/>            | PRE-GENERAL  | 09/16/14 thru 10/23/14..... | 10/24/14 and 10/31/14 |
| <input checked="" type="checkbox"/> | POST-GENERAL | 10/24/14 thru 11/24/14..... | 11/25/14 and 12/04/14 |

| 5. SUMMARY |  | Column A<br>Total This Reporting<br>Period | Column B<br>Election Period<br>Total To Date |
|------------|--|--|--|
| 5a         | Surplus from Previous Campaign (or at time Statement of Organization was filed for the new committee)  | 0  | 0  |
| 5b         | Cash on Hand at the Beginning of this Reporting Period   | 645.01                                     | 0  |
| 5c         | Total Receipts (from corresponding columns on Detailed Summary Page, Line 8)   |  | 7785.00                                      |
| 5d         | Subtotal [add Lines b and c for Column A and add lines a and c for Column B]   | 645.01                                     | 7785.00                                      |
| 6a         | Total Debts and Obligations from Previous Campaign Committee at Beginning of this Election Period (or at time Statement of Organization was filed for the new committee) [Do not add or subtract this line from the other lines] |  | 0  |
| 6b         | Total Disbursements (from corresponding columns on Detailed Summary Page, Line 18)   | 645.01                                     | 7785.00                                      |
| 7.         | Cash on Hand at Close of Reporting Period [Subtract Line 6b from Line 5d]  | 0  | 0  |

\*Insert date which is 21 days after date of last election (A.R.S. §16-913).

\*\*Other reports will be due before this reporting period if a special or recall election is held prior to the next general election.

Final

DETAILED SUMMARY PAGE  
OF RECEIPTS AND DISBURSEMENTS

1. Committee Name: Woodson for Council  
3. Report covering period from 11/25/14 Thru 6/3/15

|                                     |           |
|-------------------------------------|-----------|
| 2. ID#                              | CC2014-07 |
| <input type="checkbox"/>            | Primary   |
| <input checked="" type="checkbox"/> | General   |

| RECEIPTS  | COLUMN A<br>THIS PERIOD | COLUMN B<br>CAMPAIGN TO DATE |
|---|-------------------------|------------------------------|
| 4. Contributions other than loans and in-kind:  |                         |                              |
| (a) Individuals - more than \$50 (Total from Schedule A)                                      | 0                       | 5350.00                      |
| (b) Individuals - aggregate \$50 or less (Total from Schedule A-1)                            | 0                       | 835.00                       |
| (c) Political Committees (Total from Schedule B)  |                         |                              |
| (d) Subtotal Contributions [add 4(a), 4(b), and 4(c)]   | 0                       | 6185.00                      |
| (e) Refund of contributions (Total from Schedule F-2)   | 0                       | 400.00                       |
| (f) Total Contributions Other than Loans and In-kind [subtract 4(e) from 4(d)]                | 0                       | 5785.00                      |
| 5. (a) Loans made or guaranteed by candidate (Total from Schedule C)                          | 0                       | 2000.00                      |
| (b) All other loans (Total from Schedule C-1)   |                         |                              |
| (c) Total Loans [add 5(a) and 5(b)]   | 0                       | 2000.00                      |
| 6. In-kind contributions (Total from Schedule E)  |                         |                              |
| 7. Dividends, interest, and other forms of receipts (Total from Schedule F-1)                 |                         |                              |
| 8. Total Receipts [add 4(f), 5(c), 6, and 7]  |                         | 7785.00                      |
| DISBURSEMENTS   |                         |                              |
| 9. Expenditures for operating expenses (Total from Schedule D)                                | 40.00                   | 7179.99                      |
| 10. Independent Expenditures (Total from Schedule D-1)  |                         |                              |
| 11. Value of In-kind expenditures (Total from Schedule E)                                     |                         |                              |
| 12. Loans made by reporting committee (Total from Schedule D-2)                               |                         |                              |
| 13. (a) Repayment of loans made or guaranteed by candidate (Total from Schedule D-4)          | 910.17                  | 910.17                       |
| (b) Repayment of all other loans (Total from Schedule D-5)                                    |                         |                              |
| (c) Total Loan Repayments [add 13(a) and 13(b)]   |                         |                              |
| 14. Transfers to other political committees (Total from Schedule D-6)                         |                         |                              |
| 15. Any other disbursement (Total from Schedule D-7)  |                         |                              |
| 16. Subtotal disbursements [add lines 9, 10, 11, 12, 13(c), 14, and 15]                       | 950.17                  | 8090.16                      |
| 17. Rebates, refunds and other offsets to operating expenses (Total from Schedule D-3)        | 305.16                  | 305.16                       |
| 18. Total disbursements [subtract line 17 from line 16]                                       | 645.01                  | 7785.00                      |
| 19. Total Outstanding Debts owed by Reporting Candidate or Political Committee (Schedule F-3) | 0                       | 0                            |

20. I certify, under penalty of perjury, that I have examined the contents of this campaign finance report and to the best of my knowledge and belief it is true and complete.

*Dave Cooper*

Type or Print Name of Treasurer

DAVE COOPER

6-3-15

Signature of Treasurer or Candidate or Designating Individual

Date

Final

CONTRIBUTIONS more than \$50 - from INDIVIDUALS\*

SCHEDULE A

|                                     |         |
|-------------------------------------|---------|
| 2. ID# CC2014-07                    |         |
| <input type="checkbox"/>            | Primary |
| <input checked="" type="checkbox"/> | General |

