



# **A G E N D A**

## **City of Flagstaff Sustainability Commission**

**Thursday, July 28, 2016  
4:30 – 6:00 pm**

**City Hall, Council Chambers  
211 West Aspen Avenue, Flagstaff, Arizona**

A quorum of the Flagstaff City Council may be in attendance of the Sustainability Commission meeting.



In compliance with the Americans with Disabilities Act, if you need assistance to participate in this meeting, please contact 928-213-2100. Notification at least 48 hours in advance will enable the City to make reasonable arrangements.

### **CALL TO ORDER**

#### **COMMISSION MEMBERS:**

Elisha Dorfsmith, Chair  
Kevin Ordean, Vice Chair  
Amelia Blake

Eli Chamberlain  
John Kistler  
Dara Marks Marino

#### **STAFF LIAISON:**

Tamara Lawless, Sustainability Specialist

Nicole Woodman, Sustainability Manager

#### **1. Call to Order**

#### **2. Roll Call**

\_\_\_\_ Chair Dorfsmith  
\_\_\_\_ Vice Chair Ordean  
\_\_\_\_ Commissioner Blake

\_\_\_\_ Commissioner Chamberlain  
\_\_\_\_ Commissioner Kistler  
\_\_\_\_ Commissioner Marks Marino

#### **3. Public Participation**

At this time, any member of the public may address the Commission on any subject that is not scheduled before the Commission on that day. The Arizona Open Meeting Law prohibits the Commission from discussing or taking action on an item which is not listed on the prepared agenda. Commission members may, however, respond to criticism made by those addressing the Commission, ask staff to review a matter, or ask that a matter be placed on a future agenda. To address the Commission on an item that is on the agenda, please wait for the Chair to call for Public Comment at the time the item is heard.

4. **Approval of Minutes**
5. **Discussion Items**
  - A. **Growing Community Summer Workshop Series (McKenzie Jones)**
  - B. **Municipal Waste Reduction Efforts (Sustainability Section Staff)**
  - C. **Open Space Program Update (Betsy Emery)**
  - D. **Flagstaff Junior Academy Neighborhood Grant Application (All)**
  - E. **Neighborhood Grant Materials (All)**
6. **Action Items**
  - A. **Flagstaff Junior Academy Neighborhood Grant Decision**
7. **To and From**
8. **Agenda Items for Next Month**
  - A. **Regional Transportation Plan (David Wessel)**
  - B. **C2E Marketing Material Review (All)**
  - C. **Waste to Energy Presentation (Commissioner Marks Marino)**
9. **Adjournment**

**CERTIFICATION OF POSTING OF NOTICE**

The undersigned hereby certifies that a copy of the foregoing notice was duly posted at Flagstaff City Hall on \_\_\_\_\_, at \_\_\_\_\_ a.m./p.m. in accordance with the statement filed by the Disability Awareness Commission with the City Clerk.

Dated this \_\_\_\_\_ day of \_\_\_\_\_, 2016.

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