

**POLITICAL COMMITTEE**  
**CITY OF**  
**CAMPAIGN FINANCE REPORT**  
**2016 August/November Regular Election**

FOR OFFICE USE ONLY



1. BizPAC  
 Full Name of Committee  
 101 W Route 66  
 Address  
 Flagstaff 86001 Coconino 928-774-4505  
 City ZIP Code County Phone  
 2. Greater Flagstaff Chamber of Commerce  
 Sponsoring Organization or Candidate and office  
 Name of Candidate and Office Sought (if applicable)  
 smcdaniel@flagstaffchamber.com 928-779-1209  
 E-Mail Address Fax #

3A. ID#

4. REPORTING PERIOD (Please check appropriate box)

DUE BETWEEN

- January 31 Report - For Period of \_\_\_\_\_ \* thru December 31, 2015 ..... January 1, 2016 and February 1, 2016
- June 30 Report - For Period of January 1, 2016 thru May 31, 2016 ..... June 1, 2016 and June 30, 2016
- Pre-Primary Election Report - For Period of June 1, 2016 thru August 18, 2016 ..... August 19, 2016 and August 26, 2016
- Post-Primary Election Report - For Period of August 19, 2016 thru September 19, 2016 ..... September 20, 2016 and September 29, 2016
- Pre-General Election Report - For Period of September 20, 2016 thru October 27, 2016 ..... October 28, 2016 and November 4, 2016
- Post-General Election Report - For Period of October 28, 2016 thru November 28, 2016 ..... November 29, 2016 and December 8, 2016
- \*\*January 31, Report - For Period of November 29, 2016 thru December 31, 2017 ..... January 1, 2018 and January 31, 2018

5. SUMMARY	Column A Total This Reporting Period	Column B Election Period Total To Date
5a Surplus from Previous Campaign (or at time Statement of Organization was filed for the new committee)		9,853.50
5b Cash on Hand at the Beginning of this Reporting Period	9,853.50	
5c Total Receipts (from corresponding columns on Detailed Summary Page, Line 8)	5,100.00	23,293.00
5d Subtotal [add Lines b and c for Column A and add lines a and c for Column B]	14,953.50	
6a Total Debts and Obligations from Previous Campaign Committee at Beginning of this Election Period (or at time Statement of Organization was filed for the new committee) [Do not add or subtract this line from the other lines]		
6b Total Disbursements (from corresponding columns on Detailed Summary Page, Line 18)	3,211.31	11,550.81
7. Cash on Hand at Close of Reporting Period [Subtract Line 6b from Line 5d]	11,742.19	11,742.19

\*Insert date which is 21 days after date of last election (A.R.S. §16-913).

\*\*Other reports will be due before this reporting period if a special or recall election is held prior to the next general election.

DETAILED SUMMARY PAGE  
OF RECEIPTS AND DISBURSEMENTS

1. Committee Name: BizPAC  
 3. Report covering period from 8/19/16 Thru 9/19/16

2. ID#
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RECEIPTS	COLUMN A THIS PERIOD	COLUMN B CAMPAIGN TO DATE
4. Contributions other than loans and in-kind:	5,100	23,293
(a) Individuals - more than \$50 (Total from Schedule A)		
(b) Individuals - aggregate \$50 or less (Total from Schedule A-1)		
(c) Political Committees (Total from Schedule B)		
(d) Subtotal Contributions [add 4(a), 4(b), and 4(c)]		
(e) Refund of contributions (Total from Schedule F-2)		
(f) Total Contributions Other than Loans and In-kind [subtract 4(e) from 4(d)]		
5. (a) Loans made or guaranteed by candidate (Total from Schedule C)		
(b) All other loans (Total from Schedule C-1)		
(c) Total Loans [add 5(a) and 5(b)]		
6. In-kind contributions (Total from Schedule E)		
7. Dividends, interest, and other forms of receipts (Total from Schedule F-1)		
8. Total Receipts [add 4(f), 5(c), 6, and 7]	5,100	23,293

DISBURSEMENTS	COLUMN A THIS PERIOD	COLUMN B CAMPAIGN TO DATE
9. Expenditures for operating expenses (Total from Schedule D)	3,211.31	11,550.81
10. Independent Expenditures (Total from Schedule D-1)		
11. Value of In-kind expenditures (Total from Schedule E)		
12. Loans made by reporting committee (Total from Schedule D-2)		
13. (a) Repayment of loans made or guaranteed by candidate (Total from Schedule D-4)		
(b) Repayment of all other loans (Total from Schedule D-5)		
(c) Total Loan Repayments [add 13(a) and 13(b)]		
14. Transfers to other political committees (Total from Schedule D-6)		
15. Any other disbursement (Total from Schedule D-7)		
16. Subtotal disbursements [add lines 9, 10, 11, 12, 13(c), 14, and 15]		
17. Rebates, refunds and other offsets to operating expenses (Total from Schedule D-3)		
18. Total disbursements [subtract line 17 from line 16]	3,211.31	11,742.19
19. Total Outstanding Debts owed by Reporting Candidate or Political Committee (Schedule F-3)		

20. I certify, under penalty of perjury, that I have examined the contents of this campaign finance report and to the best of my knowledge and belief it is true and complete.

