

**POLITICAL COMMITTEE**  
**CITY/TOWN OF FLAGSTAFF**  
**CAMPAIGN FINANCE REPORT**  
**2012 March/May Regular Election**

FOR OFFICE USE ONLY

1. AL WHITE FOR MAYOR  
Full Name of Committee

4385 E. WINTER  
Address

FLAGSTAFF AZ 86004 COCONINO 527-8567  
City ZIP Code County Phone

2. \_\_\_\_\_  
Sponsoring Organization or Candidate and office

\_\_\_\_\_ 925  
Name of Candidate and Office Sought (if applicable)

\_\_\_\_\_ E-Mail Address \_\_\_\_\_ Fax #

3A. ID#  
**PC 2011-03**

4. **REPORTING PERIOD** (Please check appropriate box) **DUE BETWEEN**
- January 31 Report - For Period of 11/22/2010 \* thru December 31, 2011 ..... January 1, 2012 and January 31, 2012
- Pre-Primary Election Report - For Period of January 1, 2012 thru February 22, 2012 ..... February 23, 2012 and March 1, 2012
- Post-Primary Election Report - For Period of February 23, 2012 thru April 2, 2012 ..... April 3, 2012 thru April 12, 2012
- Pre-General Election Report - For Period of April 3, 2012 thru April 25, 2012 ..... April 26, 2012 thru May 3, 2012
- Post-General Election Report - For Period of April 26, 2012 thru June 4, 2012 ..... June 5, 2012 and June 14, 2012
- \*\*January 31 Report - For Period of June 5, 2012 thru December 31, 2013 ..... January 1, 2014 and January 31, 2014

5. SUMMARY	Column A Total This Reporting Period	Column B Election Period Total To Date
5a Surplus from Previous Campaign (or at time Statement of Organization was filed for the new committee)		1,700 <sup>99</sup>
5b Cash on Hand at the Beginning of this Reporting Period	1,700 <sup>99</sup>	
5c Total Receipts (from corresponding columns on Detailed Summary Page, Line 8)	5,190 <sup>00</sup>	5,190 <sup>00</sup>
5d Subtotal [add Lines b and c for Column A and add lines a and c for Column B]	6,890 <sup>99</sup>	6,890 <sup>99</sup>
6a Total Debts and Obligations from Previous Campaign Committee at Beginning of this Election Period (or at time Statement of Organization was filed for the new committee) [Do not add or subtract this line from the other lines]		0
6b Total Disbursements (from corresponding columns on Detailed Summary Page, Line 18)	2,777 <sup>52</sup>	2,777 <sup>52</sup>
7. Cash on Hand at Close of Reporting Period [Subtract Line 6b from Line 5d]	4,113 <sup>47</sup>	4,113 <sup>47</sup>

\*Insert date which is 21 days after date of last election (A.R.S. §16-913).  
 \*\*Other reports will be due before this reporting period if a special or recall election is held prior to the next general election.

