

# AGENDA

City of Flagstaff

## PEDESTRIAN ADVISORY COMMITTEE



Thursday, October 14, 2021 | 4:30 pm

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Online meeting via Microsoft Teams

[Click here to join the meeting](#)

To comment on a discussion item, please use the MS Teams Chat function: simply type in “comment” or “c” to indicate to the Chair that you would like to comment. The Chair will then recognize you when it is time for public comment, unmute yourself for your turn at public comment, when finished kindly re-enable mute.



In compliance with the Americans with Disabilities Act, if you need assistance to participate in this meeting, please contact Martin Ince at 928-213-2685 (774-5281 TDD). Notification at least 48 hours in advance will enable the City to make reasonable arrangements.

### CALL TO ORDER

#### COMMITTEE MEMBERS:

Brandon Cruickshank, chair  
Whitney Holeva-Eklund  
Tahany Huerta  
Matt McGrath  
Jodi Norris  
Ron Norton  
Zach Schwartz

#### CITY STAFF:

Jeffrey Bauman, Traffic Eng Manager  
Martin Ince, Multi-Modal Planner

### I. PRELIMINARY GENERAL BUSINESS

#### 1. Announcements

Members of the PAC and staff will be allowed three minutes to make announcements, suggest future agenda items, or comment on items not on the agenda. The Arizona Open Meeting Law prohibits the Committee from discussing or taking action on an item that is not listed on the prepared agenda. PAC members may, however, respond to criticism made by those addressing the Committee, ask staff to review a matter, or ask that a matter be placed on a future agenda.

**2. Public comment**

At this time, any member of the public is allowed three minutes to address the PAC on any subject that is not scheduled before the Committee on that day. The Arizona Open Meeting Law prohibits the Committee from discussing or taking action on an item that is not listed on the prepared agenda. PAC members may, however, respond to criticism made by those addressing the Committee, ask staff to review a matter, or ask that a matter be placed on a future agenda. To address the Committee on an item that is on the agenda, please wait for the Chair to call for Public Comment at the time the item is heard.

**3. Approval of minutes**

[Regular meeting of May 13, 2021](#)

[Regular meeting of July 8, 2021](#)

[Regular meeting of September 9, 2021](#)

**II. OLD BUSINESS**

**1. Active transportation master plan**

Continued discussion of the Active Transportation Master Plan. Discussion at this meeting will focus on:

- Review of draft ATMP document
- Public engagement
- Approval process and schedule
- Infrastructure recommendations
- Minor Regional Plan amendment

Reference materials:

- [Draft Active Transportation Master Plan](#)
- [Public engagement plan](#)
- [Draft minor Regional Plan amendment](#)
- [ATMP online map](#)
- [FUTS online map](#)
- [Bikeways online map](#)

For more information regarding the Active Transportation Master Plan, go to: <http://www.flagstaff.az.gov/atmp>

Requested action: Information and discussion

**2. Buffalo Park/Nate Avery Trail accessibility grant**

Update on an application for a Land and Water Conservation Fund grant through Arizona State Parks for a variety of accessibility enhancements to Buffalo Park and the Nate Avery Trail; and consideration of a letter of support for the application from PAC.

Requested action: Approval of letter of support for grant application

**III. NEW BUSINESS**

**IV. CONCLUDING GENERAL BUSINESS**

**1. Reports**

- A. Roadway project status
  - Fourth-Cedar-Lockett roundabout
  - Beulah-University roundabout
  - Lone Tree Rd overpass
- B. Urban Trails and Bikeways Map reprint
- C. Separated bike lanes pilot project
- D. City Hall reopening/in-person meetings
- E. PAC terms and appointments, election of chair and vice-chair

**2. Announcements**

- A. Agenda items for next meeting: November 11, 2021

**V. ADJOURNMENT**

**CERTIFICATION OF POSTING OF NOTICE**

The undersigned hereby certifies that a copy of the foregoing notice was duly posted at Flagstaff City Hall in accordance with the statement filed by the Recording Secretary with the City Clerk.

Posted at \_\_\_\_\_ on the \_\_\_\_\_ day of \_\_\_\_\_ 2021.

\_\_\_\_\_  
Martin Ince, Multi-Modal Planner