1. Committee Name Woodson 4 Council

3. Report covering period from 11/25/14 thru 06/3/15

| 4   | CONTRIBUTIONS  | DATE RECEIVED | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TOTAL THIS CAMPAIGN TO DATE |                 |  |  |                |  |  |                                   |  |  |      |       |     |                    |  |  |            |          |  |              |                       |  |         |        |
|---|--|---------------|-----------------------------|--|-----------------|--|--|----------------|--|--|-----------------------------------|--|--|------|-------|-----|--------------------|--|--|------------|----------|--|--------------|-----------------------|--|---------|--------|
| NAME, ADDRESS, OCCUPATION AND EMPLOYER OR CONTRIBUTOR |  |               |                             |  |                 |  |  |                |  |  |                                   |  |  |      |       |     |                    |  |  |            |          |  |              |                       |  |         |        |
| 4a.   | <table border="0"> <tr> <td>LAST</td> <td>FIRST</td> <td>MI</td> </tr> <tr> <td colspan="3">Fendley, Gregg</td> </tr> <tr> <td colspan="3">STREET ADDRESS</td> </tr> <tr> <td colspan="3">940 N Switzer Canyon Dr Suite 202</td> </tr> <tr> <td>CITY</td> <td>STATE</td> <td>ZIP</td> </tr> <tr> <td colspan="3">Flagstaff AZ 86001</td> </tr> <tr> <td>OCCUPATION</td> <td colspan="2">EMPLOYER</td> </tr> <tr> <td>Insurance</td> <td colspan="2">Fendley &amp; Sons</td> </tr> </table> | LAST          | FIRST                       | MI                                     | Fendley, Gregg  |  |  | STREET ADDRESS |  |  | 940 N Switzer Canyon Dr Suite 202 |  |  | CITY | STATE | ZIP | Flagstaff AZ 86001 |  |  | OCCUPATION | EMPLOYER |  | Insurance    | Fendley & Sons        |  | 7/17/14 | 200.00 |
| LAST  | FIRST  | MI            |                             |  |                 |  |  |                |  |  |                                   |  |  |      |       |     |                    |  |  |            |          |  |              |                       |  |         |        |
| Fendley, Gregg  |  |               |                             |  |                 |  |  |                |  |  |                                   |  |  |      |       |     |                    |  |  |            |          |  |              |                       |  |         |        |
| STREET ADDRESS  |  |               |                             |  |                 |  |  |                |  |  |                                   |  |  |      |       |     |                    |  |  |            |          |  |              |                       |  |         |        |
| 940 N Switzer Canyon Dr Suite 202                     |  |               |                             |  |                 |  |  |                |  |  |                                   |  |  |      |       |     |                    |  |  |            |          |  |              |                       |  |         |        |
| CITY  | STATE  | ZIP           |                             |  |                 |  |  |                |  |  |                                   |  |  |      |       |     |                    |  |  |            |          |  |              |                       |  |         |        |
| Flagstaff AZ 86001                                    |  |               |                             |  |                 |  |  |                |  |  |                                   |  |  |      |       |     |                    |  |  |            |          |  |              |                       |  |         |        |
| OCCUPATION  | EMPLOYER   |               |                             |  |                 |  |  |                |  |  |                                   |  |  |      |       |     |                    |  |  |            |          |  |              |                       |  |         |        |
| Insurance   | Fendley & Sons   |               |                             |  |                 |  |  |                |  |  |                                   |  |  |      |       |     |                    |  |  |            |          |  |              |                       |  |         |        |
| b.  | <table border="0"> <tr> <td>LAST</td> <td>FIRST</td> <td>MI</td> </tr> <tr> <td colspan="3">Laura, Gary J</td> </tr> <tr> <td colspan="3">STREET ADDRESS</td> </tr> <tr> <td colspan="3">2725 W Darleen Dr</td> </tr> <tr> <td>CITY</td> <td>STATE</td> <td>ZIP</td> </tr> <tr> <td colspan="3">Flagstaff AZ 86001</td> </tr> <tr> <td>OCCUPATION</td> <td colspan="2">EMPLOYER</td> </tr> <tr> <td>Maintenance</td> <td colspan="2">Self</td> </tr> </table>                              | LAST          | FIRST                       | MI                                     | Laura, Gary J   |  |  | STREET ADDRESS |  |  | 2725 W Darleen Dr                 |  |  | CITY | STATE | ZIP | Flagstaff AZ 86001 |  |  | OCCUPATION | EMPLOYER |  | Maintenance  | Self                  |  | 7/17/14 | 100.00 |
| LAST  | FIRST  | MI            |                             |  |                 |  |  |                |  |  |                                   |  |  |      |       |     |                    |  |  |            |          |  |              |                       |  |         |        |
| Laura, Gary J   |  |               |                             |  |                 |  |  |                |  |  |                                   |  |  |      |       |     |                    |  |  |            |          |  |              |                       |  |         |        |
| STREET ADDRESS  |  |               |                             |  |                 |  |  |                |  |  |                                   |  |  |      |       |     |                    |  |  |            |          |  |              |                       |  |         |        |
| 2725 W Darleen Dr                                     |  |               |                             |  |                 |  |  |                |  |  |                                   |  |  |      |       |     |                    |  |  |            |          |  |              |                       |  |         |        |
| CITY  | STATE  | ZIP           |                             |  |                 |  |  |                |  |  |                                   |  |  |      |       |     |                    |  |  |            |          |  |              |                       |  |         |        |
| Flagstaff AZ 86001                                    |  |               |                             |  |                 |  |  |                |  |  |                                   |  |  |      |       |     |                    |  |  |            |          |  |              |                       |  |         |        |
| OCCUPATION  | EMPLOYER   |               |                             |  |                 |  |  |                |  |  |                                   |  |  |      |       |     |                    |  |  |            |          |  |              |                       |  |         |        |
| Maintenance   | Self   |               |                             |  |                 |  |  |                |  |  |                                   |  |  |      |       |     |                    |  |  |            |          |  |              |                       |  |         |        |
| c.  | <table border="0"> <tr> <td>LAST</td> <td>FIRST</td> <td>MI</td> </tr> <tr> <td colspan="3">Durazo, Felix</td> </tr> <tr> <td colspan="3">STREET ADDRESS</td> </tr> <tr> <td colspan="3">3505 N Eiger Mt Rd</td> </tr> <tr> <td>CITY</td> <td>STATE</td> <td>ZIP</td> </tr> <tr> <td colspan="3">Flagstaff AZ 86004</td> </tr> <tr> <td>OCCUPATION</td> <td colspan="2">EMPLOYER</td> </tr> <tr> <td>Bank Manager</td> <td colspan="2">National Bank</td> </tr> </table>                   | LAST          | FIRST                       | MI                                     | Durazo, Felix   |  |  | STREET ADDRESS |  |  | 3505 N Eiger Mt Rd                |  |  | CITY | STATE | ZIP | Flagstaff AZ 86004 |  |  | OCCUPATION | EMPLOYER |  | Bank Manager | National Bank         |  | 7/17/14 | 100.00 |
| LAST  | FIRST  | MI            |                             |  |                 |  |  |                |  |  |                                   |  |  |      |       |     |                    |  |  |            |          |  |              |                       |  |         |        |
| Durazo, Felix   |  |               |                             |  |                 |  |  |                |  |  |                                   |  |  |      |       |     |                    |  |  |            |          |  |              |                       |  |         |        |
| STREET ADDRESS  |  |               |                             |  |                 |  |  |                |  |  |                                   |  |  |      |       |     |                    |  |  |            |          |  |              |                       |  |         |        |
| 3505 N Eiger Mt Rd                                    |  |               |                             |  |                 |  |  |                |  |  |                                   |  |  |      |       |     |                    |  |  |            |          |  |              |                       |  |         |        |
| CITY  | STATE  | ZIP           |                             |  |                 |  |  |                |  |  |                                   |  |  |      |       |     |                    |  |  |            |          |  |              |                       |  |         |        |
| Flagstaff AZ 86004                                    |  |               |                             |  |                 |  |  |                |  |  |                                   |  |  |      |       |     |                    |  |  |            |          |  |              |                       |  |         |        |
| OCCUPATION  | EMPLOYER   |               |                             |  |                 |  |  |                |  |  |                                   |  |  |      |       |     |                    |  |  |            |          |  |              |                       |  |         |        |
| Bank Manager  | National Bank  |               |                             |  |                 |  |  |                |  |  |                                   |  |  |      |       |     |                    |  |  |            |          |  |              |                       |  |         |        |
| d.  | <table border="0"> <tr> <td>LAST</td> <td>FIRST</td> <td>MI</td> </tr> <tr> <td colspan="3">Martin, Douglas</td> </tr> <tr> <td colspan="3">STREET ADDRESS</td> </tr> <tr> <td colspan="3">PO Box 1223</td> </tr> <tr> <td>CITY</td> <td>STATE</td> <td>ZIP</td> </tr> <tr> <td colspan="3">Sonoita AZ 85637</td> </tr> <tr> <td>OCCUPATION</td> <td colspan="2">EMPLOYER</td> </tr> <tr> <td>Investor</td> <td colspan="2">Magistral Devlopement</td> </tr> </table>                      | LAST          | FIRST                       | MI                                     | Martin, Douglas |  |  | STREET ADDRESS |  |  | PO Box 1223                       |  |  | CITY | STATE | ZIP | Sonoita AZ 85637   |  |  | OCCUPATION | EMPLOYER |  | Investor     | Magistral Devlopement |  | 7/17/14 | 200.00 |
| LAST  | FIRST  | MI            |                             |  |                 |  |  |                |  |  |                                   |  |  |      |       |     |                    |  |  |            |          |  |              |                       |  |         |        |
| Martin, Douglas                                       |  |               |                             |  |                 |  |  |                |  |  |                                   |  |  |      |       |     |                    |  |  |            |          |  |              |                       |  |         |        |
| STREET ADDRESS  |  |               |                             |  |                 |  |  |                |  |  |                                   |  |  |      |       |     |                    |  |  |            |          |  |              |                       |  |         |        |
| PO Box 1223   |  |               |                             |  |                 |  |  |                |  |  |                                   |  |  |      |       |     |                    |  |  |            |          |  |              |                       |  |         |        |
| CITY  | STATE  | ZIP           |                             |  |                 |  |  |                |  |  |                                   |  |  |      |       |     |                    |  |  |            |          |  |              |                       |  |         |        |
| Sonoita AZ 85637                                      |  |               |                             |  |                 |  |  |                |  |  |                                   |  |  |      |       |     |                    |  |  |            |          |  |              |                       |  |         |        |
| OCCUPATION  | EMPLOYER   |               |                             |  |                 |  |  |                |  |  |                                   |  |  |      |       |     |                    |  |  |            |          |  |              |                       |  |         |        |
| Investor  | Magistral Devlopement  |               |                             |  |                 |  |  |                |  |  |                                   |  |  |      |       |     |                    |  |  |            |          |  |              |                       |  |         |        |
| e.  | <table border="0"> <tr> <td>LAST</td> <td>FIRST</td> <td>MI</td> </tr> <tr> <td colspan="3">Loven, Mike</td> </tr> <tr> <td colspan="3">STREET ADDRESS</td> </tr> <tr> <td colspan="3">517 W Apache</td> </tr> <tr> <td>CITY</td> <td>STATE</td> <td>ZIP</td> </tr> <tr> <td colspan="3">Flagstaff AZ 86001</td> </tr> <tr> <td>OCCUPATION</td> <td colspan="2">EMPLOYER</td> </tr> <tr> <td>Contractor</td> <td colspan="2">Loven Construction</td> </tr> </table>                        | LAST          | FIRST                       | MI                                     | Loven, Mike     |  |  | STREET ADDRESS |  |  | 517 W Apache                      |  |  | CITY | STATE | ZIP | Flagstaff AZ 86001 |  |  | OCCUPATION | EMPLOYER |  | Contractor   | Loven Construction    |  | 7/17/14 | 100.00 |
| LAST  | FIRST  | MI            |                             |  |                 |  |  |                |  |  |                                   |  |  |      |       |     |                    |  |  |            |          |  |              |                       |  |         |        |
| Loven, Mike   |  |               |                             |  |                 |  |  |                |  |  |                                   |  |  |      |       |     |                    |  |  |            |          |  |              |                       |  |         |        |
| STREET ADDRESS  |  |               |                             |  |                 |  |  |                |  |  |                                   |  |  |      |       |     |                    |  |  |            |          |  |              |                       |  |         |        |
| 517 W Apache  |  |               |                             |  |                 |  |  |                |  |  |                                   |  |  |      |       |     |                    |  |  |            |          |  |              |                       |  |         |        |
| CITY  | STATE  | ZIP           |                             |  |                 |  |  |                |  |  |                                   |  |  |      |       |     |                    |  |  |            |          |  |              |                       |  |         |        |
| Flagstaff AZ 86001                                    |  |               |                             |  |                 |  |  |                |  |  |                                   |  |  |      |       |     |                    |  |  |            |          |  |              |                       |  |         |        |
| OCCUPATION  | EMPLOYER   |               |                             |  |                 |  |  |                |  |  |                                   |  |  |      |       |     |                    |  |  |            |          |  |              |                       |  |         |        |
| Contractor  | Loven Construction   |               |                             |  |                 |  |  |                |  |  |                                   |  |  |      |       |     |                    |  |  |            |          |  |              |                       |  |         |        |
| 5.  | ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE A [If last page of Schedule A, transfer total to Detailed Summary Page Line 4(z), Column A]  |               |                             |  |                 |  |  |                |  |  |                                   |  |  |      |       |     |                    |  |  |            |          |  |              |                       |  |         |        |

\*If contributions of \$50 or less are listed with contributor's name, address, occupation and employer on Schedule A, do not include them on Schedule A-1.