**DETAILED SUMMARY PAGE  
OF RECEIPTS AND DISBURSEMENTS**

1. Committee Name: AL WHITE FOR MAYOR  
 3. Report covering period from 11-22-10 Thru 12-31-11

2. ID#
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RECEIPTS	COLUMN A THIS PERIOD	COLUMN B CAMPAIGN TO DATE
4. Contributions other than loans and in-kind:		
(a) Individuals - more than \$25 (Total from Schedule A)	4840 <sup>00</sup>	4840 <sup>00</sup>
(b) Individuals - aggregate \$25 or less (Total from Schedule A-1)	0	0
(c) Political Committees (Total from Schedule B)	0	0
(d) Subtotal Contributions [add 4(a), 4(b), and 4(c)]	4840 <sup>00</sup>	4840 <sup>00</sup>
(e) Refund of contributions (Total from Schedule F-2)	0	0
(f) Total Contributions Other than Loans and In-kind [subtract 4(e) from 4(d)]	4840 <sup>00</sup>	4840 <sup>00</sup>
5. (a) Loans made or guaranteed by candidate (Total from Schedule C)	0	0
(b) All other loans (Total from Schedule C-1)	0	0
(c) Total Loans [add 5(a) and 5(b)]	0	0
6. In-kind contributions (Total from Schedule E)	350 <sup>00</sup>	350 <sup>00</sup>
7. Dividends, interest, and other forms of receipts (Total from Schedule F-1)	0	0
8. Total Receipts [add 4(f), 5(c), 6, and 7]	5190 <sup>00</sup>	5190 <sup>00</sup>
<b>QUALIFYING CONTRIBUTION RECEIPTS</b>		
Qualifying Contributions of \$5 from Individuals (Total from Schedule A2)	0	0
<b>DISBURSEMENTS</b>		
9. Expenditures for operating expenses (Total from Schedule D)	2,427 <sup>52</sup>	2,427 <sup>52</sup>
10. Independent Expenditures (Total from Schedule D-1)	0	0
11. Value of in-kind expenditures (Total from Schedule E)	350 <sup>00</sup>	350 <sup>00</sup>
12. Loans made by reporting committee (Total from Schedule D-2)	0	0
13. (a) Repayment of loans made or guaranteed by candidate (Total from Schedule D-4)	0	0
(b) Repayment of all other loans (Total from Schedule D-5)	0	0
(c) Total Loan Repayments [add 13(a) and 13(b)]	0	0
14. Transfers to other political committees (Total from Schedule D-6)	0	0
15. Any other disbursement (Total from Schedule D-7)	0	0
16. Subtotal disbursements [add lines 9, 10, 11, 12, 13(c), 14, and 15]	2,777 <sup>52</sup>	2,777 <sup>52</sup>
17. Rebates, refunds and other offsets to operating expenses (Total from Schedule D-3)	0	0
18. Total disbursements [subtract line 17 from line 16]	2,777 <sup>52</sup>	2,777 <sup>52</sup>
19. Total Outstanding Debts owed by Reporting Candidate or Political Committee (Schedule F-3)	0	0

20. I certify, under penalty of perjury, that I have examined the contents of this campaign finance report and to the best of my knowledge and belief it is true and complete.

AL WHITE  
 Type or Print Name of Treasurer

AL White  
 Signature of Treasurer or Candidate or Designating Individual

1-30-12  
 Date

**CONTRIBUTIONS of \$25 or less - AGGREGATE TOTAL\***

**SCHEDULE A-1**

1. Committee Name

AL WHITE FOR MAYOR

2. ID#

3. Report covering period from

11-22-2010

thru

DEC. 31, 2011

**4. Aggregate Total of Contributions of \$25 or less**

DESCRIPTION	AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE	
0	0	0	
5. TOTAL THIS PERIOD [Transfer total to Detailed Summary Page, Line 4(b), Column A]	0	6. CUMULATIVE TOTAL THIS CAMPAIGN TO DATE [Transfer total to Detailed Summary Page, Line 4(b), Column B]	0

\*If contributions of \$25 or less are listed with contributor's name and address on Schedule A, do not include them on this schedule. List \$5 Clean Election qualifying contributions separately on Schedule A-2.