*STUART W. McDaniel*

Type or Print Name of Treasurer

*Stuart W. McDaniel*

Signature of Treasurer or Candidate or Designating Individual

*9/29/16*

Date

CONTRIBUTIONS more than \$50 - from INDIVIDUALS\*

SCHEDULE A

2. ID#

1. Committee Name BizPAC

3. Report covering period from 08/19/16 thru 09/19/16

4	CONTRIBUTIONS	DATE RECEIVED	AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE																								
NAME, ADDRESS, OCCUPATION AND EMPLOYER OR CONTRIBUTOR																												
4a.	<table border="0"> <tr> <td>LAST</td> <td>FIRST</td> <td>MI</td> </tr> <tr> <td colspan="3">Flagstaff Buick GMC</td> </tr> <tr> <td colspan="3">STREET ADDRESS</td> </tr> <tr> <td colspan="3">361 N Switzer Canyon Dr</td> </tr> <tr> <td>CITY</td> <td>STATE</td> <td>ZIP</td> </tr> <tr> <td>Flagstaff</td> <td>AZ</td> <td>86001</td> </tr> <tr> <td>OCCUPATION</td> <td colspan="2">EMPLOYER</td> </tr> </table>	LAST	FIRST	MI	Flagstaff Buick GMC			STREET ADDRESS			361 N Switzer Canyon Dr			CITY	STATE	ZIP	Flagstaff	AZ	86001	OCCUPATION	EMPLOYER		09/02/16	500	500			
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5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE A (If last page of Schedule A, transfer total to Detailed Summary Page Line 4(z), Column A)		5,100	5,100																								

\*If contributions of \$50 or less are listed with contributor's name, address, occupation and employer on Schedule A, do not include them on Schedule A-1.

EXPENDITURES FOR OPERATING EXPENSES\*

SCHEDULE D

2. ID#

1. Committee Name BizPAC

3. Report covering period from 08/19/16 thru 09/19/16

4	EXPENDITURES NAME AND ADDRESS TO WHOM EXPENDITURE (DISBURSEMENT) WAS MADE	DATE EXPENDITURE MADE	AMOUNT OF THE EXPENDITURE
4a.	NAME, ADDRESS, CITY, STATE AND ZIP Stuart W. McDaniel 822 W Birch Ave Flagstaff, AZ 86001  DESCRIPTION OF ITEMS OR SERVICES PURCHASED Reimbursement for event supplies	8/31/16	28.24
4b.	NAME, ADDRESS, CITY, STATE AND ZIP Pine Canyon Golf Club 3000 S Clubhouse Circle Flagstaff, AZ 86001  DESCRIPTION OF ITEMS OR SERVICES PURCHASED Sen. McCain Luncheon	8/31/16	1,499.84
4c.	NAME, ADDRESS, CITY, STATE AND ZIP Little America Hotel 2515 E Butler Avenue Flagstaff, AZ 86004  DESCRIPTION OF ITEMS OR SERVICES PURCHASED Debate expenses	09/09/16	531.68
4d.	NAME, ADDRESS, CITY, STATE AND ZIP Flag Film Productions LLC 1613 N Sunset Drive Flagstaff, AZ 86001  DESCRIPTION OF ITEMS OR SERVICES PURCHASED video production	9/13/16	150.00
4e.	NAME, ADDRESS, CITY, STATE AND ZIP Campaign Graphics 1229 N Wakonda St Flagstaff, AZ 86004  DESCRIPTION OF ITEMS OR SERVICES PURCHASED signs	9/12/16	626.55
4f.	NAME, ADDRESS, CITY, STATE AND ZIP Greater Flagstaff Chamber of Commerce 101 W Route 66 Flagstaff, AZ 86001  DESCRIPTION OF ITEMS OR SERVICES PURCHASED magazine ad	8/31/16	375.00
5	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D (If last page of Schedule D, transfer total to Detail Summary Page Line 9, Column A)	3,211.31	

\*Expenditures, other than a contract, promise or agreement to make an expenditure resulting in credit