



PARKS AND RECREATION COMMISSION

Flagstaff Aquaplex
1702 N. Fourth St.
Wednesday, November 19, 2014
4:00 p.m.



A G E N D A

1. Call to Order
2. Roll Call
_____ Commissioner Jessica Fitchett _____ Commissioner Gregory Kleiner
_____ Commissioner Charles Hammersley _____ Commissioner Thomas Ziegler
_____ Commissioner Adam Kaupisch
3. Approval of August 20, 2014 Minutes
4. Public Participation
This portion of the meeting is for items that are NOT on the agenda. The Commission cannot act on items presented during the public participation of the agenda. The Commission is prohibited by the open meeting law from discussing or considering the item until such time that the item is officially placed on an agenda. **Please limit comments to five minutes.**
5. Action Items
 - A. Proposed Reclaimed Water Booster Station at Bushmaster Park
6. Discussion/Standing Items
 - A. Waterline and potential impact to McPherson Park
 - B. Wheeler Park Short Term and Long Term Solutions for Regrowth of Grass in 2015
 - C. Bushmaster Park Update
 - D. Public Works Core Services Yard Update
 - E. Capital Project Update
7. Reports
 - A. Open Spaces Commission Update
 - B. Monthly Highlights of Parks and Recreation
8. Informational Items to and from Commissioners and Staff
9. Agenda Items for the December 17, 2014 Meeting
10. Adjournment



For special accommodations, please notify Kathy Drummond at (928) 213-2302 or (928) 774-5281 (TDD) at least three business days prior to the scheduled meeting time.