CONTRIBUTIONS more than \$25 - from INDIVIDUALS\*

SCHEDULE A

2. ID#

1. Committee Name AL WHITE FOR MAYOR

3. Report covering period from 11-22-2010 thru DEC 31 2011

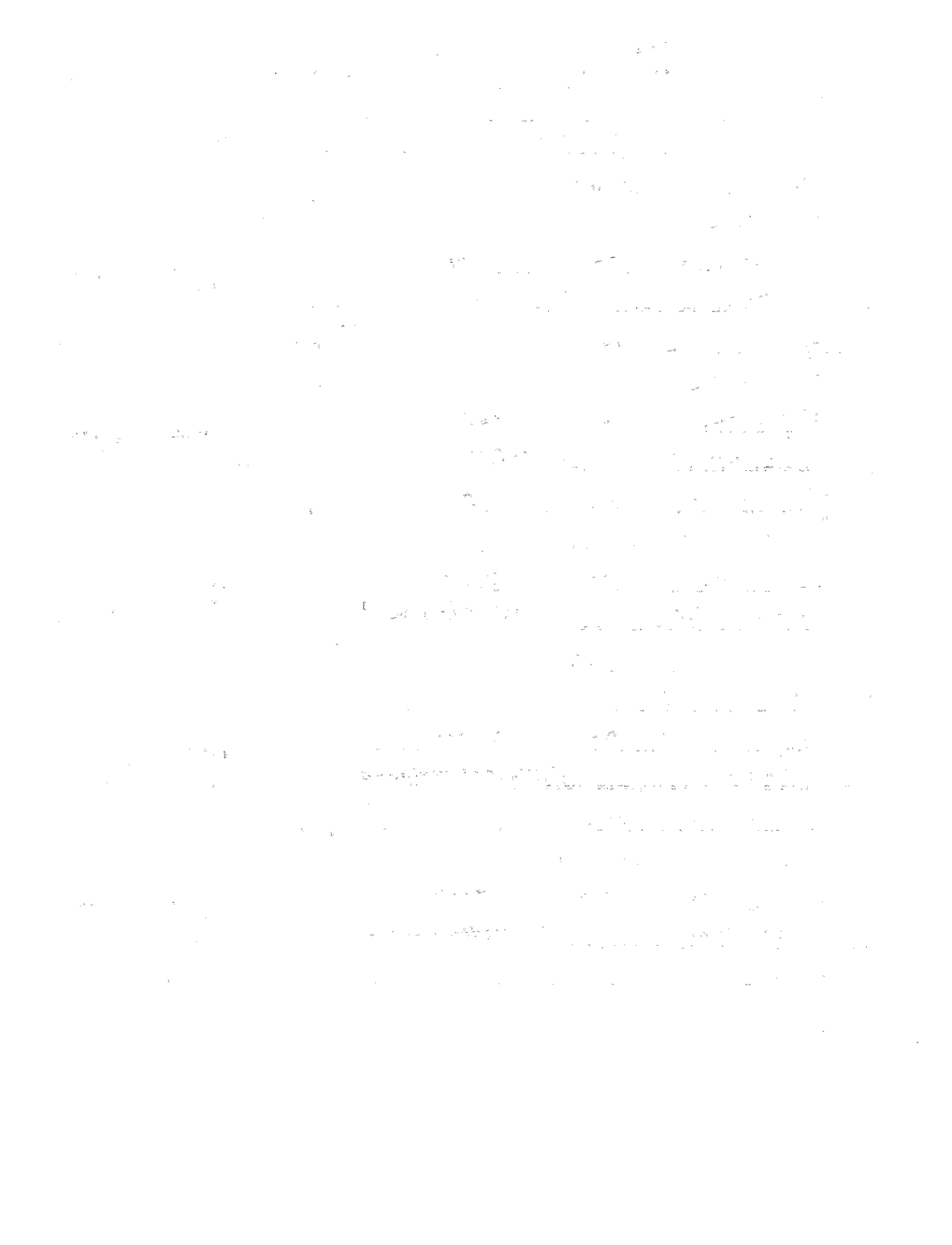
4	CONTRIBUTIONS	DATE RECEIVED	AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE
NAME, ADDRESS, OCCUPATION AND EMPLOYER OR CONTRIBUTOR				
4a.	LAST FIRST MI <u>BOUSQUET CAROL</u> STREET ADDRESS <u>2395 N. COULTER DR</u> CITY STATE ZIP <u>FLAGSTAFF AZ 86004</u> OCCUPATION EMPLOYER <u>EXEC. DIRECTOR SEDI SEDI</u>	<u>7/4/11</u>	<u>250<sup>00</sup></u>	<u>250<sup>00</sup></u>
b.	LAST FIRST MI <u>BRODERICK TOM</u> STREET ADDRESS <u>4279 E. COBURN DR</u> CITY STATE ZIP <u>FLAGSTAFF AZ 86004</u> OCCUPATION EMPLOYER <u>GAS EXECUTIVE SELF</u>	<u>7/8/11</u>	<u>50<sup>00</sup></u>	<u>50<sup>00</sup></u>
c.	LAST FIRST MI <u>de VARENNES LINDA</u> STREET ADDRESS <u>114 RIVERVIEW DR</u> CITY STATE ZIP <u>SUWANEE GA 30024-4290</u> OCCUPATION EMPLOYER <u>BUSINESS OWNER SELF</u>	<u>7/8/11</u>	<u>200<sup>00</sup></u>	<u>200<sup>00</sup></u>
d.	LAST FIRST MI <u>JEFFERY WILLIAM</u> STREET ADDRESS <u>621 PRESIDENTS DR</u> CITY STATE ZIP <u>STOCKTON CA 95211</u> OCCUPATION EMPLOYER <u>EDUCATOR SELF</u>	<u>7/15/11</u>	<u>400<sup>00</sup></u>	<u>400<sup>00</sup></u>
e.	LAST FIRST MI <u>TUCK JIM</u> STREET ADDRESS <u>2829 N. FREMONT BLVD</u> CITY STATE ZIP <u>FLAGSTAFF AZ 86001</u> OCCUPATION EMPLOYER <u>CURATOR MUS. OF NO. AZ</u>	<u>7/15/11</u>	<u>50<sup>00</sup></u>	<u>50<sup>00</sup></u>
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE A [If last page of Schedule A, transfer total to Detailed Summary Page Line 4(z), Column A]			

