



# AGENDA

## City of Flagstaff PEDESTRIAN ADVISORY COMMITTEE

Thursday, February 21, 2008  
4:30 – 6:00 pm

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City Hall, Staff Conference Room  
211 West Aspen Avenue, Flagstaff, Arizona



In compliance with the Americans with Disabilities Act, if you need assistance to participate in this meeting, please contact Martin Ince at 928-226-4850 (774-5281 TDD). Notification at least 48 hours in advance will enable the City to make reasonable arrangements.

### **CALL TO ORDER**

#### COMMITTEE MEMBERS:

Georgia Duncan, Chair  
Sharon Grasso  
Mike McDonald  
Kathie Oehme  
Heather Taylor  
Jim Tuck  
(Vacant)

#### CITY STAFF:

Gerry Craig, Traffic Engineering Manager  
Martin Ince, Multi-Modal Planner  
Dave Needham, Police Department

### **I. PRELIMINARY GENERAL BUSINESS**

#### **1. Announcements**

Members of the PAC and staff will be allowed three minutes to make announcements, suggest future agenda items, or comment on items not on the agenda. The Arizona Open Meeting Law prohibits the Committee from discussing or taking action on an item which is not listed on the prepared agenda. PAC members may, however, respond to criticism made by those addressing the Committee, ask staff to review a matter, or ask that a matter be placed on a future agenda.

#### **2. Public Comment**

At this time, any member of the public may address the PAC on any subject that is not scheduled before the Committee on that day. The Arizona Open Meeting Law prohibits the Committee from discussing or taking action on an item which is not listed on the prepared agenda. PAC members may, however, respond to criticism made by those addressing the Committee, ask staff to review a matter, or ask that a matter be placed on a future agenda. To address the Committee on an item that is on the agenda, please wait for the Chair to call for Public Comment at the time the item is heard.

**3. Approval Of Minutes**

Regular meeting of December 13, 2007

**II. OLD BUSINESS**

**1. FUTS Priorities**

Discussion and approval of updated/revised priority rankings for FUTS trails

Staff/Committee: Martin Ince  
Requested Action: Discussion and approval

**III. NEW BUSINESS**

**1. Mountain Line Ballot Questions**

Information regarding upcoming Mountain Line tax election

Staff/Committee: Jeff Meilbeck, NAIPTA  
Requested Action: Information and discussion

**2. Sixth - West Intersection Plans**

Review and discussion of options for improving pedestrian accommodation and crossings at the intersection of West Street and Sixth Avenue

Staff/Committee: City staff  
Requested Action: Information and discussion

**3. Fort Valley - Forest Intersection Plans**

Review of planned modifications and pedestrian accommodation at the intersection of Fort Valley Road and Forest Avenue

Staff/Committee: Martin Ince  
Requested Action: Information and discussion

**4. Rio North FUTS Trail Bridge – Arizona State Parks Trails Heritage Fund Grant Application**

The City will be submitting an application to Arizona State Parks for a Trails Heritage Fund for installation of a pedestrian and bicycle bridge over the Rio de Flag at Crescent Drive as part of the Rio North FUTS Trail. The PAC is asked to express its support for the grant application.

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Staff/Committee: Martin Ince  
Requested Action: Information and support

**5. PAC Goals for 2008**

Discussion and approval of BAC goals and priorities for 2008

Staff/Committee: Committee  
Requested Action: Discussion

**IV. CONCLUDING GENERAL BUSINESS**

**1. REPORTS**

- A. Butler-Humphreys intersection plans
- B. FUTS map update
- C. South Beaver and San Francisco Streetscape
- D. Route 66 Streetscape
- E. Statewide Bicycle and Pedestrian Safety Awareness Campaign
- F. New member recruitment

**2. ANNOUNCEMENTS**

- A. Agenda items for March meeting
  - Snow removal from public sidewalks
  - Milton-Route 66 underpass at BNSF bridge
  - Bikes on sidewalks

**V. ADJOURNMENT**

**CERTIFICATION OF POSTING OF NOTICE**

The undersigned hereby certifies that a copy of the foregoing notice was duly posted at Flagstaff City Hall in accordance with the statement filed by the Recording Secretary with the City Clerk.

Posted at \_\_\_\_\_ on the \_\_\_\_\_ day of \_\_\_\_\_, 2008.

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Martin Ince, Multi-Modal Planner