Final

CONTRIBUTIONS more than \$50 - from INDIVIDUALS\*

SCHEDULE A

2. ID# CC2014-07

Primary

General

1. Committee Name Woodson 4 Council

3. Report covering period from 11/25/14 thru 6/3/15

| 4   | CONTRIBUTIONS   | DATE RECEIVED | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TOTAL THIS CAMPAIGN TO DATE |                       |  |  |                |  |  |                        |  |  |      |       |     |                    |  |  |            |          |  |              |       |  |         |        |
|---|---|---------------|-----------------------------|--|-----------------------|--|--|----------------|--|--|------------------------|--|--|------|-------|-----|--------------------|--|--|------------|----------|--|--------------|-------|--|---------|--------|
| NAME, ADDRESS, OCCUPATION AND EMPLOYER OR CONTRIBUTOR |   |               |                             |  |                       |  |  |                |  |  |                        |  |  |      |       |     |                    |  |  |            |          |  |              |       |  |         |        |
| 4a.   | <table border="0"> <tr> <td>LAST</td> <td>FIRST</td> <td>MI</td> </tr> <tr> <td colspan="3">Munger, Eugene</td> </tr> <tr> <td colspan="3">STREET ADDRESS</td> </tr> <tr> <td colspan="3">4674 E Inwood Way</td> </tr> <tr> <td>CITY</td> <td>STATE</td> <td>ZIP</td> </tr> <tr> <td colspan="3">Flagstaff AZ 86004</td> </tr> <tr> <td>OCCUPATION</td> <td colspan="2">EMPLOYER</td> </tr> <tr> <td>Retired</td> <td colspan="2">n/a</td> </tr> </table>                 | LAST          | FIRST                       | MI                                     | Munger, Eugene        |  |  | STREET ADDRESS |  |  | 4674 E Inwood Way      |  |  | CITY | STATE | ZIP | Flagstaff AZ 86004 |  |  | OCCUPATION | EMPLOYER |  | Retired      | n/a   |  | 7/17/14 | 100.00 |
| LAST  | FIRST   | MI            |                             |  |                       |  |  |                |  |  |                        |  |  |      |       |     |                    |  |  |            |          |  |              |       |  |         |        |
| Munger, Eugene  |   |               |                             |  |                       |  |  |                |  |  |                        |  |  |      |       |     |                    |  |  |            |          |  |              |       |  |         |        |
| STREET ADDRESS  |   |               |                             |  |                       |  |  |                |  |  |                        |  |  |      |       |     |                    |  |  |            |          |  |              |       |  |         |        |
| 4674 E Inwood Way                                     |   |               |                             |  |                       |  |  |                |  |  |                        |  |  |      |       |     |                    |  |  |            |          |  |              |       |  |         |        |
| CITY  | STATE   | ZIP           |                             |  |                       |  |  |                |  |  |                        |  |  |      |       |     |                    |  |  |            |          |  |              |       |  |         |        |
| Flagstaff AZ 86004                                    |   |               |                             |  |                       |  |  |                |  |  |                        |  |  |      |       |     |                    |  |  |            |          |  |              |       |  |         |        |
| OCCUPATION  | EMPLOYER  |               |                             |  |                       |  |  |                |  |  |                        |  |  |      |       |     |                    |  |  |            |          |  |              |       |  |         |        |
| Retired   | n/a   |               |                             |  |                       |  |  |                |  |  |                        |  |  |      |       |     |                    |  |  |            |          |  |              |       |  |         |        |
| b.  | <table border="0"> <tr> <td>LAST</td> <td>FIRST</td> <td>MI</td> </tr> <tr> <td colspan="3">Brackin, Michael R</td> </tr> <tr> <td colspan="3">STREET ADDRESS</td> </tr> <tr> <td colspan="3">720 N Inland Shores Dr</td> </tr> <tr> <td>CITY</td> <td>STATE</td> <td>ZIP</td> </tr> <tr> <td colspan="3">Flagstaff AZ 86004</td> </tr> <tr> <td>OCCUPATION</td> <td colspan="2">EMPLOYER</td> </tr> <tr> <td>Retain Sales</td> <td colspan="2">Homco</td> </tr> </table> | LAST          | FIRST                       | MI                                     | Brackin, Michael R    |  |  | STREET ADDRESS |  |  | 720 N Inland Shores Dr |  |  | CITY | STATE | ZIP | Flagstaff AZ 86004 |  |  | OCCUPATION | EMPLOYER |  | Retain Sales | Homco |  | 7/23/14 | 200.00 |
| LAST  | FIRST   | MI            |                             |  |                       |  |  |                |  |  |                        |  |  |      |       |     |                    |  |  |            |          |  |              |       |  |         |        |
| Brackin, Michael R                                    |   |               |                             |  |                       |  |  |                |  |  |                        |  |  |      |       |     |                    |  |  |            |          |  |              |       |  |         |        |
| STREET ADDRESS  |   |               |                             |  |                       |  |  |                |  |  |                        |  |  |      |       |     |                    |  |  |            |          |  |              |       |  |         |        |
| 720 N Inland Shores Dr                                |   |               |                             |  |                       |  |  |                |  |  |                        |  |  |      |       |     |                    |  |  |            |          |  |              |       |  |         |        |
| CITY  | STATE   | ZIP           |                             |  |                       |  |  |                |  |  |                        |  |  |      |       |     |                    |  |  |            |          |  |              |       |  |         |        |
| Flagstaff AZ 86004                                    |   |               |                             |  |                       |  |  |                |  |  |                        |  |  |      |       |     |                    |  |  |            |          |  |              |       |  |         |        |
| OCCUPATION  | EMPLOYER  |               |                             |  |                       |  |  |                |  |  |                        |  |  |      |       |     |                    |  |  |            |          |  |              |       |  |         |        |
| Retain Sales  | Homco   |               |                             |  |                       |  |  |                |  |  |                        |  |  |      |       |     |                    |  |  |            |          |  |              |       |  |         |        |
| c.  | <table border="0"> <tr> <td>LAST</td> <td>FIRST</td> <td>MI</td> </tr> <tr> <td colspan="3">Boren, Ervin L</td> </tr> <tr> <td colspan="3">STREET ADDRESS</td> </tr> <tr> <td colspan="3">917 W Meade Ln</td> </tr> <tr> <td>CITY</td> <td>STATE</td> <td>ZIP</td> </tr> <tr> <td colspan="3">Flagstaff AZ 86001</td> </tr> <tr> <td>OCCUPATION</td> <td colspan="2">EMPLOYER</td> </tr> <tr> <td>Retired</td> <td colspan="2">n/a</td> </tr> </table>                    | LAST          | FIRST                       | MI                                     | Boren, Ervin L        |  |  | STREET ADDRESS |  |  | 917 W Meade Ln         |  |  | CITY | STATE | ZIP | Flagstaff AZ 86001 |  |  | OCCUPATION | EMPLOYER |  | Retired      | n/a   |  | 7/23/14 | 100.00 |
| LAST  | FIRST   | MI            |                             |  |                       |  |  |                |  |  |                        |  |  |      |       |     |                    |  |  |            |          |  |              |       |  |         |        |
| Boren, Ervin L  |   |               |                             |  |                       |  |  |                |  |  |                        |  |  |      |       |     |                    |  |  |            |          |  |              |       |  |         |        |
| STREET ADDRESS  |   |               |                             |  |                       |  |  |                |  |  |                        |  |  |      |       |     |                    |  |  |            |          |  |              |       |  |         |        |
| 917 W Meade Ln  |   |               |                             |  |                       |  |  |                |  |  |                        |  |  |      |       |     |                    |  |  |            |          |  |              |       |  |         |        |
| CITY  | STATE   | ZIP           |                             |  |                       |  |  |                |  |  |                        |  |  |      |       |     |                    |  |  |            |          |  |              |       |  |         |        |
| Flagstaff AZ 86001                                    |   |               |                             |  |                       |  |  |                |  |  |                        |  |  |      |       |     |                    |  |  |            |          |  |              |       |  |         |        |
| OCCUPATION  | EMPLOYER  |               |                             |  |                       |  |  |                |  |  |                        |  |  |      |       |     |                    |  |  |            |          |  |              |       |  |         |        |
| Retired   | n/a   |               |                             |  |                       |  |  |                |  |  |                        |  |  |      |       |     |                    |  |  |            |          |  |              |       |  |         |        |
| d.  | <table border="0"> <tr> <td>LAST</td> <td>FIRST</td> <td>MI</td> </tr> <tr> <td colspan="3">Love, Siobhan</td> </tr> <tr> <td colspan="3">STREET ADDRESS</td> </tr> <tr> <td colspan="3">541 W Cinnabar Tr</td> </tr> <tr> <td>CITY</td> <td>STATE</td> <td>ZIP</td> </tr> <tr> <td colspan="3">Flagstaff AZ 86001</td> </tr> <tr> <td>OCCUPATION</td> <td colspan="2">EMPLOYER</td> </tr> <tr> <td>Housewife</td> <td colspan="2">n/a</td> </tr> </table>                | LAST          | FIRST                       | MI                                     | Love, Siobhan         |  |  | STREET ADDRESS |  |  | 541 W Cinnabar Tr      |  |  | CITY | STATE | ZIP | Flagstaff AZ 86001 |  |  | OCCUPATION | EMPLOYER |  | Housewife    | n/a   |  | 7/23/14 | 100.00 |
| LAST  | FIRST   | MI            |                             |  |                       |  |  |                |  |  |                        |  |  |      |       |     |                    |  |  |            |          |  |              |       |  |         |        |
| Love, Siobhan   |   |               |                             |  |                       |  |  |                |  |  |                        |  |  |      |       |     |                    |  |  |            |          |  |              |       |  |         |        |
| STREET ADDRESS  |   |               |                             |  |                       |  |  |                |  |  |                        |  |  |      |       |     |                    |  |  |            |          |  |              |       |  |         |        |
| 541 W Cinnabar Tr                                     |   |               |                             |  |                       |  |  |                |  |  |                        |  |  |      |       |     |                    |  |  |            |          |  |              |       |  |         |        |
| CITY  | STATE   | ZIP           |                             |  |                       |  |  |                |  |  |                        |  |  |      |       |     |                    |  |  |            |          |  |              |       |  |         |        |
| Flagstaff AZ 86001                                    |   |               |                             |  |                       |  |  |                |  |  |                        |  |  |      |       |     |                    |  |  |            |          |  |              |       |  |         |        |
| OCCUPATION  | EMPLOYER  |               |                             |  |                       |  |  |                |  |  |                        |  |  |      |       |     |                    |  |  |            |          |  |              |       |  |         |        |
| Housewife   | n/a   |               |                             |  |                       |  |  |                |  |  |                        |  |  |      |       |     |                    |  |  |            |          |  |              |       |  |         |        |
| e.  | <table border="0"> <tr> <td>LAST</td> <td>FIRST</td> <td>MI</td> </tr> <tr> <td colspan="3">McElwain Family Trust</td> </tr> <tr> <td colspan="3">STREET ADDRESS</td> </tr> <tr> <td colspan="3">1535 N Mariposa</td> </tr> <tr> <td>CITY</td> <td>STATE</td> <td>ZIP</td> </tr> <tr> <td colspan="3">Flagstaff AZ 86004</td> </tr> <tr> <td>OCCUPATION</td> <td colspan="2">EMPLOYER</td> </tr> <tr> <td>Retired</td> <td colspan="2">n/a</td> </tr> </table>            | LAST          | FIRST                       | MI                                     | McElwain Family Trust |  |  | STREET ADDRESS |  |  | 1535 N Mariposa        |  |  | CITY | STATE | ZIP | Flagstaff AZ 86004 |  |  | OCCUPATION | EMPLOYER |  | Retired      | n/a   |  | 8/12/14 | 200.00 |
| LAST  | FIRST   | MI            |                             |  |                       |  |  |                |  |  |                        |  |  |      |       |     |                    |  |  |            |          |  |              |       |  |         |        |
| McElwain Family Trust                                 |   |               |                             |  |                       |  |  |                |  |  |                        |  |  |      |       |     |                    |  |  |            |          |  |              |       |  |         |        |
| STREET ADDRESS  |   |               |                             |  |                       |  |  |                |  |  |                        |  |  |      |       |     |                    |  |  |            |          |  |              |       |  |         |        |
| 1535 N Mariposa                                       |   |               |                             |  |                       |  |  |                |  |  |                        |  |  |      |       |     |                    |  |  |            |          |  |              |       |  |         |        |
| CITY  | STATE   | ZIP           |                             |  |                       |  |  |                |  |  |                        |  |  |      |       |     |                    |  |  |            |          |  |              |       |  |         |        |
| Flagstaff AZ 86004                                    |   |               |                             |  |                       |  |  |                |  |  |                        |  |  |      |       |     |                    |  |  |            |          |  |              |       |  |         |        |
| OCCUPATION  | EMPLOYER  |               |                             |  |                       |  |  |                |  |  |                        |  |  |      |       |     |                    |  |  |            |          |  |              |       |  |         |        |
| Retired   | n/a   |               |                             |  |                       |  |  |                |  |  |                        |  |  |      |       |     |                    |  |  |            |          |  |              |       |  |         |        |
| 5.  | ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE A [If last page of Schedule A, transfer total to Detailed Summary Page Line 4(z), Column A]   |               |                             |  |                       |  |  |                |  |  |                        |  |  |      |       |     |                    |  |  |            |          |  |              |       |  |         |        |

\*If contributions of \$50 or less are listed with contributor's name, address, occupation and employer on Schedule A, do not include them on Schedule A-1.