\*If contributions of \$25 or less are listed with contributor's name, address, occupation and employer on Schedule A, do not include them on Schedule A-1. List \$5 Clean Election qualifying contributions separately on Schedule A-2.

1. Committee Name AL WHITE FOR MAYOR3. Report covering period from 11-22-10 thru 12-31-11

4	CONTRIBUTIONS	DATE RECEIVED	AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE
	NAME, ADDRESS, OCCUPATION AND EMPLOYER OR CONTRIBUTOR			
4a.	LAST FIRST MI <u>AVERBACK GEORGE</u> STREET ADDRESS <u>429 E. DAVID</u> CITY STATE ZIP <u>FLAGSTAFF AZ 86001</u> OCCUPATION EMPLOYER <u>ARTIST SELF</u>	<u>7/15/11</u>	<u>300<sup>00</sup></u>	<u>300<sup>00</sup></u>
b.	LAST FIRST MI <u>BATES BRYAN</u> STREET ADDRESS <u>P.O. Box 3601</u> CITY STATE ZIP <u>FLAGSTAFF AZ 86003</u> OCCUPATION EMPLOYER <u>EDUCATOR NAU</u>	<u>7/18/11</u>	<u>50<sup>00</sup></u>	<u>50<sup>00</sup></u>
c.	LAST FIRST MI <u>NDILLE RICHARD A</u> STREET ADDRESS <u>7950 KOCH FIELD RD.</u> CITY STATE ZIP <u>FLAGSTAFF AZ 86004-1246</u> OCCUPATION EMPLOYER <u>RETIRED CEO SELF/AMFAC</u>	<u>8/7/11</u>	<u>200<sup>00</sup></u>	<u>200<sup>00</sup></u>
d.	LAST FIRST MI <u>BERNASCONI ARMANDO</u> STREET ADDRESS <u>802 W. ASPEN</u> CITY STATE ZIP <u>FLAGSTAFF AZ 86001</u> OCCUPATION EMPLOYER <u>COO-ADMIN QUALITY CONNECTION</u>	<u>8/7/11</u>	<u>430<sup>00</sup></u>	<u>430<sup>00</sup></u>
e.	LAST FIRST MI <u>LUGINBUHL CHRIS</u> STREET ADDRESS <u>12390 N. COPELAND</u> CITY STATE ZIP <u>FLAGSTAFF AZ 86004</u> OCCUPATION EMPLOYER <u>ASTRONOMER U.S. NAVAL OBSERV.</u>	<u>8/16/11</u>	<u>100<sup>00</sup></u>	<u>100<sup>00</sup></u>
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE A [If last page of Schedule A, transfer total to Detailed Summary Page Line 4(z), Column A]			

\*If contributions of \$25 or less are listed with contributor's name, address, occupation and employer on Schedule A, do not include them on Schedule A-1. List \$5 Clean Election qualifying contributions separately on Schedule A-2.



