



# **A G E N D A**

## **City of Flagstaff**

### **PEDESTRIAN ADVISORY COMMITTEE**

**Thursday, June 12, 2014**  
**4:30 pm**

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City Hall, Council Conference Room  
211 West Aspen Avenue, Flagstaff, Arizona

Members of the public are always welcome to attend and encouraged to participate in Pedestrian Advisory Committee meetings. In the interest of conducting an efficient and orderly meeting, and to be fair and respectful to all of its guests, the Pedestrian Advisory Committee asks the public to observe the following rules:

- Committee members and staff are seated at the main table; members of the public sit in the audience.
- The public may comment on subjects not on the current agenda during Public Comment (Item I.2. below). Comments are limited to three minutes per person.
- To address the Committee regarding items on the formal agenda, members of the public should wait for the Chair to call for public comments when the item is heard.
- At all times, members of the public should wait to be recognized by the Chair before addressing the Committee.



In compliance with the Americans with Disabilities Act, if you need assistance to participate in this meeting, please contact Martin Ince at 928-213-2685 (774-5281 TDD). Notification at least 48 hours in advance will enable the City to make reasonable arrangements.

#### **CALL TO ORDER**

##### **COMMITTEE MEMBERS:**

Kim Austin, Co-Chair  
Heather Taylor, Co-Chair  
Georgia Duncan, Vice-Chair  
Joyce Browning  
Cecile LeBlanc  
Jim Tuck

One vacancy

##### **CITY STAFF:**

Martin Ince, Multi-Modal Planner  
Jeff Bauman, Traffic Engineer

# City of Flagstaff - Pedestrian Advisory Committee Agenda

June 12, 2014

Page 2 of 3

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## **I. PRELIMINARY GENERAL BUSINESS**

### **1. Announcements**

Members of the PAC and staff will be allowed three minutes to make announcements, suggest future agenda items, or comment on items not on the agenda. The Arizona Open Meeting Law prohibits the Committee from discussing or taking action on an item that is not listed on the prepared agenda. PAC members may, however, respond to criticism made by those addressing the Committee, ask staff to review a matter, or ask that a matter be placed on a future agenda.

### **2. Public comment**

At this time, any member of the public is allowed three minutes to address the PAC on any subject that is not scheduled before the Committee on that day. The Arizona Open Meeting Law prohibits the Committee from discussing or taking action on an item that is not listed on the prepared agenda. PAC members may, however, respond to criticism made by those addressing the Committee, ask staff to review a matter, or ask that a matter be placed on a future agenda. To address the Committee on an item that is on the agenda, please wait for the Chair to call for Public Comment at the time the item is heard.

### **3. Approval of minutes**

Regular meetings of March 13, 2014 and May 8, 2014

## **II. OLD BUSINESS**

### **1. Flagstaff Walks!**

Planning for Flagstaff Walks! events for 2014

Requested action: Discussion

### **2. Pedestrian master planning process**

Continued discussion of the pedestrian master planning process, including the status of the Flagstaff Regional Plan and the context for a pedestrian master plan, review of an outline for a pedestrian master plan, an update on the on-going walking and biking survey, and discussion of other public outreach opportunities

Requested action: Information, discussion and direction

**City of Flagstaff - Pedestrian Advisory Committee Agenda**

June 12, 2014

Page 3 of 3

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**3. Sidewalk encroachment ordinance**

Report on the status of the City's revised Sidewalk encroachment ordinance

Requested action: Information

**4. Pedestrian Advisory Committee vacancies and terms**

Information on terms of current Committee members; discussion of strategies to fill the vacancy on the Committee

Requested action: Information and discussion

**III. NEW BUSINESS**

**IV. CONCLUDING GENERAL BUSINESS**

**1. Reports**

- A. Flagstaff Regional Plan
- B. Downtown business district
- C. Pedestrian and bicycle crash data
- D. Designated school drop-off locations
- E. Transverse pavement markings upgrade project
- F. Pedestrian countdown signal installation project
- G. Electric bicycles

**2. Announcements**

- A. Agenda items for next meeting: July 10, 2014

**V. ADJOURNMENT**

**CERTIFICATION OF POSTING OF NOTICE**

The undersigned hereby certifies that a copy of the foregoing notice was duly posted at Flagstaff City Hall in accordance with the statement filed by the Recording Secretary with the City Clerk.

Posted at \_\_\_\_\_ on the \_\_\_\_\_ day of \_\_\_\_\_, 2014.

\_\_\_\_\_  
Martin Ince, Multi-Modal Planner