Final

CONTRIBUTIONS more than \$50 - from INDIVIDUALS\*

SCHEDULE A

|                                     |         |
|-------------------------------------|---------|
| 2. ID# CC2014-07                    |         |
| <input type="checkbox"/>            | Primary |
| <input checked="" type="checkbox"/> | General |

1. Committee Name Woodson 4 Council

3. Report covering period from 11/25/14 thru 6/3/15

| 4   | CONTRIBUTIONS   |                                   | DATE RECEIVED | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TOTAL THIS CAMPAIGN TO DATE |
|-----|---|-----------------------------------|---------------|-----------------------------|--|
|     | NAME, ADDRESS, OCCUPATION AND EMPLOYER OR CONTRIBUTOR   |                                   |               |                             |  |
| 4a. | LAST FIRST MI<br>Eagle Mountain Construction (Refunded)   |                                   | 8/12/14       |                             | 400.00                                 |
|     | STREET ADDRESS<br>3100 N Caden Ct   |                                   |               |                             |  |
|     | CITY STATE ZIP<br>Flagstaff AZ 86004  |                                   |               |                             |  |
|     | OCCUPATION<br>Construction Company  | EMPLOYER<br>Eagle Mountain        |               |                             |  |
| b.  | LAST FIRST MI<br>Nelson, Richard D  |                                   | 8/12/14       |                             | 100.00                                 |
|     | STREET ADDRESS<br>1340 N Rockridge Rd   |                                   |               |                             |  |
|     | CITY STATE ZIP<br>Flagstaff AZ 86001  |                                   |               |                             |  |
|     | OCCUPATION<br>Retired   | EMPLOYER<br>n/a                   |               |                             |  |
| c.  | LAST FIRST MI<br>Woodson, Robert  |                                   | 9/10/14       |                             | 1000.00                                |
|     | STREET ADDRESS<br>284-101 Abbot Street  |                                   |               |                             |  |
|     | CITY STATE ZIP<br>Wahiawi, HI 96786   |                                   |               |                             |  |
|     | OCCUPATION<br>Military  | EMPLOYER<br>USA                   |               |                             |  |
| d.  | LAST FIRST MI<br>Berkhoff, Kenneth Rd   |                                   | 8/27/14       |                             | 200.00                                 |
|     | STREET ADDRESS<br>6895 N Greene Ln  |                                   |               |                             |  |
|     | CITY STATE ZIP<br>Flagstaff AZ 86001  |                                   |               |                             |  |
|     | OCCUPATION<br>Real Estate Investment  | EMPLOYER                          |               |                             |  |
| e.  | LAST FIRST MI<br>Spagnuolo, Marco D   |                                   | 8/27/14       |                             | 400.00                                 |
|     | STREET ADDRESS<br>1545 W Tolchaco Rd  |                                   |               |                             |  |
|     | CITY STATE ZIP<br>Flagstaff AZ 86001  |                                   |               |                             |  |
|     | OCCUPATION<br>Construction Company  | EMPLOYER<br>Eagle Mt Construction |               |                             |  |
| 5.  | ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE A [If last page of Schedule A, transfer total to Detailed Summary Page Line 4(z), Column A] |                                   |               |                             |  |

\*If contributions of \$50 or less are listed with contributor's name, address, occupation and employer on Schedule A, do not include them on Schedule A-1.

Final

CONTRIBUTIONS more than \$50 - from INDIVIDUALS\*

SCHEDULE A

|                                     |         |
|-------------------------------------|---------|
| 2. ID# CC2014-07                    |         |
| <input type="checkbox"/>            | Primary |
| <input checked="" type="checkbox"/> | General |

1. Committee Name Woodson 4 Council

3. Report covering period from 11/25/14 thru 6/3/15

| 4   | CONTRIBUTIONS  | DATE RECEIVED | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TOTAL THIS CAMPAIGN TO DATE |                       |  |  |                |  |  |                          |  |  |      |       |     |                    |  |  |            |          |  |                      |     |  |         |        |
|---|--|---------------|-----------------------------|--|-----------------------|--|--|----------------|--|--|--------------------------|--|--|------|-------|-----|--------------------|--|--|------------|----------|--|----------------------|-----|--|---------|--------|
| NAME, ADDRESS, OCCUPATION AND EMPLOYER OR CONTRIBUTOR |  |               |                             |  |                       |  |  |                |  |  |                          |  |  |      |       |     |                    |  |  |            |          |  |                      |     |  |         |        |
| 4a.   | <table border="1"> <tr> <td>LAST</td> <td>FIRST</td> <td>MI</td> </tr> <tr> <td colspan="3">Stilley, David M</td> </tr> <tr> <td colspan="3">STREET ADDRESS</td> </tr> <tr> <td colspan="3">17 N Leroux Ste 203</td> </tr> <tr> <td>CITY</td> <td>STATE</td> <td>ZIP</td> </tr> <tr> <td colspan="3">Flagstaff AZ 86001</td> </tr> <tr> <td>OCCUPATION</td> <td colspan="2">EMPLOYER</td> </tr> <tr> <td>Real Estate Investor</td> <td colspan="2">n/a</td> </tr> </table> | LAST          | FIRST                       | MI                                     | Stilley, David M      |  |  | STREET ADDRESS |  |  | 17 N Leroux Ste 203      |  |  | CITY | STATE | ZIP | Flagstaff AZ 86001 |  |  | OCCUPATION | EMPLOYER |  | Real Estate Investor | n/a |  | 8/25/14 | 100.00 |
| LAST  | FIRST  | MI            |                             |  |                       |  |  |                |  |  |                          |  |  |      |       |     |                    |  |  |            |          |  |                      |     |  |         |        |
| Stilley, David M                                      |  |               |                             |  |                       |  |  |                |  |  |                          |  |  |      |       |     |                    |  |  |            |          |  |                      |     |  |         |        |
| STREET ADDRESS  |  |               |                             |  |                       |  |  |                |  |  |                          |  |  |      |       |     |                    |  |  |            |          |  |                      |     |  |         |        |
| 17 N Leroux Ste 203                                   |  |               |                             |  |                       |  |  |                |  |  |                          |  |  |      |       |     |                    |  |  |            |          |  |                      |     |  |         |        |
| CITY  | STATE  | ZIP           |                             |  |                       |  |  |                |  |  |                          |  |  |      |       |     |                    |  |  |            |          |  |                      |     |  |         |        |
| Flagstaff AZ 86001                                    |  |               |                             |  |                       |  |  |                |  |  |                          |  |  |      |       |     |                    |  |  |            |          |  |                      |     |  |         |        |
| OCCUPATION  | EMPLOYER   |               |                             |  |                       |  |  |                |  |  |                          |  |  |      |       |     |                    |  |  |            |          |  |                      |     |  |         |        |
| Real Estate Investor                                  | n/a  |               |                             |  |                       |  |  |                |  |  |                          |  |  |      |       |     |                    |  |  |            |          |  |                      |     |  |         |        |
| b.  | <table border="1"> <tr> <td>LAST</td> <td>FIRST</td> <td>MI</td> </tr> <tr> <td colspan="3">McCormick, Patsy E</td> </tr> <tr> <td colspan="3">STREET ADDRESS</td> </tr> <tr> <td colspan="3">1410 N Aztec</td> </tr> <tr> <td>CITY</td> <td>STATE</td> <td>ZIP</td> </tr> <tr> <td colspan="3">Flagstaff AZ 86001</td> </tr> <tr> <td>OCCUPATION</td> <td colspan="2">EMPLOYER</td> </tr> <tr> <td>Housewife</td> <td colspan="2">n/a</td> </tr> </table>                 | LAST          | FIRST                       | MI                                     | McCormick, Patsy E    |  |  | STREET ADDRESS |  |  | 1410 N Aztec             |  |  | CITY | STATE | ZIP | Flagstaff AZ 86001 |  |  | OCCUPATION | EMPLOYER |  | Housewife            | n/a |  | 8/25/14 | 100.00 |
| LAST  | FIRST  | MI            |                             |  |                       |  |  |                |  |  |                          |  |  |      |       |     |                    |  |  |            |          |  |                      |     |  |         |        |
| McCormick, Patsy E                                    |  |               |                             |  |                       |  |  |                |  |  |                          |  |  |      |       |     |                    |  |  |            |          |  |                      |     |  |         |        |
| STREET ADDRESS  |  |               |                             |  |                       |  |  |                |  |  |                          |  |  |      |       |     |                    |  |  |            |          |  |                      |     |  |         |        |
| 1410 N Aztec  |  |               |                             |  |                       |  |  |                |  |  |                          |  |  |      |       |     |                    |  |  |            |          |  |                      |     |  |         |        |
| CITY  | STATE  | ZIP           |                             |  |                       |  |  |                |  |  |                          |  |  |      |       |     |                    |  |  |            |          |  |                      |     |  |         |        |
