

NOTICE AND AGENDA

BOARD OF ADJUSTMENT WEDNESDAY 02/05/2020 COUNCIL CHAMBERS 211 WEST ASPEN AVENUE 8:30 A.M.

1. CALL TO ORDER

NOTICE OF OPTION TO RECESS INTO EXECUTIVE SESSION

Pursuant to A.R.S. §38-431.02, notice is hereby given to the members of the Board of Adjustment and to the general public that, at this regular meeting, the Board of Adjustment may vote to go into executive session, which will not be open to the public, for legal advice and discussion with the City's attorneys for legal advice on any item listed on the following agenda, pursuant to A.R.S. §38-431.03(A)(3).

2. ROLL CALL

NOTE: One or more Board Members may be in attendance telephonically or by other technological means.

Dr. Alex Martinez, Chair, Planning and Zoning Commission Member

Pat Loven. Vice Chair

Michael Banker, Board Member

Richard Becher, Board Member

Lisa Bergstrom, Board Member

John Brinkman, Board Member

3. PUBLIC COMMENT

At this time, any member of the public may address the Board on any subject within their jurisdiction that is not scheduled before the Board on that day. Due to Open Meeting Laws, the Board cannot discuss or act on items presented during this portion of the agenda. To address the Board on an item that is on the agenda, please wait for the Chair to call for Public Comment at the time the item is heard.

4. APPROVAL OF MINUTES

Approval of Minutes from the meeting on Wednesday, February 20, 2019.

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5. PUBLIC HEARING

A. PZ-20-00003, Civano Coffee House Parking Variance

A request for a Zoning Code Variance from the minimum parking requirements of Section 10-50.80.040.C.2 (Number of Motor Vehicle Parking Spaces Required) and Table 10-50.80.040.A: Number of Motor Vehicle Parking Spaces Required, of the Zoning Code. This request is to reduce the required number of parking spaces by 15 spaces. The subject property is located at 30 South San Francisco Street, and is zoned Community Commercial (CC).

6. GENERAL BUSINESS

A. Election of Chairman and Vice-Chairman

(The Board's rules of procedure require election of the chairman and vice-chairman at the first meeting of the year)

7. INFORMATIONAL ITEMS TO/FROM COMMISSION AND STAFF, FUTURE AGENDA ITEM REQUESTS

8. ADJOURNMENT

In compliance with the Americans with Disabilities Act, if you need assistance to participate in this meeting, please contact Tammy Bishop at (928) 213-2611 (or 774-5281 TDD). Notification at least 48 hours in advance will enable the City to make reasonable arrangements.