

AGENDA

City of Flagstaff

PEDESTRIAN ADVISORY COMMITTEE



Thursday, January 9, 2020 | 4:30 pm

City Hall, Council Chambers
211 West Aspen Avenue, Flagstaff, Arizona

Members of the public are always welcome to attend and encouraged to participate in Pedestrian Advisory Committee meetings. In the interest of conducting an efficient and orderly meeting, and to be fair and respectful to all of its guests, the Pedestrian Advisory Committee asks the public to observe the following rules:

- The public may comment on subjects not on the current agenda during Public Comment (Item I.2. below). Comments are limited to three minutes per person.
- To address the Committee regarding items on the formal agenda, members of the public should wait for the Chair to call for public comments when the item is heard.
- At all times, members of the public should wait to be recognized by the Chair before addressing the Committee.



In compliance with the Americans with Disabilities Act, if you need assistance to participate in this meeting, please contact Martin Ince at 928-213-2685 (774-5281 TDD). Notification at least 48 hours in advance will enable the City to make reasonable arrangements.

CALL TO ORDER

COMMITTEE MEMBERS:

Brandon Cruickshank, chair
Matt McGrath
Jodi Norris
Zach Schwartz
Jack Welch
Shay Zimmer

One vacancy

CITY STAFF:

Jeffrey Bauman, Traffic Eng Manager
Martin Ince, Multi-Modal Planner
Jacob Wang, Montoya Fellow Intern

I. PRELIMINARY GENERAL BUSINESS

1. Announcements

- A. Members of the PAC and staff will be allowed three minutes to make announcements, suggest future agenda items, or comment on items not on the agenda. The Arizona Open Meeting Law prohibits the Committee from discussing or taking action on an item that is not listed on the prepared agenda. PAC members may, however, respond to criticism made by those addressing the Committee, ask staff to review a matter, or ask that a matter be placed on a future agenda.

2. Public comment

- A. At this time, any member of the public is allowed three minutes to address the PAC on any subject that is not scheduled before the Committee on that day. The Arizona Open Meeting Law prohibits the Committee from discussing or taking action on an item that is not listed on the prepared agenda. PAC members may, however, respond to criticism made by those addressing the Committee, ask staff to review a matter, or ask that a matter be placed on a future agenda. To address the Committee on an item that is on the agenda, please wait for the Chair to call for Public Comment at the time the item is heard.

3. Approval of minutes

- A. [Regular meeting of December 12, 2019](#)

II. OLD BUSINESS

1. Active transportation master plan/FUTS master plan

Continued discussion of the Active Transportation Master Plan and FUTS Master Plan. Discussion at this meeting will focus on:

- Five-year capital plan
- Updated schedule for review and adoption of masterplans
- [Analysis of separated bike lanes](#)
- [Pedestrian and bicycle infrastructure planning](#)

For more information regarding the active transportation masterplan, go to: <http://www.flagstaff.az.gov/atmp>

Requested action: Information and discussion

III. NEW BUSINESS

1. Mountain Line bus rapid transit plan

Presentation from Mountain Line on plans for a bus rapid transit (BRT) route Woodlands Village and the Flagstaff Medical Center.

- [BRT project fact sheet](#)
- [BRT project website](#)

Requested action: Information and discussion

IV. CONCLUDING GENERAL BUSINESS

1. Reports

- A. E-bike revisions to City Code
- B. PAC vacancies and reappointments
- C. Gotcha bike share
- D. [Milton Road Corridor Master Plan](#)
- E. [US 180 Corridor Master Plan](#)
- F. [Flagstaff Trails Initiative](#)
- G. [FUTS project status report](#)

2. Announcements

- A. Agenda items for next meeting: February 13, 2020

V. ADJOURNMENT

CERTIFICATION OF POSTING OF NOTICE

The undersigned hereby certifies that a copy of the foregoing notice was duly posted at Flagstaff City Hall in accordance with the statement filed by the Recording Secretary with the City Clerk.

Posted at _____ on the _____ day of _____, 2020.

Martin Ince, Multi-Modal Planner