| Flagstaff AZ 86001                                    |  |               |                             |  |                       |  |  |                |  |  |                          |  |  |      |       |     |                    |  |  |            |          |  |                      |     |  |         |        |
| OCCUPATION  | EMPLOYER   |               |                             |  |                       |  |  |                |  |  |                          |  |  |      |       |     |                    |  |  |            |          |  |                      |     |  |         |        |
| Housewife   | n/a  |               |                             |  |                       |  |  |                |  |  |                          |  |  |      |       |     |                    |  |  |            |          |  |                      |     |  |         |        |
| c.  | <table border="1"> <tr> <td>LAST</td> <td>FIRST</td> <td>MI</td> </tr> <tr> <td colspan="3">Moffitt, Jeanette Ann</td> </tr> <tr> <td colspan="3">STREET ADDRESS</td> </tr> <tr> <td colspan="3">4825 E Mount Pleasant Dr</td> </tr> <tr> <td>CITY</td> <td>STATE</td> <td>ZIP</td> </tr> <tr> <td colspan="3">Flagstaff AZ 86004</td> </tr> <tr> <td>OCCUPATION</td> <td colspan="2">EMPLOYER</td> </tr> <tr> <td>Housewife</td> <td colspan="2">n/a</td> </tr> </table>  | LAST          | FIRST                       | MI                                     | Moffitt, Jeanette Ann |  |  | STREET ADDRESS |  |  | 4825 E Mount Pleasant Dr |  |  | CITY | STATE | ZIP | Flagstaff AZ 86004 |  |  | OCCUPATION | EMPLOYER |  | Housewife            | n/a |  | 8/25/14 | 100.00 |
| LAST  | FIRST  | MI            |                             |  |                       |  |  |                |  |  |                          |  |  |      |       |     |                    |  |  |            |          |  |                      |     |  |         |        |
| Moffitt, Jeanette Ann                                 |  |               |                             |  |                       |  |  |                |  |  |                          |  |  |      |       |     |                    |  |  |            |          |  |                      |     |  |         |        |
| STREET ADDRESS  |  |               |                             |  |                       |  |  |                |  |  |                          |  |  |      |       |     |                    |  |  |            |          |  |                      |     |  |         |        |
| 4825 E Mount Pleasant Dr                              |  |               |                             |  |                       |  |  |                |  |  |                          |  |  |      |       |     |                    |  |  |            |          |  |                      |     |  |         |        |
| CITY  | STATE  | ZIP           |                             |  |                       |  |  |                |  |  |                          |  |  |      |       |     |                    |  |  |            |          |  |                      |     |  |         |        |
| Flagstaff AZ 86004                                    |  |               |                             |  |                       |  |  |                |  |  |                          |  |  |      |       |     |                    |  |  |            |          |  |                      |     |  |         |        |
| OCCUPATION  | EMPLOYER   |               |                             |  |                       |  |  |                |  |  |                          |  |  |      |       |     |                    |  |  |            |          |  |                      |     |  |         |        |
| Housewife   | n/a  |               |                             |  |                       |  |  |                |  |  |                          |  |  |      |       |     |                    |  |  |            |          |  |                      |     |  |         |        |
| d.  | <table border="1"> <tr> <td>LAST</td> <td>FIRST</td> <td>MI</td> </tr> <tr> <td colspan="3">Haeger, Cecily R</td> </tr> <tr> <td colspan="3">STREET ADDRESS</td> </tr> <tr> <td colspan="3">5323 E Nordica Loop</td> </tr> <tr> <td>CITY</td> <td>STATE</td> <td>ZIP</td> </tr> <tr> <td colspan="3">Flagstaff AZ 86004</td> </tr> <tr> <td>OCCUPATION</td> <td colspan="2">EMPLOYER</td> </tr> <tr> <td>Retired</td> <td colspan="2">n/a</td> </tr> </table>              | LAST          | FIRST                       | MI                                     | Haeger, Cecily R      |  |  | STREET ADDRESS |  |  | 5323 E Nordica Loop      |  |  | CITY | STATE | ZIP | Flagstaff AZ 86004 |  |  | OCCUPATION | EMPLOYER |  | Retired              | n/a |  | 8/25/14 | 100.00 |
| LAST  | FIRST  | MI            |                             |  |                       |  |  |                |  |  |                          |  |  |      |       |     |                    |  |  |            |          |  |                      |     |  |         |        |
| Haeger, Cecily R                                      |  |               |                             |  |                       |  |  |                |  |  |                          |  |  |      |       |     |                    |  |  |            |          |  |                      |     |  |         |        |
| STREET ADDRESS  |  |               |                             |  |                       |  |  |                |  |  |                          |  |  |      |       |     |                    |  |  |            |          |  |                      |     |  |         |        |
| 5323 E Nordica Loop                                   |  |               |                             |  |                       |  |  |                |  |  |                          |  |  |      |       |     |                    |  |  |            |          |  |                      |     |  |         |        |
| CITY  | STATE  | ZIP           |                             |  |                       |  |  |                |  |  |                          |  |  |      |       |     |                    |  |  |            |          |  |                      |     |  |         |        |
| Flagstaff AZ 86004                                    |  |               |                             |  |                       |  |  |                |  |  |                          |  |  |      |       |     |                    |  |  |            |          |  |                      |     |  |         |        |
| OCCUPATION  | EMPLOYER   |               |                             |  |                       |  |  |                |  |  |                          |  |  |      |       |     |                    |  |  |            |          |  |                      |     |  |         |        |
| Retired   | n/a  |               |                             |  |                       |  |  |                |  |  |                          |  |  |      |       |     |                    |  |  |            |          |  |                      |     |  |         |        |
| e.  | <table border="1"> <tr> <td>LAST</td> <td>FIRST</td> <td>MI</td> </tr> <tr> <td colspan="3">Abeshaus, Michael</td> </tr> <tr> <td colspan="3">STREET ADDRESS</td> </tr> <tr> <td colspan="3">3950 N Quintana Dr</td> </tr> <tr> <td>CITY</td> <td>STATE</td> <td>ZIP</td> </tr> <tr> <td colspan="3">Flagstaff AZ 86004</td> </tr> <tr> <td>OCCUPATION</td> <td colspan="2">EMPLOYER</td> </tr> <tr> <td>Invesments</td> <td colspan="2">n/a</td> </tr> </table>           | LAST          | FIRST                       | MI                                     | Abeshaus, Michael     |  |  | STREET ADDRESS |  |  | 3950 N Quintana Dr       |  |  | CITY | STATE | ZIP | Flagstaff AZ 86004 |  |  | OCCUPATION | EMPLOYER |  | Invesments           | n/a |  | 8/25/14 | 100.00 |
| LAST  | FIRST  | MI            |                             |  |                       |  |  |                |  |  |                          |  |  |      |       |     |                    |  |  |            |          |  |                      |     |  |         |        |
| Abeshaus, Michael                                     |  |               |                             |  |                       |  |  |                |  |  |                          |  |  |      |       |     |                    |  |  |            |          |  |                      |     |  |         |        |
| STREET ADDRESS  |  |               |                             |  |                       |  |  |                |  |  |                          |  |  |      |       |     |                    |  |  |            |          |  |                      |     |  |         |        |
| 3950 N Quintana Dr                                    |  |               |                             |  |                       |  |  |                |  |  |                          |  |  |      |       |     |                    |  |  |            |          |  |                      |     |  |         |        |
| CITY  | STATE  | ZIP           |                             |  |                       |  |  |                |  |  |                          |  |  |      |       |     |                    |  |  |            |          |  |                      |     |  |         |        |
| Flagstaff AZ 86004                                    |  |               |                             |  |                       |  |  |                |  |  |                          |  |  |      |       |     |                    |  |  |            |          |  |                      |     |  |         |        |
| OCCUPATION  | EMPLOYER   |               |                             |  |                       |  |  |                |  |  |                          |  |  |      |       |     |                    |  |  |            |          |  |                      |     |  |         |        |
| Invesments  | n/a  |               |                             |  |                       |  |  |                |  |  |                          |  |  |      |       |     |                    |  |  |            |          |  |                      |     |  |         |        |
| 5.  | ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE A [If last page of Schedule A, transfer total to Detailed Summary Page Line 4(z), Column A]  |               |                             | 2400.00                                |                       |  |  |                |  |  |                          |  |  |      |       |     |                    |  |  |            |          |  |                      |     |  |         |        |