1. Committee Name AL WHITE FOR MAYOR3. Report covering period from 11-22-10thru Dec 31 2011

4	CONTRIBUTIONS	DATE RECEIVED	AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE
NAME, ADDRESS, OCCUPATION AND EMPLOYER OR CONTRIBUTOR				
4a.	LAST FIRST MI <b>MERCER MICKEY</b> STREET ADDRESS <b>930 N. SAN FRANCISCO #10</b> CITY STATE ZIP <b>FLAGSTAFF AZ 86001</b> OCCUPATION EMPLOYER <b>RETIRED TEACHER/ACTOR N/A</b>	8/27/11	100 <sup>00</sup>	100 <sup>00</sup>
b.	LAST FIRST MI <b>BREED BILL</b> STREET ADDRESS <b>422 E DAVID</b> CITY STATE ZIP <b>FLAGSTAFF AZ 86001</b> OCCUPATION EMPLOYER <b>RETIRED N/A</b>	8/30/11	50 <sup>00</sup>	50 <sup>00</sup>
c.	LAST FIRST MI <b>PRICE MAUREEN</b> STREET ADDRESS <b>3003 W. COOPER</b> CITY STATE ZIP <b>FLAGSTAFF AZ 86001</b> OCCUPATION EMPLOYER <b>REQUESTED</b>	8/30/11	50 <sup>00</sup>	50 <sup>00</sup>
d.	LAST FIRST MI <b>BAIERLEIN RALPH</b> STREET ADDRESS <b>4717 HIGHTIMBER LANE</b> CITY STATE ZIP <b>FLAGSTAFF AZ 86004</b> OCCUPATION EMPLOYER <b>RETIRED N/A</b>	8/30/11	150 <sup>00</sup>	150 <sup>00</sup>
e.	LAST FIRST MI <b>BULL RUSS</b> STREET ADDRESS <b>4850 N. WILOROSE TR.</b> CITY STATE ZIP <b>FLAGSTAFF AZ 86001</b> OCCUPATION EMPLOYER <b>PROFESSOR NAU</b>	8/31/11	50 <sup>00</sup>	50 <sup>00</sup>
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE A [If last page of Schedule A, transfer total to Detailed Summary Page Line 4(z), Column A]			

\*If contributions of \$25 or less are listed with contributor's name, address, occupation and employer on Schedule A, do not include them on Schedule A-1. List \$5 Clean Election qualifying contributions separately on Schedule A-2.

1. Committee Name AL WHITE FOR MAYOR

2. ID #

3. Report covering period from 11-22-10 thru 12-31-11

4	CONTRIBUTIONS	DATE RECEIVED	AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE
	NAME, ADDRESS, OCCUPATION AND EMPLOYER OR CONTRIBUTOR			
4a.	<p>LAST FIRST MI <b>BEAN SUSAN</b></p> <p>STREET ADDRESS <b>4680 LAKE MARY RD</b></p> <p>CITY STATE ZIP <b>FLAGSTAFF AZ 86001-9327</b></p> <p>OCCUPATION EMPLOYER <b>AUTHOR SELF</b></p>	<b>9/2/11</b>	<b>50<sup>00</sup></b>	<b>50<sup>00</sup></b>
b.	<p>LAST FIRST MI <b>GIEJECKE MARK</b></p> <p>STREET ADDRESS <b>407 W. HAVASUPAI RD</b></p> <p>CITY STATE ZIP <b>FLAGSTAFF AZ 86001</b></p> <p>OCCUPATION EMPLOYER <b>PHYSICIAN SELF</b></p>	<b>9/2/11</b>	<b>200<sup>00</sup></b>	<b>200<sup>00</sup></b>
c.	<p>LAST FIRST MI <b>SCULLY CHRIS</b></p> <p>STREET ADDRESS <b>504 W. LEROUX</b></p> <p>CITY STATE ZIP <b>FLAGSTAFF AZ 86001</b></p> <p>OCCUPATION EMPLOYER <b>BUSINESS OWNER SELF</b></p>	<b>9/6/11</b>	<b>100<sup>00</sup></b>	<b>100<sup>00</sup></b>
d.	<p>LAST FIRST MI <b>MYERS JEAN</b></p> <p>STREET ADDRESS <b>P.O. Box 609</b></p> <p>CITY STATE ZIP <b>FLAGSTAFF AZ 86002-0609</b></p> <p>OCCUPATION EMPLOYER <b>ANIMAL ACTIVIST SELF</b></p>	<b>9/7/11</b>	<b>100<sup>00</sup></b>	<b>100<sup>00</sup></b>
e.	<p>LAST FIRST MI <b>KELTY KARA</b></p> <p>STREET ADDRESS <b>1175 N. HEMLOCK WAY</b></p> <p>CITY STATE ZIP <b>FLAGSTAFF AZ 86001</b></p> <p>OCCUPATION EMPLOYER <b>SCHOOL ADMINISTRATOR BASIS</b></p>	<b>9/10/11</b>	<b>400<sup>00</sup></b>	<b>400<sup>00</sup></b>
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE A [If last page of Schedule A, transfer total to Detailed Summary Page Line 4(2), Column A]			

\*If contributions of \$25 or less are listed with contributor's name, address, occupation and employer on Schedule A, do not include them on Schedule A-1. List \$5 Clean Election qualifying contributions separately on Schedule A-2.



