



## PARKS AND RECREATION COMMISSION

Flagstaff Aquaplex  
1702 N. Fourth St.  
Wednesday, May 18, 2016  
4:00 p.m.



---

### A G E N D A

1. Call to Order

2. Roll Call

\_\_\_\_\_ Commissioner Jessica Fitchett

\_\_\_\_\_ Commissioner Jennifer Grogan

\_\_\_\_\_ Commissioner Charles Hammersley

\_\_\_\_\_ Commissioner Adam Kaupisch

\_\_\_\_\_ Commissioner Jim Stratton

\_\_\_\_\_ Commissioner Thomas Ziegler

3. Approval of the April 20, 2016 Minutes

4. Public Participation

This portion of the meeting is for items that are NOT on the agenda. The Commission cannot act on items presented during the public participation of the agenda. The Commission is prohibited by the open meeting law from discussing or considering the item until such time that the item is officially placed on an agenda. **Please limit comments to five minutes.**

5. Discussion/Standing Items

A. Unfunded Capital List and Priorities Discussion

B. Hal Jensen Tennis Court Update

C. Wheeler Park Update

6. Reports

A. Monthly Highlights of Parks

B. Monthly Highlights of Recreation

C. Open Spaces Commission

7. Informational Items to and From Commissioners and Staff

8. Agenda Items for the June 15, 2016 Meeting

9. Adjournment



*For special accommodations, please notify Kathy Drummond at (928) 213-2302 or (928) 774-5281 (TDD) at least three business days prior to the scheduled meeting time.*