



A G E N D A

City of Flagstaff Sustainability Commission

Thursday, September 28, 2017

4:30 – 6:00 pm

COUNCIL CHAMBERS, CITY HALL

211 West Aspen Avenue, Flagstaff, Arizona

A quorum of the Flagstaff City Council may be in attendance of the Sustainability Commission meeting.



In compliance with the Americans with Disabilities Act, if you need assistance to participate in this meeting, please contact 928-213-2100. Notification at least 48 hours in advance will enable the City to make reasonable arrangements.

CALL TO ORDER

COMMISSION MEMBERS:

Brian Petersen, Chair

Eli Chamberlain

Dara Marks Marino

David McCain

Elisha Dorfsmith

Amanda Ulmer

STAFF LIAISON:

Nicole Antonopoulos Woodman, Sustainability Manager

1. Call to Order

2. Roll Call

_____ Chair Petersen

_____ Vice Chair McCain

_____ Commissioner Chamberlain

_____ Commissioner Dorfsmith

_____ Commissioner Marks Marino

_____ Commissioner Ulmer

3. Public Participation

At this time, any member of the public may address the Commission on any subject that is not scheduled before the Commission on that day. The Arizona Open Meeting Law prohibits the Commission from discussing or taking action on an item which is not listed on the prepared agenda. Commission members may, however, respond to criticism made by those addressing the Commission, ask staff to review a matter, or ask that a matter be placed on a future agenda. To address the Commission on an item that is on the agenda, please wait for the Chair to call for Public Comment at the time the item is heard.

4. Approval of Minutes

5. **Business**
 - A. **NAIPTA 5 Year Plan (20 Minutes) – Alicia Baker**
Requested Action: Informational
 - B. **High Occupancy Housing (20 Minutes) – Sara Dechter**
Requested Action: Informational
 - C. **Climate Action Planning Update (5 Minutes) – Jenny Niemann**
Requested Action: Informational
 - D. **Rethink Waste Update (10 Minutes) – Dylan Lenzen**
Requested Action: Informational
 - E. **Sustainability Neighborhood Grants (15 Minutes) – All**
Requested Action: Discussion and vote
 - F. **Strategic Focus Areas (5 minutes) – All**
Requested Action: Discussion
 - G. **Commission appointment Updates (5 Minutes) – Nicole Antonopoulos Woodman**
Requested Action: Informational
6. **To and From (5 Minutes) – All**
7. **Future Agenda Items (5 Minutes) – All**
 - A. **Community Reads – October**
 - B. **Strategic Focus Areas – October**
 - C. **Revisions to the Sustainability Commission Ordinance – October**
 - D. **Regional Plan – October**
 - E. **Legal Update - October**
8. **Adjournment**

CERTIFICATION OF POSTING OF NOTICE

The undersigned hereby certifies that a copy of the foregoing notice was duly posted at Flagstaff City Hall on _____, at _____ a.m./p.m. in accordance with the statement filed by the Disability Awareness Commission with the City Clerk.

Dated this _____ day of _____, 2017.
