



A G E N D A

City of Flagstaff Sustainability Commission

**Thursday, February 26, 2017
4:30 – 6:00 pm**

**City Hall, City Council Chambers
211 West Aspen Avenue, Flagstaff, Arizona**

A quorum of the Flagstaff City Council may be in attendance of the Sustainability Commission meeting.



In compliance with the Americans with Disabilities Act, if you need assistance to participate in this meeting, please contact 928-213-2100. Notification at least 48 hours in advance will enable the City to make reasonable arrangements.

CALL TO ORDER

COMMISSION MEMBERS:

Brian Petersen, Chair
Amelia Blake
Eli Chamberlain
Dara Marks Marino

David McCain
Elisha Dorfsmith
Amanda Ulmer

STAFF LIAISON:

McKenzie Jones, Sustainability Specialist

1. Call to Order

2. Roll Call

___ Chair Petersen

___ Vice Chair McCain

___ Commissioner Blake

___ Commissioner Chamberlain

___ Commissioner Dorfsmith

___ Commissioner Marks Marino

___ Commissioner Ulmer

3. Public Participation

At this time, any member of the public may address the Commission on any subject that is not scheduled before the Commission on that day. The Arizona Open Meeting Law prohibits the Commission from discussing or taking action on an item which is not listed on the prepared agenda. Commission members may, however, respond to criticism made by those addressing the Commission, ask staff to review a matter, or ask that a matter be placed on a future agenda. To address the Commission on an item that is on the agenda, please wait for the Chair to call for Public Comment at the time the item is heard.

- 4. Approval of Minutes**
- 5. Discussion Items**
 - A. An Overview of Climate Action Plans**
 - B. Introduction to New Sustainability Specialist**
 - C. Sustainability Commission Strategic Focus**
 - D. Neighborhood Grants Update**
- 6. To and From**
- 7. Agenda Items for Next Month**
 - A. Update on Regional Transportation Plan Draft – David Wessel**
- 8. Adjournment**

CERTIFICATION OF POSTING OF NOTICE

The undersigned hereby certifies that a copy of the foregoing notice was duly posted at Flagstaff City Hall on _____, at _____ a.m./p.m. in accordance with the statement filed by the Disability Awareness Commission with the City Clerk.

Dated this _____ day of _____, 2017.