1. Committee Name AL WHITE FOR MAYOR

2. ID#

3. Report covering period from 11-22-10 thru 12-31-11

4	CONTRIBUTIONS	DATE RECEIVED	AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE
	NAME, ADDRESS, OCCUPATION AND EMPLOYER OR CONTRIBUTOR			
4a.	<p>LAST FIRST MI <u>WATKINS GORDON</u></p> <p>STREET ADDRESS <u>410 N. LEROUX</u></p> <p>CITY STATE ZIP <u>FLAGSTAFF AZ 86001</u></p> <p>OCCUPATION EMPLOYER <u>INNKEEPER SELF</u></p>	<u>9/12/11</u>	<u>100<sup>00</sup></u>	<u>100<sup>00</sup></u>
b.	<p>LAST FIRST MI <u>DUNCAN GEORGIA</u></p> <p>STREET ADDRESS <u>3529 W. LOIS LANE</u></p> <p>CITY STATE ZIP <u>FLAGSTAFF AZ 86001</u></p> <p>OCCUPATION EMPLOYER <u>ACTIVIST RETIRED</u></p>	<u>9/12/11</u>	<u>50<sup>00</sup></u>	<u>50<sup>00</sup></u>
c.	<p>LAST FIRST MI <u>HARRISON DOR</u></p> <p>STREET ADDRESS <u>5 E. FINE</u></p> <p>CITY STATE ZIP <u>FLAGSTAFF AZ 86001</u></p> <p>OCCUPATION EMPLOYER <u>PUBLIC SERVANT RETIRED</u></p>	<u>9/23/11</u>	<u>50<sup>00</sup></u>	<u>50<sup>00</sup></u>
d.	<p>LAST FIRST MI <u>HATTEM DENNIS</u></p> <p>STREET ADDRESS <u>P.O. BOX 50084</u></p> <p>CITY STATE ZIP <u><del>FLAGSTAFF</del> PARKS AZ 86018</u></p> <p>OCCUPATION EMPLOYER <u>ENGINEER WOODSON</u></p>	<u>9/23/11</u>	<u>50<sup>00</sup></u>	<u>50<sup>00</sup></u>
e.	<p>LAST FIRST MI <u>MILKS ELSON</u></p> <p>STREET ADDRESS <u>421 N. JAMES</u></p> <p>CITY STATE ZIP <u>FLAGSTAFF AZ 86001</u></p> <p>OCCUPATION EMPLOYER <u>SELF EMPLOYED SELF</u></p>	<u>10/7/11</u>	<u>35<sup>00</sup></u>	<u>35<sup>00</sup></u>
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE A [If last page of Schedule A, transfer total to Detailed Summary Page Line 4(z), Column A]			

\*If contributions of \$25 or less are listed with contributor's name, address, occupation and employer on Schedule A, do not include them on Schedule A-1. List \$5 Clean Election qualifying contributions separately on Schedule A-2.

1. Committee Name AL WHITE FOR MAYOR

2. ID#

3. Report covering period from 11-22-10 thru 12-31-11

4	CONTRIBUTIONS	DATE RECEIVED	AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE																								
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LAST	FIRST	MI																										
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OCCUPATION	EMPLOYER																											
PHYSICIAN	NAU																											
e.	<table border="1"> <tr> <td>LAST</td> <td>FIRST</td> <td>MI</td> </tr> <tr> <td colspan="3">Mc DOUGAL CHARLES</td> </tr> <tr> <td colspan="3">STREET ADDRESS</td> </tr> <tr> <td colspan="3">4509 N. MT. MEADOWS DR</td> </tr> <tr> <td>CITY</td> <td>STATE</td> <td>ZIP</td> </tr> <tr> <td>FLAGSTAFF</td> <td>AZ</td> <td>86004</td> </tr> <tr> <td>OCCUPATION</td> <td colspan="2">EMPLOYER</td> </tr> <tr> <td>TEACHER/ACTIVIST</td> <td colspan="2">SELF</td> </tr> </table>	LAST	FIRST	MI	Mc DOUGAL CHARLES			STREET ADDRESS			4509 N. MT. MEADOWS DR			CITY	STATE	ZIP	FLAGSTAFF	AZ	86004	OCCUPATION	EMPLOYER		TEACHER/ACTIVIST	SELF		11/2/11	200 <sup>00</sup>	200 <sup>00</sup>
LAST	FIRST	MI																										
Mc DOUGAL CHARLES																												
STREET ADDRESS																												
4509 N. MT. MEADOWS DR																												
CITY	STATE	ZIP																										
FLAGSTAFF	AZ	86004																										
OCCUPATION	EMPLOYER																											
TEACHER/ACTIVIST	SELF																											
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE A [If last page of Schedule A, transfer total to Detailed Summary Page Line 4(2), Column A]																											

