

# AGENDA

City of Flagstaff

## PEDESTRIAN ADVISORY COMMITTEE



**Thursday, April 13, 2017 | 4:30 pm**

City Hall, Staff Conference Room  
211 West Aspen Avenue, Flagstaff, Arizona

Members of the public are always welcome to attend and encouraged to participate in Pedestrian Advisory Committee meetings. In the interest of conducting an efficient and orderly meeting, and to be fair and respectful to all of its guests, the Pedestrian Advisory Committee asks the public to observe the following rules:

- Committee members and staff are seated at the main table; members of the public sit in the audience.
- The public may comment on subjects not on the current agenda during Public Comment (Item I.2. below). Comments are limited to three minutes per person.
- To address the Committee regarding items on the formal agenda, members of the public should wait for the Chair to call for public comments when the item is heard.
- At all times, members of the public should wait to be recognized by the Chair before addressing the Committee.



In compliance with the Americans with Disabilities Act, if you need assistance to participate in this meeting, please contact Martin Ince at 928-213-2685 (774-5281 TDD). Notification at least 48 hours in advance will enable the City to make reasonable arrangements.

### **CALL TO ORDER**

#### COMMITTEE MEMBERS:

Brandon Cruickshank  
Jodi Norris  
Zach Schwartz  
Jack Welch  
Denise Wynne, vice-chair  
Amy Young

One vacancy

#### CITY STAFF:

Jeffrey Bauman, Traffic Eng Manager  
Blake Berner, Montoya Fellow  
Kevin Hoople, Flagstaff PD  
Martin Ince, Multi-Modal Planner

**I. PRELIMINARY GENERAL BUSINESS**

**1. Announcements**

Members of the PAC and staff will be allowed three minutes to make announcements, suggest future agenda items, or comment on items not on the agenda. The Arizona Open Meeting Law prohibits the Committee from discussing or taking action on an item that is not listed on the prepared agenda. PAC members may, however, respond to criticism made by those addressing the Committee, ask staff to review a matter, or ask that a matter be placed on a future agenda.

**2. Public comment**

At this time, any member of the public is allowed three minutes to address the PAC on any subject that is not scheduled before the Committee on that day. The Arizona Open Meeting Law prohibits the Committee from discussing or taking action on an item that is not listed on the prepared agenda. PAC members may, however, respond to criticism made by those addressing the Committee, ask staff to review a matter, or ask that a matter be placed on a future agenda. To address the Committee on an item that is on the agenda, please wait for the Chair to call for Public Comment at the time the item is heard.

**3. Approval of minutes**

[Regular meeting of March 9, 2017](#)

**II. OLD BUSINESS**

**1. Active transportation master plan**

Continued discussion of the active transportation master plan, specifically review of the FUTS master plan and discussion of a methodology for prioritizing planned FUTS trails:

[Draft FUTS prioritization factors](#)

[FUTS Trail Priority Evaluation](#) (2011)

[Draft FUTS master plan map](#)

[Recommended revisions to adopted FUTS master plan](#)

Previous discussion items:

- Missing sidewalk inventory and prioritization

[Draft Working Paper 7: Missing Sidewalk Inventory and Prioritization](#)

[Missing sidewalks interactive map](#)

- Crossings

  - [At-grade crossings interactive map](#)

  - [Grade-separated crossings interactive map](#)

- Small area/specific ped-bike-FUTS plans

  - [Milton Bike-Pedway](#)

  - [Central FUTS/bikeway/pedway plan](#)

  - [Mall Bike-Pedway](#)

- Neighborhood connections

  - [Draft neighborhood connections map](#)

- Missing bike lanes inventory and prioritization

  - [Draft Working Paper 8: Missing Bike Lane Inventory and Prioritization](#)

  - [Missing bike lanes interactive map](#)

- Bikeways network plan

  - [Draft bikeways map](#)

  - [Bikeways principles and descriptions](#)

Previous working papers and other information:

- [Draft Working Paper 1 Existing Plans, Policies, Regulations, and Guidelines](#)
- [Draft Working Paper 2 Resources and Literature](#)
- [Draft Working Paper 3 More Share Trends and Peer Cities Analysis](#)
- [Draft Working Paper 4: Pedestrian and Bicycle Crash Data](#)
- [Draft Working Paper 5: Walking and biking survey results](#)
- [Compilation of walking responses](#)
- [Compilation of bicycling responses](#)
- [Pedestrian and bicycle projects survey](#)
- [Milton road walking and biking survey results](#)

[Draft public participation plan](#)

For more information regarding the active transportation masterplan, go to:

<http://www.flagstaff.az.gov/atmp>

Requested action: Information, discussion, and direction

## **2. Flagstaff Walks!**

Planning for 2017 events

- [Preliminary 2017 schedule of events for Flagstaff Walks!](#)

Requested action: Discussion

### **III. NEW BUSINESS**

#### **1. Election of officers**

Election of officers – chair and vice chair – for the PAC for the next year.

Requested action: Motion to elect a chair and vice-chair

#### **2. SB1273 Electric Bicycles**

Senate Bill 1273, proposed state legislation which defines and regulates electric bicycles, is currently working its way through the Arizona legislature. [Download the Staff Report for additional information.](#)

Requested action: information and discussion

### **IV. CONCLUDING GENERAL BUSINESS**

#### **1. Reports**

- A. In street pedestrian crossing signs
- B. ADOT Pedestrian Safety Action Plan
- C. [High occupancy housing plan](#)
- D. FUTS project status

#### **2. Announcements**

- A. Agenda items for next meeting: May 11, 2017

### **V. ADJOURNMENT**

#### **CERTIFICATION OF POSTING OF NOTICE**

The undersigned hereby certifies that a copy of the foregoing notice was duly posted at Flagstaff City Hall in accordance with the statement filed by the Recording Secretary with the City Clerk.

Posted at \_\_\_\_\_ on the \_\_\_\_\_ day of \_\_\_\_\_, 2017.

\_\_\_\_\_  
Martin Ince, Multi-Modal Planner