\*If contributions of \$50 or less are listed with contributor's name, address, occupation and employer on Schedule A, do not include them on Schedule A-1.

Final

CONTRIBUTIONS more than \$50 - from INDIVIDUALS\*

SCHEDULE A

2. ID# CC2014-07

Primary

General

1. Committee Name Woodson 4 Council

3. Report covering period from 11/25/14 thru 6/3/15

| 4   | CONTRIBUTIONS   | DATE RECEIVED | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TOTAL THIS CAMPAIGN TO DATE |                 |  |  |                |  |  |                             |  |  |      |       |     |                     |  |  |            |          |  |                |                |  |         |        |
|---|---|---------------|-----------------------------|--|-----------------|--|--|----------------|--|--|-----------------------------|--|--|------|-------|-----|---------------------|--|--|------------|----------|--|----------------|----------------|--|---------|--------|
| NAME, ADDRESS, OCCUPATION AND EMPLOYER OR CONTRIBUTOR |   |               |                             |  |                 |  |  |                |  |  |                             |  |  |      |       |     |                     |  |  |            |          |  |                |                |  |         |        |
| 4a.   | <table border="1" style="width: 100%;"> <tr> <td>LAST</td> <td>FIRST</td> <td>MI</td> </tr> <tr> <td colspan="3">Heath, J.O.</td> </tr> <tr> <td colspan="3">STREET ADDRESS</td> </tr> <tr> <td colspan="3">7801 E Old Walnut Canyon Rd</td> </tr> <tr> <td>CITY</td> <td>STATE</td> <td>ZIP</td> </tr> <tr> <td colspan="3">Flagstaff AZ 86004</td> </tr> <tr> <td>OCCUPATION</td> <td colspan="2">EMPLOYER</td> </tr> <tr> <td>Retired</td> <td colspan="2"></td> </tr> </table>                    | LAST          | FIRST                       | MI                                     | Heath, J.O.     |  |  | STREET ADDRESS |  |  | 7801 E Old Walnut Canyon Rd |  |  | CITY | STATE | ZIP | Flagstaff AZ 86004  |  |  | OCCUPATION | EMPLOYER |  | Retired        |                |  | 9/16/14 | 100.00 |
| LAST  | FIRST   | MI            |                             |  |                 |  |  |                |  |  |                             |  |  |      |       |     |                     |  |  |            |          |  |                |                |  |         |        |
| Heath, J.O.   |   |               |                             |  |                 |  |  |                |  |  |                             |  |  |      |       |     |                     |  |  |            |          |  |                |                |  |         |        |
| STREET ADDRESS  |   |               |                             |  |                 |  |  |                |  |  |                             |  |  |      |       |     |                     |  |  |            |          |  |                |                |  |         |        |
| 7801 E Old Walnut Canyon Rd                           |   |               |                             |  |                 |  |  |                |  |  |                             |  |  |      |       |     |                     |  |  |            |          |  |                |                |  |         |        |
| CITY  | STATE   | ZIP           |                             |  |                 |  |  |                |  |  |                             |  |  |      |       |     |                     |  |  |            |          |  |                |                |  |         |        |
| Flagstaff AZ 86004                                    |   |               |                             |  |                 |  |  |                |  |  |                             |  |  |      |       |     |                     |  |  |            |          |  |                |                |  |         |        |
| OCCUPATION  | EMPLOYER  |               |                             |  |                 |  |  |                |  |  |                             |  |  |      |       |     |                     |  |  |            |          |  |                |                |  |         |        |
| Retired   |   |               |                             |  |                 |  |  |                |  |  |                             |  |  |      |       |     |                     |  |  |            |          |  |                |                |  |         |        |
| b.  | <table border="1" style="width: 100%;"> <tr> <td>LAST</td> <td>FIRST</td> <td>MI</td> </tr> <tr> <td colspan="3">Lamerson, Mark</td> </tr> <tr> <td colspan="3">STREET ADDRESS</td> </tr> <tr> <td colspan="3">3708 N Colton Ranch Rd</td> </tr> <tr> <td>CITY</td> <td>STATE</td> <td>ZIP</td> </tr> <tr> <td colspan="3">Flagstaff AZ 86001</td> </tr> <tr> <td>OCCUPATION</td> <td colspan="2">EMPLOYER</td> </tr> <tr> <td>Business Owner</td> <td colspan="2">Mountain Sport</td> </tr> </table> | LAST          | FIRST                       | MI                                     | Lamerson, Mark  |  |  | STREET ADDRESS |  |  | 3708 N Colton Ranch Rd      |  |  | CITY | STATE | ZIP | Flagstaff AZ 86001  |  |  | OCCUPATION | EMPLOYER |  | Business Owner | Mountain Sport |  | 9/16/14 | 200.00 |
| LAST  | FIRST   | MI            |                             |  |                 |  |  |                |  |  |                             |  |  |      |       |     |                     |  |  |            |          |  |                |                |  |         |        |
| Lamerson, Mark  |   |               |                             |  |                 |  |  |                |  |  |                             |  |  |      |       |     |                     |  |  |            |          |  |                |                |  |         |        |
| STREET ADDRESS  |   |               |                             |  |                 |  |  |                |  |  |                             |  |  |      |       |     |                     |  |  |            |          |  |                |                |  |         |        |
| 3708 N Colton Ranch Rd                                |   |               |                             |  |                 |  |  |                |  |  |                             |  |  |      |       |     |                     |  |  |            |          |  |                |                |  |         |        |
| CITY  | STATE   | ZIP           |                             |  |                 |  |  |                |  |  |                             |  |  |      |       |     |                     |  |  |            |          |  |                |                |  |         |        |
| Flagstaff AZ 86001                                    |   |               |                             |  |                 |  |  |                |  |  |                             |  |  |      |       |     |                     |  |  |            |          |  |                |                |  |         |        |
| OCCUPATION  | EMPLOYER  |               |                             |  |                 |  |  |                |  |  |                             |  |  |      |       |     |                     |  |  |            |          |  |                |                |  |         |        |
| Business Owner  | Mountain Sport  |               |                             |  |                 |  |  |                |  |  |                             |  |  |      |       |     |                     |  |  |            |          |  |                |                |  |         |        |
| c.  | <table border="1" style="width: 100%;"> <tr> <td>LAST</td> <td>FIRST</td> <td>MI</td> </tr> <tr> <td colspan="3">McClanahan, Sam</td> </tr> <tr> <td colspan="3">STREET ADDRESS</td> </tr> <tr> <td colspan="3">522 E Charles</td> </tr> <tr> <td>CITY</td> <td>STATE</td> <td>ZIP</td> </tr> <tr> <td colspan="3">Flagstaff AZ 86001</td> </tr> <tr> <td>OCCUPATION</td> <td colspan="2">EMPLOYER</td> </tr> <tr> <td>Retired</td> <td colspan="2"></td> </tr> </table>                              | LAST          | FIRST                       | MI                                     | McClanahan, Sam |  |  | STREET ADDRESS |  |  | 522 E Charles               |  |  | CITY | STATE | ZIP | Flagstaff AZ 86001  |  |  | OCCUPATION | EMPLOYER |  | Retired        |                |  | 9/24/14 | 100.00 |
| LAST  | FIRST   | MI            |                             |  |                 |  |  |                |  |  |                             |  |  |      |       |     |                     |  |  |            |          |  |                |                |  |         |        |
| McClanahan, Sam                                       |   |               |                             |  |                 |  |  |                |  |  |                             |  |  |      |       |     |                     |  |  |            |          |  |                |                |  |         |        |
| STREET ADDRESS  |   |               |                             |  |                 |  |  |                |  |  |                             |  |  |      |       |     |                     |  |  |            |          |  |                |                |  |         |        |
| 522 E Charles   |   |               |                             |  |                 |  |  |                |  |  |                             |  |  |      |       |     |                     |  |  |            |          |  |                |                |  |         |        |
| CITY  | STATE   | ZIP           |                             |  |                 |  |  |                |  |  |                             |  |  |      |       |     |                     |  |  |            |          |  |                |                |  |         |        |
| Flagstaff AZ 86001                                    |   |               |                             |  |                 |  |  |                |  |  |                             |  |  |      |       |     |                     |  |  |            |          |  |                |                |  |         |        |
| OCCUPATION  | EMPLOYER  |               |                             |  |                 |  |  |                |  |  |                             |  |  |      |       |     |                     |  |  |            |          |  |                |                |  |         |        |
| Retired   |   |               |                             |  |                 |  |  |                |  |  |                             |  |  |      |       |     |                     |  |  |            |          |  |                |                |  |         |        |
| d.  | <table border="1" style="width: 100%;"> <tr> <td>LAST</td> <td>FIRST</td> <td>MI</td> </tr> <tr> <td colspan="3">Areghini, David</td> </tr> <tr> <td colspan="3">STREET ADDRESS</td> </tr> <tr> <td colspan="3">228 W Royal Palm Rd</td> </tr> <tr> <td>CITY</td> <td>STATE</td> <td>ZIP</td> </tr> <tr> <td colspan="3">Phoenix AZ 85021</td> </tr> <tr> <td>OCCUPATION</td> <td colspan="2">EMPLOYER</td> </tr> <tr> <td>Retired</td> <td colspan="2"></td> </tr> </table>                          | LAST          | FIRST                       | MI                                     | Areghini, David |  |  | STREET ADDRESS |  |  | 228 W Royal Palm Rd         |  |  | CITY | STATE | ZIP | Phoenix AZ 85021    |  |  | OCCUPATION | EMPLOYER |  | Retired        |                |  | 9/24/14 | 100.00 |
| LAST  | FIRST   | MI            |                             |  |                 |  |  |                |  |  |                             |  |  |      |       |     |                     |  |  |            |          |  |                |                |  |         |        |
| Areghini, David                                       |   |               |                             |  |                 |  |  |                |  |  |                             |  |  |      |       |     |                     |  |  |            |          |  |                |                |  |         |        |
| STREET ADDRESS  |   |               |                             |  |                 |  |  |                |  |  |                             |  |  |      |       |     |                     |  |  |            |          |  |                |                |  |         |        |
| 228 W Royal Palm Rd                                   |   |               |                             |  |                 |  |  |                |  |  |                             |  |  |      |       |     |                     |  |  |            |          |  |                |                |  |         |        |
| CITY  | STATE   | ZIP           |                             |  |                 |  |  |                |  |  |                             |  |  |      |       |     |                     |  |  |            |          |  |                |                |  |         |        |
| Phoenix AZ 85021                                      |   |               |                             |  |                 |  |  |                |  |  |                             |  |  |      |       |     |                     |  |  |            |          |  |                |                |  |         |        |
| OCCUPATION  | EMPLOYER  |               |                             |  |                 |  |  |                |  |  |                             |  |  |      |       |     |                     |  |  |            |          |  |                |                |  |         |        |
| Retired   |   |               |                             |  |                 |  |  |                |  |  |                             |  |  |      |       |     |                     |  |  |            |          |  |                |                |  |         |        |
| e.  | <table border="1" style="width: 100%;"> <tr> <td>LAST</td> <td>FIRST</td> <td>MI</td> </tr> <tr> <td colspan="3">Borowsky, Eric</td> </tr> <tr> <td colspan="3">STREET ADDRESS</td> </tr> <tr> <td colspan="3">22214 N La Senda Dr</td> </tr> <tr> <td>CITY</td> <td>STATE</td> <td>ZIP</td> </tr> <tr> <td colspan="3">Scottsdale AZ 85255</td> </tr> <tr> <td>OCCUPATION</td> <td colspan="2">EMPLOYER</td> </tr> <tr> <td>Business Owner</td> <td colspan="2"></td> </tr> </table>                 | LAST          | FIRST                       | MI                                     | Borowsky, Eric  |  |  | STREET ADDRESS |  |  | 22214 N La Senda Dr         |  |  | CITY | STATE | ZIP | Scottsdale AZ 85255 |  |  | OCCUPATION | EMPLOYER |  | Business Owner |                |  | 9/24/14 | 200.00 |
| LAST  | FIRST   | MI            |                             |  |                 |  |  |                |  |  |                             |  |  |      |       |     |                     |  |  |            |          |  |                |                |  |         |        |
| Borowsky, Eric  |   |               |                             |  |                 |  |  |                |  |  |                             |  |  |      |       |     |                     |  |  |            |          |  |                |                |  |         |        |
| STREET ADDRESS  |   |               |                             |  |                 |  |  |                |  |  |                             |  |  |      |       |     |                     |  |  |            |          |  |                |                |  |         |        |
| 22214 N La Senda Dr                                   |   |               |                             |  |                 |  |  |                |  |  |                             |  |  |      |       |     |                     |  |  |            |          |  |                |                |  |         |        |
| CITY  | STATE   | ZIP           |                             |  |                 |  |  |                |  |  |                             |  |  |      |       |     |                     |  |  |            |          |  |                |                |  |         |        |
| Scottsdale AZ 85255                                   |   |               |                             |  |                 |  |  |                |  |  |                             |  |  |      |       |     |                     |  |  |            |          |  |                |                |  |         |        |
| OCCUPATION  | EMPLOYER  |               |                             |  |                 |  |  |                |  |  |                             |  |  |      |       |     |                     |  |  |            |          |  |                |                |  |         |        |
| Business Owner  |   |               |                             |  |                 |  |  |                |  |  |                             |  |  |      |       |     |                     |  |  |            |          |  |                |                |  |         |        |
| 5.  | ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE A [If last page of Schedule A, transfer total to Detailed Summary Page Line 4(z), Column A]   |               |                             |  |                 |  |  |                |  |  |                             |  |  |      |       |     |                     |  |  |            |          |  |                |                |  |         |        |

\*If contributions of \$50 or less are listed with contributor's name, address, occupation and employer on Schedule A, do not include them on Schedule A-1.

Final

CONTRIBUTIONS more than \$50 - from INDIVIDUALS\*

SCHEDULE A

|                                     |         |
|-------------------------------------|---------|
| 2. ID# CC2014-07                    |         |
| <input type="checkbox"/>            | Primary |
| <input checked="" type="checkbox"/> | General |