\*If contributions of \$25 or less are listed with contributor's name, address, occupation and employer on Schedule A, do not include them on Schedule A-1. List \$5 Clean Election qualifying contributions separately on Schedule A-2.

1. Committee Name AL WHITE FOR MAYOR3. Report covering period from 11-22-10 thru 12-31-11

4	CONTRIBUTIONS	DATE RECEIVED	AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE
NAME, ADDRESS, OCCUPATION AND EMPLOYER OR CONTRIBUTOR				
4a.	LAST FIRST MI <b>CASTLEBERRY GEORGE</b> STREET ADDRESS <b>2233 N. HEMBERG DR</b> CITY STATE ZIP <b>FLAGSTAFF, AZ 86004</b> OCCUPATION EMPLOYER <b>REAL ESTATE INVESTOR SELF</b>	<b>11/4/11</b>	<b>200<sup>00</sup></b>	<b>200<sup>00</sup></b>
b.	LAST FIRST MI <b>DAGGETT BECKY</b> STREET ADDRESS <b>1195 E. APPLE WAY</b> CITY STATE ZIP <b>FLAGSTAFF AZ 86001</b> OCCUPATION EMPLOYER <b>EDUCATOR/ADMINISTRATION FALA</b>	<b>11/9/11</b>	<b>50<sup>00</sup></b>	<b>50<sup>00</sup></b>
c.	LAST FIRST MI <b>GARRETTSON SUSAN</b> STREET ADDRESS <b>5920 FORT VALLEY RANCH RD</b> CITY STATE ZIP <b>FLAGSTAFF AZ 86001</b> OCCUPATION EMPLOYER <b>ENTREPRENEUR SELF</b>	<b>11/20/11</b>	<b>25<sup>00</sup></b>	<b>25<sup>00</sup></b>
d.	LAST FIRST MI <b>PUGLIANO JAMES</b> STREET ADDRESS <b>4554 PEBBLE RIDGE</b> CITY STATE ZIP <b>PARADISE VALLEY AZ 85253</b> OCCUPATION EMPLOYER <b>BUSINESS OWNER WINN OIL</b>	<b>11/25/11</b>	<b>250<sup>00</sup></b>	<b>250<sup>00</sup></b>
e.	LAST FIRST MI <b>HENDERSON JOHN</b> STREET ADDRESS <b>1057 N. WAKONDA</b> CITY STATE ZIP <b>FLAGSTAFF, AZ 86004</b> OCCUPATION EMPLOYER <b>EDUCATOR RETIRED</b>	<b>12/20/11</b>	<b>50<sup>00</sup></b>	<b>50<sup>00</sup></b>
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE A [If last page of Schedule A, transfer total to Detailed Summary Page Line 4(2), Column A]			

\*If contributions of \$25 or less are listed with contributor's name, address, occupation and employer on Schedule A, do not include them on Schedule A-1. List \$5 Clean Election qualifying contributions separately on Schedule A-2.

