

AGENDA

City of Flagstaff

PEDESTRIAN ADVISORY COMMITTEE



Thursday, April 8, 2021 | 5:00 pm

Online meeting via Microsoft Teams

[Click here to join the meeting](#)

To comment on a discussion item, please use the MS Teams Chat function: simply type in “comment” or “c” to indicate to the Chair that you would like to comment. The Chair will then recognize you when it is time for public comment, unmute yourself for your turn at public comment, when finished kindly re-enable mute.



In compliance with the Americans with Disabilities Act, if you need assistance to participate in this meeting, please contact Martin Ince at 928-213-2685 (774-5281 TDD). Notification at least 48 hours in advance will enable the City to make reasonable arrangements.

CALL TO ORDER

COMMITTEE MEMBERS:

Brandon Cruickshank, chair
Whitney Holeva-Eklund
Tahany Huerta
Matt McGrath
Jodi Norris
Ron Norton
Zach Schwartz

CITY STAFF:

Jeffrey Bauman, Traffic Eng Manager
Martin Ince, Multi-Modal Planner

I. PRELIMINARY GENERAL BUSINESS

1. Announcements

Members of the PAC and staff will be allowed three minutes to make announcements, suggest future agenda items, or comment on items not on the agenda. The Arizona Open Meeting Law prohibits the Committee from discussing or taking action on an item that is not listed on the prepared agenda. PAC members may, however, respond to criticism made by those addressing the Committee, ask staff to review a matter, or ask that a matter be placed on a future agenda.

2. Public comment

At this time, any member of the public is allowed three minutes to address the PAC on any subject that is not scheduled before the Committee on that day. The Arizona Open Meeting Law prohibits the Committee from discussing or taking action on an item that is not listed on the prepared agenda. PAC members may, however, respond to criticism made by those addressing the Committee, ask staff to review a matter, or ask that a matter be placed on a future agenda. To address the Committee on an item that is on the agenda, please wait for the Chair to call for Public Comment at the time the item is heard.

3. Approval of minutes

[Regular meeting of March 11, 2021](#)
[Regular meeting of February 11, 2021](#)
[Joint PAC/BAC meeting of January 14, 2021](#)

II. OLD BUSINESS

1. Active transportation master plan

Continued discussion of the Active Transportation Master Plan. Discussion at this meeting will focus on:

- First priority and capital project list
- Draft goals, policies, and strategies
- First 10 things
- FUTS master plan
- Bikeways plan
- Review and adoption process

Reference materials:

- [ATMP online map](#)
- [FUTS online map](#)
- [Project list](#)
- [Draft Bikeways Plan](#)
- [Draft Active Transportation Master Plan](#)
- [Draft public engagement plan](#)

For more information regarding the active transportation masterplan, go to:
<http://www.flagstaff.az.gov/atmp>

Requested action: Information and discussion

III. NEW BUSINESS

1. Flagstaff Climate Neutrality Plan

Presentation on the City’s draft Climate Neutrality Plan, which outlines the strategies the City will need to take to achieve City Council’s [commitment to carbon neutrality](#) by 2030.

Link to plan... https://www.flagstaff.az.gov/DocumentCenter/View/66105/Flagstaff-Carbon-Neutrality-Plan_Draft_3-5-21

Requested action: Information and discussion

2. Buffalo Park/Nate Avery Trail accessibility grant

Expression of support for a potential Recreational Trails Program (RTP) grant through Arizona State Parks for a variety of accessibility improvements to Buffalo Park and the Nate Avery Trail

Requested action: Approval of expression of support

IV. CONCLUDING GENERAL BUSINESS

1. Reports

- A. Bike Month (May)
- B. Fourth/Cedar/Lockett roundabout
- C. [Milton Road Corridor Master Plan](#)
- D. [US 180 Corridor Master Plan](#)

2. Announcements

- A. Agenda items for next meeting: May 13, 2021

V. ADJOURNMENT

CERTIFICATION OF POSTING OF NOTICE

The undersigned hereby certifies that a copy of the foregoing notice was duly posted at Flagstaff City Hall in accordance with the statement filed by the Recording Secretary with the City Clerk.

Posted at _____ on the _____ day of _____ 2021.

Martin Ince, Multi-Modal Planner