1. Committee Name Woodson 4 Council

3. Report covering period from 11/25/14 thru 6/3/15

| 4   | CONTRIBUTIONS  | DATE RECEIVED | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TOTAL THIS CAMPAIGN TO DATE |                     |  |  |                |  |  |                            |  |  |      |       |     |                    |  |  |            |          |  |                          |                     |  |          |        |
|---|--|---------------|-----------------------------|--|---------------------|--|--|----------------|--|--|----------------------------|--|--|------|-------|-----|--------------------|--|--|------------|----------|--|--------------------------|---------------------|--|----------|--------|
| NAME, ADDRESS, OCCUPATION AND EMPLOYER OR CONTRIBUTOR |  |               |                             |  |                     |  |  |                |  |  |                            |  |  |      |       |     |                    |  |  |            |          |  |                          |                     |  |          |        |
| 4a.   | <table border="1"> <tr> <td>LAST</td> <td>FIRST</td> <td>MI</td> </tr> <tr> <td colspan="3">Preston, William Jr</td> </tr> <tr> <td colspan="3">STREET ADDRESS</td> </tr> <tr> <td colspan="3">PO Box E</td> </tr> <tr> <td>CITY</td> <td>STATE</td> <td>ZIP</td> </tr> <tr> <td colspan="3">Flagstaff AZ 86002</td> </tr> <tr> <td>OCCUPATION</td> <td colspan="2">EMPLOYER</td> </tr> <tr> <td>Attorney</td> <td colspan="2">Self</td> </tr> </table>  | LAST          | FIRST                       | MI                                     | Preston, William Jr |  |  | STREET ADDRESS |  |  | PO Box E                   |  |  | CITY | STATE | ZIP | Flagstaff AZ 86002 |  |  | OCCUPATION | EMPLOYER |  | Attorney                 | Self                |  | 10/2/14  | 100.00 |
| LAST  | FIRST  | MI            |                             |  |                     |  |  |                |  |  |                            |  |  |      |       |     |                    |  |  |            |          |  |                          |                     |  |          |        |
| Preston, William Jr                                   |  |               |                             |  |                     |  |  |                |  |  |                            |  |  |      |       |     |                    |  |  |            |          |  |                          |                     |  |          |        |
| STREET ADDRESS  |  |               |                             |  |                     |  |  |                |  |  |                            |  |  |      |       |     |                    |  |  |            |          |  |                          |                     |  |          |        |
| PO Box E  |  |               |                             |  |                     |  |  |                |  |  |                            |  |  |      |       |     |                    |  |  |            |          |  |                          |                     |  |          |        |
| CITY  | STATE  | ZIP           |                             |  |                     |  |  |                |  |  |                            |  |  |      |       |     |                    |  |  |            |          |  |                          |                     |  |          |        |
| Flagstaff AZ 86002                                    |  |               |                             |  |                     |  |  |                |  |  |                            |  |  |      |       |     |                    |  |  |            |          |  |                          |                     |  |          |        |
| OCCUPATION  | EMPLOYER   |               |                             |  |                     |  |  |                |  |  |                            |  |  |      |       |     |                    |  |  |            |          |  |                          |                     |  |          |        |
| Attorney  | Self   |               |                             |  |                     |  |  |                |  |  |                            |  |  |      |       |     |                    |  |  |            |          |  |                          |                     |  |          |        |
| b.  | <table border="1"> <tr> <td>LAST</td> <td>FIRST</td> <td>MI</td> </tr> <tr> <td colspan="3">Murray, John</td> </tr> <tr> <td colspan="3">STREET ADDRESS</td> </tr> <tr> <td colspan="3">9275 Snowbowl Ranch Rd</td> </tr> <tr> <td>CITY</td> <td>STATE</td> <td>ZIP</td> </tr> <tr> <td colspan="3">Flagstaff AZ 86001</td> </tr> <tr> <td>OCCUPATION</td> <td colspan="2">EMPLOYER</td> </tr> <tr> <td>Business Manager</td> <td colspan="2"></td> </tr> </table>                             | LAST          | FIRST                       | MI                                     | Murray, John        |  |  | STREET ADDRESS |  |  | 9275 Snowbowl Ranch Rd     |  |  | CITY | STATE | ZIP | Flagstaff AZ 86001 |  |  | OCCUPATION | EMPLOYER |  | Business Manager         |                     |  | 10/15/14 | 200.00 |
| LAST  | FIRST  | MI            |                             |  |                     |  |  |                |  |  |                            |  |  |      |       |     |                    |  |  |            |          |  |                          |                     |  |          |        |
| Murray, John  |  |               |                             |  |                     |  |  |                |  |  |                            |  |  |      |       |     |                    |  |  |            |          |  |                          |                     |  |          |        |
| STREET ADDRESS  |  |               |                             |  |                     |  |  |                |  |  |                            |  |  |      |       |     |                    |  |  |            |          |  |                          |                     |  |          |        |
| 9275 Snowbowl Ranch Rd                                |  |               |                             |  |                     |  |  |                |  |  |                            |  |  |      |       |     |                    |  |  |            |          |  |                          |                     |  |          |        |
| CITY  | STATE  | ZIP           |                             |  |                     |  |  |                |  |  |                            |  |  |      |       |     |                    |  |  |            |          |  |                          |                     |  |          |        |
| Flagstaff AZ 86001                                    |  |               |                             |  |                     |  |  |                |  |  |                            |  |  |      |       |     |                    |  |  |            |          |  |                          |                     |  |          |        |
| OCCUPATION  | EMPLOYER   |               |                             |  |                     |  |  |                |  |  |                            |  |  |      |       |     |                    |  |  |            |          |  |                          |                     |  |          |        |
| Business Manager                                      |  |               |                             |  |                     |  |  |                |  |  |                            |  |  |      |       |     |                    |  |  |            |          |  |                          |                     |  |          |        |
| c.  | <table border="1"> <tr> <td>LAST</td> <td>FIRST</td> <td>MI</td> </tr> <tr> <td colspan="3">Schillinger, Albert</td> </tr> <tr> <td colspan="3">STREET ADDRESS</td> </tr> <tr> <td colspan="3">10632 N Scotsdale Rd B-466</td> </tr> <tr> <td>CITY</td> <td>STATE</td> <td>ZIP</td> </tr> <tr> <td colspan="3">Scotsdale AZ 85254</td> </tr> <tr> <td>OCCUPATION</td> <td colspan="2">EMPLOYER</td> </tr> <tr> <td>Real Estate Investor</td> <td colspan="2">n/a</td> </tr> </table>           | LAST          | FIRST                       | MI                                     | Schillinger, Albert |  |  | STREET ADDRESS |  |  | 10632 N Scotsdale Rd B-466 |  |  | CITY | STATE | ZIP | Scotsdale AZ 85254 |  |  | OCCUPATION | EMPLOYER |  | Real Estate Investor     | n/a                 |  | 10/6/14  | 100.00 |
| LAST  | FIRST  | MI            |                             |  |                     |  |  |                |  |  |                            |  |  |      |       |     |                    |  |  |            |          |  |                          |                     |  |          |        |
| Schillinger, Albert                                   |  |               |                             |  |                     |  |  |                |  |  |                            |  |  |      |       |     |                    |  |  |            |          |  |                          |                     |  |          |        |
| STREET ADDRESS  |  |               |                             |  |                     |  |  |                |  |  |                            |  |  |      |       |     |                    |  |  |            |          |  |                          |                     |  |          |        |
| 10632 N Scotsdale Rd B-466                            |  |               |                             |  |                     |  |  |                |  |  |                            |  |  |      |       |     |                    |  |  |            |          |  |                          |                     |  |          |        |
| CITY  | STATE  | ZIP           |                             |  |                     |  |  |                |  |  |                            |  |  |      |       |     |                    |  |  |            |          |  |                          |                     |  |          |        |
| Scotsdale AZ 85254                                    |  |               |                             |  |                     |  |  |                |  |  |                            |  |  |      |       |     |                    |  |  |            |          |  |                          |                     |  |          |        |
| OCCUPATION  | EMPLOYER   |               |                             |  |                     |  |  |                |  |  |                            |  |  |      |       |     |                    |  |  |            |          |  |                          |                     |  |          |        |
| Real Estate Investor                                  | n/a  |               |                             |  |                     |  |  |                |  |  |                            |  |  |      |       |     |                    |  |  |            |          |  |                          |                     |  |          |        |
| d.  | <table border="1"> <tr> <td>LAST</td> <td>FIRST</td> <td>MI</td> </tr> <tr> <td colspan="3">Kalluri, Sirisha</td> </tr> <tr> <td colspan="3">STREET ADDRESS</td> </tr> <tr> <td colspan="3">3048 W Easterday Ln</td> </tr> <tr> <td>CITY</td> <td>STATE</td> <td>ZIP</td> </tr> <tr> <td colspan="3">Flagstaff AZ 86001</td> </tr> <tr> <td>OCCUPATION</td> <td colspan="2">EMPLOYER</td> </tr> <tr> <td>Professional Engineering</td> <td colspan="2">Woodson Engineering</td> </tr> </table> | LAST          | FIRST                       | MI                                     | Kalluri, Sirisha    |  |  | STREET ADDRESS |  |  | 3048 W Easterday Ln        |  |  | CITY | STATE | ZIP | Flagstaff AZ 86001 |  |  | OCCUPATION | EMPLOYER |  | Professional Engineering | Woodson Engineering |  | 9/29/14  | 250.00 |
| LAST  | FIRST  | MI            |                             |  |                     |  |  |                |  |  |                            |  |  |      |       |     |                    |  |  |            |          |  |                          |                     |  |          |        |
| Kalluri, Sirisha                                      |  |               |                             |  |                     |  |  |                |  |  |                            |  |  |      |       |     |                    |  |  |            |          |  |                          |                     |  |          |        |
| STREET ADDRESS  |  |               |                             |  |                     |  |  |                |  |  |                            |  |  |      |       |     |                    |  |  |            |          |  |                          |                     |  |          |        |
| 3048 W Easterday Ln                                   |  |               |                             |  |                     |  |  |                |  |  |                            |  |  |      |       |     |                    |  |  |            |          |  |                          |                     |  |          |        |
| CITY  | STATE  | ZIP           |                             |  |                     |  |  |                |  |  |                            |  |  |      |       |     |                    |  |  |            |          |  |                          |                     |  |          |        |
| Flagstaff AZ 86001                                    |  |               |                             |  |                     |  |  |                |  |  |                            |  |  |      |       |     |                    |  |  |            |          |  |                          |                     |  |          |        |
| OCCUPATION  | EMPLOYER   |               |                             |  |                     |  |  |                |  |  |                            |  |  |      |       |     |                    |  |  |            |          |  |                          |                     |  |          |        |
| Professional Engineering                              | Woodson Engineering  |               |                             |  |                     |  |  |                |  |  |                            |  |  |      |       |     |                    |  |  |            |          |  |                          |                     |  |          |        |
| e.  | <table border="1"> <tr> <td>LAST</td> <td>FIRST</td> <td>MI</td> </tr> <tr> <td colspan="3"> </td> </tr> <tr> <td colspan="3">STREET ADDRESS</td> </tr> <tr> <td colspan="3"> </td> </tr> <tr> <td>CITY</td> <td>STATE</td> <td>ZIP</td> </tr> <tr> <td colspan="3"> </td> </tr> <tr> <td>OCCUPATION</td> <td colspan="2">EMPLOYER</td> </tr> <tr> <td colspan="3"> </td> </tr> </table>   | LAST          | FIRST                       | MI                                     |                     |  |  | STREET ADDRESS |  |  |                            |  |  | CITY | STATE | ZIP |                    |  |  | OCCUPATION | EMPLOYER |  |                          |                     |  |          |        |
| LAST  | FIRST  | MI            |                             |  |                     |  |  |                |  |  |                            |  |  |      |       |     |                    |  |  |            |          |  |                          |                     |  |          |        |
|   |  |               |                             |  |                     |  |  |                |  |  |                            |  |  |      |       |     |                    |  |  |            |          |  |                          |                     |  |          |        |
| STREET ADDRESS  |  |               |                             |  |                     |  |  |                |  |  |                            |  |  |      |       |     |                    |  |  |            |          |  |                          |                     |  |          |        |
|   |  |               |                             |  |                     |  |  |                |  |  |                            |  |  |      |       |     |                    |  |  |            |          |  |                          |                     |  |          |        |
| CITY  | STATE  | ZIP           |                             |  |                     |  |  |                |  |  |                            |  |  |      |       |     |                    |  |  |            |          |  |                          |                     |  |          |        |
|   |  |               |                             |  |                     |  |  |                |  |  |                            |  |  |      |       |     |                    |  |  |            |          |  |                          |                     |  |          |        |
| OCCUPATION  | EMPLOYER   |               |                             |  |                     |  |  |                |  |  |                            |  |  |      |       |     |                    |  |  |            |          |  |                          |                     |  |          |        |
|   |  |               |                             |  |                     |  |  |                |  |  |                            |  |  |      |       |     |                    |  |  |            |          |  |                          |                     |  |          |        |
| 5.  | ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE A [If last page of Schedule A, transfer total to Detailed Summary Page Line 4(z), Column A]  |               |                             | 5350.00                                |                     |  |  |                |  |  |                            |  |  |      |       |     |                    |  |  |            |          |  |                          |                     |  |          |        |

\*If contributions of \$50 or less are listed with contributor's name, address, occupation and employer on Schedule A, do not include them on Schedule A-1.

Final

CONTRIBUTIONS of \$50 or less - AGGREGATE TOTAL\*

SCHEDULE A-1

|                                     |         |
|-------------------------------------|---------|
| 2. ID# CC2014-07                    |         |
| <input type="checkbox"/>            | Primary |
| <input checked="" type="checkbox"/> | General |

1. Committee Name Woodson for Council

3. Report covering period from 11/25/14 thru 6/3/15

4. Aggregate Total of Contributions of \$50 or less

| DESCRIPTION   | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TOTAL THIS CAMPAIGN TO DATE   |
|---|-----------------------------|--|
| Deposit of 50 or Less   | 0                           | 835.00   |
| 5. TOTAL THIS PERIOD [Transfer total to Detailed Summary Page, Line 4(b), Column A] |                             | 6. CUMMULATIVE TOTAL THIS CAMPAIGN TO DATE [Transfer total to Detailed Summary Page, Line 4(b), Column B] 835.00 |

\*If contributions of \$50 or less are listed with contributor's name and address on Schedule A, do not include them on this schedule.

