



PARKS AND RECREATION COMMISSION
City Hall – Council Chambers
211 W. Aspen Ave.
Monday, March 16, 2020
4:00 p.m.



A G E N D A

1. Call to Order
2. Roll Call
_____ Commissioner Brian Bloom (Chair) _____ Commissioner Mark Cox
_____ Commissioner Jennifer Grogan _____ Commissioner Ryan Martin
_____ Commissioner Stephen Parsons _____ Commissioner Jim Stratton (Co-Chair)
_____ Commissioner Aurelia Yazzie

3. Approval of the February 10, 2020 Minutes

4. Public Participation -Update 3/13/2020

City Council and Commission meetings

FLAGSTAFF, Ariz – Effective immediately, Flagstaff’s City Council and Commission meetings will not have an in-person public audience. The meetings will continue to be live streamed on the city’s website (<https://www.flagstaff.az.gov/1461/Streaming-City-Council-Meetings>) and the public can submit comments that will be read at the dais by a staff member to publiccomment@flagstaffaz.gov. The Centers for Disease Control (CDC) recommends that avoiding close contact with people who are sick and putting distance between yourself and other people if COVID-19 is spreading in your community. By closing meetings to an in-person audience until further notice, the city hopes to limit any spread of COVID-19.

5. Discussion Items
 - A. Introduction for new Commission member(s)
 - B. Summary of the March 3, 2020 Council discussion on potential ballot measures
 - C. West side park updates
 - D. Forest Service / Real estate update for Christensen park access
6. Reports
 - A. Monthly highlights of Parks – attached
 - B. Monthly highlights of Recreation – attached
 - C. Open space highlights - attached
7. Informational items to and from Commissioners and Staff
8. Agenda Items for April 20, 2020 meeting
 - Thorpe Dog Park
9. Adjournment



For special accommodations, please notify Lalena Guider at (928) 213-2302 at least two business days prior to the scheduled meeting time.

CERTIFICATE OF POSTING OF NOTICE

The undersigned hereby certifies that a copy of the foregoing notice was duly posted at Flagstaff City Hall on MARCH 13, 2020 at 2:00 p.m. in accordance with the statement filed by the Parks and Recreation Commission with the City Clerk.

Dated this 13TH day of March .

Lalena Guider, Parks and Recreation Administrative Specialist