Final

CANDIDATE LOANS

SCHEDULE C

| 1. Committee Name<br><b>Woodson for Council</b>                   |  | 2. ID # <b>CC2014-07</b>            |                 |  |
|---|--|-------------------------------------|-----------------|--|
|   |  | <input type="checkbox"/>            | Primary         |  |
|   |  | <input checked="" type="checkbox"/> | General         |  |
| 3. Report covering period from <b>11/25/14</b> thru <b>6/3/15</b> |  |                                     |                 |  |
| 4. LOANS MADE OR GUARANTEED BY CANDIDATE                          |  | DATE RECEIVED                       | AMOUNT RECEIVED | CUMULATIVE TOTAL THIS CAMPAIGN TO DATE |
| NAME AND ADDRESS FROM WHOM RECEIVED                               |  |                                     |                 |  |
| 4a.   | NAME, ADDRESS, CITY, STATE, AND ZIP<br><b>Mark W Woodson</b>   |                                     |                 | <b>2000.00</b>                         |
|   | <b>2820 W Darleen Dr, Flagstaff AZ 86001</b>   |                                     |                 |  |
|   | DESCRIPTION  |                                     |                 |  |
| b.  | NAME, ADDRESS, CITY, STATE, AND ZIP  |                                     |                 |  |
|   |  |                                     |                 |  |
|   | DESCRIPTION  |                                     |                 |  |
| c.  | NAME, ADDRESS, CITY, STATE, AND ZIP  |                                     |                 |  |
|   |  |                                     |                 |  |
|   | DESCRIPTION  |                                     |                 |  |
| d.  | NAME, ADDRESS, CITY, STATE, AND ZIP  |                                     |                 |  |
|   |  |                                     |                 |  |
|   | DESCRIPTION  |                                     |                 |  |
| e.  | NAME, ADDRESS, CITY, STATE, AND ZIP  |                                     |                 |  |
|   |  |                                     |                 |  |
|   | DESCRIPTION  |                                     |                 |  |
| f.  | NAME, ADDRESS, CITY, STATE, AND ZIP  |                                     |                 |  |
|   |  |                                     |                 |  |
|   | DESCRIPTION  |                                     |                 |  |
| 5.  | ENTER TOTAL OF LOANS MADE OR GUARANTEED BY CANDIDATE ONLY IF LAST PAGE OF SCHEDULE C<br>[If last page of Schedule C, transfer total to Detailed Summary Page, Line 5(a), Column A] |                                     |                 | <b>2000.00</b>                         |

Final

EXPENDITURES FOR OPERATING EXPENSES\*

SCHEDULE D

2. ID# CC2014-07

Primary

General

1. Committee Name Woodson for Council

3. Report covering period from 11/25/14 thru 06/03/15

| 4  | EXPENDITURES  | DATE EXPENDITURE MADE | AMOUNT OF THE EXPENDITURE |
|--|---|-----------------------|---------------------------|
| NAME AND ADDRESS TO WHOM EXPENDITURE (DISBURSEMENT) WAS MADE |   |                       |                           |
| 4a.  | NAME, ADDRESS, CITY, STATE AND ZIP<br>National Bank of Arizona<br>PO Box 30709<br>Salt Lake City UT 84130-0709<br><br>DESCRIPTION OF ITEMS OR SERVICES PURCHASED<br>Maintenance Fee | 3/31/15               | 40.00                     |
| 4b.  | NAME, ADDRESS, CITY, STATE AND ZIP<br><br><br>DESCRIPTION OF ITEMS OR SERVICES PURCHASED  |                       |                           |
| 4c.  | NAME, ADDRESS, CITY, STATE AND ZIP<br><br><br>DESCRIPTION OF ITEMS OR SERVICES PURCHASED  |                       |                           |
| 4d.  | NAME, ADDRESS, CITY, STATE AND ZIP<br><br><br>DESCRIPTION OF ITEMS OR SERVICES PURCHASED  |                       |                           |
| 4e.  | NAME, ADDRESS, CITY, STATE AND ZIP<br><br><br>DESCRIPTION OF ITEMS OR SERVICES PURCHASED  |                       |                           |
| 4f.  | NAME, ADDRESS, CITY, STATE AND ZIP<br><br><br>DESCRIPTION OF ITEMS OR SERVICES PURCHASED  |                       |                           |
| 5  | ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D [If last page of Schedule D, transfer total to Detail Summary Page Line 9, Column A]  |                       | 40.00                     |

\*Expenditures, other than a contract, promise or agreement to make an expenditure resulting in credit

final

OFFSETS TO OPERATING EXPENSES \*

SCHEDULE D-3

1. Committee Name Woodson 4 Council

3. Report covering period from 11/25/14 thru 6/3/15

|                                     |         |
|-------------------------------------|---------|
| 2. ID#                              |         |
| <input type="checkbox"/>            | Primary |
| <input checked="" type="checkbox"/> | General |

| REBATES, REFUNDS AND OTHER OFFSETS TO OPERATING EXPENSES |  | DATE REFUND RECEIVED | AMOUNT OF THE REFUND |
|--|--|----------------------|----------------------|
| NAME AND ADDRESS FROM WHOM REFUND OR REBATE WAS RECEIVED |  |                      |                      |
| 4a.  | NAME, ADDRESS, CITY, STATE, AND ZIP<br>Lee Procurements Solutions Co<br>Arizona Daily Sun, Flagstaff AZ 6001                             | 305.16               | 305.16               |
|  | DESCRIPTION OF REFUND<br>of Advertising  |                      |                      |
| 4b.  | NAME, ADDRESS, CITY, STATE, AND ZIP  |                      |                      |
|  | DESCRIPTION OF REFUND  |                      |                      |
| 4c.  | NAME, ADDRESS, CITY, STATE, AND ZIP  |                      |                      |
|  | DESCRIPTION OF REFUND  |                      |                      |
| 4d.  | NAME, ADDRESS, CITY, STATE, AND ZIP  |                      |                      |
|  | DESCRIPTION OF REFUND  |                      |                      |
| 4e.  | NAME, ADDRESS, CITY, STATE, AND ZIP  |                      |                      |
|  | DESCRIPTION OF REFUND  |                      |                      |
| 4f.  | NAME, ADDRESS, CITY, STATE, AND ZIP  |                      |                      |
|  | DESCRIPTION OF REFUND  |                      |                      |
| 5.   | ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D-3 [If last page of Schedule D-3, (transfer total to Detailed Summary Page Line 17 Column A)] |                      | 305.16               |

\* Includes return of contributions made by reporting committee

Final

REPAYMENT OF CANDIDATE LOANS

SCHEDULE D-4

|                                     |         |
|-------------------------------------|---------|
| 2. ID#                              |         |
| <input type="checkbox"/>            | Primary |
| <input checked="" type="checkbox"/> | General |

1. Committee Name Woodson 4 Council

3. Report covering period from 11/25/15 thru 6/3/15

| REPAYMENT OF LOANS MADE OR GUARANTEED BY CANDIDATE   |   | DATE<br>REPAYMENT<br>MADE | AMOUNT OF<br>THE<br>REPAYMENT |
|--|---|---------------------------|-------------------------------|
| NAME AND ADDRESS TO WHOM REPAYMENT (DISBURSEMENT) WAS MADE   |   |                           |                               |
| 4a.  | NAME, ADDRESS, CITY, STATE, AND ZIP<br>Mark Woodson<br>2820 W Darleen<br>Flagstaff AZ 86001 | 4/21/15                   | 910.17                        |
| 4b.  | NAME, ADDRESS, CITY, STATE, AND ZIP   |                           |                               |
| 4c.  | NAME, ADDRESS, CITY, STATE, AND ZIP   |                           |                               |
| 4d.  | NAME, ADDRESS, CITY, STATE, AND ZIP   |                           |                               |
| 4e.  | NAME, ADDRESS, CITY, STATE, AND ZIP   |                           |                               |
| 4f.  | NAME, ADDRESS, CITY, STATE, AND ZIP   |                           |                               |
| 5. ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D-4 [Transfer total to Detail Summary Page, Line 13(a), Column A] |   |                           | 910.17                        |

CITY / TOWN OF Flagstaff

POLITICAL COMMITTEE  
TERMINATION STATEMENT

A.R.S. §§ 16-914 and 16-915.01

ID#  
CC2014-07

|   |                                 |   |              |
|---|---------------------------------|---|--------------|
| NAME OF POLITICAL COMMITTEE<br>Woodson for Council      |                                 |   |              |
| ADDRESS (NUMBER & STREET)<br>124 N Elden St             | CITY<br>Flagstaff               | STATE<br>AZ   | ZIP<br>86001 |
| MAILING ADDRESS (IF DIFFERENT FROM ABOVE)               | CITY                            | STATE   | ZIP          |
| COMMITTEE TELEPHONE #<br>928-774-6387                   | COMMITTEE FAX #<br>928-774-4646 | COMMITTEE E-MAIL ADDRESS<br>woodson4council@gmail.com |              |
| NAME OF SPONSORING ORGANIZATION OR CANDIDATE AND OFFICE |                                 |   |              |
| ADDRESS OF SPONSORING ORGANIZATION                      |                                 | EMAIL ADDRESS AND FAX #                               |              |

Select the boxes that apply:

- A.  This is to certify that all contributions received and all expenditures made on behalf of the political committee indicated above have been reported as required by A.R.S. § 16-913. We further certify that the political committee will no longer receive any contributions or make any disbursements, that the committee has no outstanding debts or obligations, and that any surplus monies have been disposed of pursuant to A.R.S. § 16-915.01.

Please mark the appropriate statement below to indicate which campaign finance report states the disposition of any surplus monies.

- The disposition of surplus monies was submitted on the campaign finance report filed on: \_\_\_\_\_
- The disposition of surplus monies is reported on the attached campaign finance report.

- B.  This committee has terminated its activities in the above-named jurisdiction. The undersigned chairman and treasurer hereby attest that it is the intent of this committee to remain active in other jurisdictions and that all remaining monies of this committee shall be used in other jurisdictions.
- C.  This committee has transferred the committee's debts and obligations to a subsequent committee.

Please enter the full name and ID# of the committee into which debts and obligations have been transferred.

Name of Committee: \_\_\_\_\_ ID # \_\_\_\_\_

We, Gene Munger Dave Cosper, certify under  
Printed name of Chairman and Printed name of Treasurer

penalty of perjury that this statement of termination pursuant to A.R.S. § 16-914 is true and complete.

Gene Munger  
Signature of Chairman

Dave Cosper  
Signature of Treasurer

I have prepared the accompanying Campaign Finance Report as of November 24, 2014 and the related Detailed Summary Page of Receipts and Disbursements, Contributions more than \$50 – from Individuals, Contribution of \$50 or Less – Aggregate Total, Candidate Loans, Expenditures for Operating Expenses and Repayment of Candidate Loans for the period from November 25, 2014 to June 3, 2015 in my capacity as Treasurer of the Woodson for Council campaign committee. I have not prepared the attached in my capacity as a CPA in the practice of public accounting.



Dave Cospers, Treasurer  
Woodson for Council Campaign Committee

06/03/15