1. Committee Name

AL WHITE FOR MAYOR

2. ID#

3. Report covering period from

11-22-10

thru 12-31-11

4	CONTRIBUTIONS	DATE RECEIVED	AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE
NAME, ADDRESS, OCCUPATION AND EMPLOYER OR CONTRIBUTOR				
4a.	LAST FIRST MI FORENSTEIN NATHAN STREET ADDRESS 709 W 21 <sup>ST</sup> ST. CITY STATE ZIP WILMINGTON DE 19802 OCCUPATION EMPLOYER AUTHOR SELF	12/29/11	100 <sup>00</sup>	100 <sup>00</sup>
b.	LAST FIRST MI ABRAMS LAURENCE B STREET ADDRESS 12909 HESBY ST CITY STATE ZIP SHERMAN OAKS CA 91423 OCCUPATION EMPLOYER MOTION PICTURE SOUND ENG. SELF	12/23/11	100 <sup>00</sup>	100 <sup>00</sup>
c.	LAST FIRST MI EDMUNDSON, MARK STREET ADDRESS 2943 HEARTWOOD RD CITY STATE ZIP BATESVILLE VA 22924 OCCUPATION EMPLOYER PROFESSOR UNIV. OF VA	12/26/11	50 <sup>00</sup>	50 <sup>00</sup>
d.	LAST FIRST MI STREET ADDRESS CITY STATE ZIP OCCUPATION EMPLOYER			
e.	LAST FIRST MI STREET ADDRESS CITY STATE ZIP OCCUPATION EMPLOYER			
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE A [If last page of Schedule A, transfer total to Detailed Summary Page Line 4(z), Column A]			4,840 <sup>00</sup>

\*If contributions of \$25 or less are listed with contributor's name, address, occupation and employer on Schedule A, do not include them on Schedule A-1. List \$5 Clean Election qualifying contributions separately on Schedule A-2.


**CONTRIBUTIONS FROM POLITICAL COMMITTEES**

**SCHEDULE B**

1. Committee Name AL WHITE FOR MAYOR


2. ID #

3. Report covering period from 11-22-10 thru 12-31-11

4	CONTRIBUTIONS		AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE
	IDENTITY OF CONTRIBUTOR AND DATE RECEIVED			
4a	ID #	NAME, ADDRESS, CITY, STATE AND ZIP		
	DATE RECEIVED			
b.	ID #	NAME, ADDRESS, CITY, STATE AND ZIP		
	DATE RECEIVED			
c.	ID #	NAME, ADDRESS, CITY, STATE AND ZIP		
	DATE RECEIVED			
d.	ID #	NAME, ADDRESS, CITY, STATE AND ZIP		
	DATE RECEIVED			
e.	ID #	NAME, ADDRESS, CITY, STATE AND ZIP		
	DATE RECEIVED			
f.	ID #	NAME, ADDRESS, CITY, STATE AND ZIP		
	DATE RECEIVED			
g.	ID #	NAME, ADDRESS, CITY, STATE AND ZIP		
	DATE RECEIVED			
h.	ID #	NAME, ADDRESS, CITY, STATE AND ZIP		
	DATE RECEIVED			
i.	ID #	NAME, ADDRESS, CITY, STATE AND ZIP		
	DATE RECEIVED			
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE B <i>[[if last page of Schedule B, transfer total to Detailed Summary Page, Line 4(c), Column A]]</i>			

**CANDIDATE LOANS**

**SCHEDULE C**

1.	Committee Name <b>AL WHITE FOR MAYOR</b>	2. ID #		
3.	Report covering period from <b>11-22-10</b> thru <b>12-31-11</b>			
4.	<b>LOANS MADE OR GUARANTEED BY CANDIDATE</b>	<b>DATE RECEIVED</b>	<b>AMOUNT RECEIVED</b>	<b>CUMULATIVE TOTAL THIS CAMPAIGN TO DATE</b>
	NAME AND ADDRESS FROM WHOM RECEIVED			
4a.	NAME, ADDRESS, CITY, STATE, AND ZIP			
	DESCRIPTION			
b.	NAME, ADDRESS, CITY, STATE, AND ZIP			
	DESCRIPTION			
c.	NAME, ADDRESS, CITY, STATE, AND ZIP			
	DESCRIPTION			
d.	NAME, ADDRESS, CITY, STATE, AND ZIP			
	DESCRIPTION			
e.	NAME, ADDRESS, CITY, STATE, AND ZIP			
	DESCRIPTION			
f.	NAME, ADDRESS, CITY, STATE, AND ZIP			
	DESCRIPTION			
5.	ENTER TOTAL OF LOANS MADE OR GUARANTEED BY CANDIDATE ONLY IF LAST PAGE OF SCHEDULE C [If last page of Schedule C, transfer total to Detailed Summary Page, Line 5(a), Column A]			

OTHER LOANS

SCHEDULE C1

1. Committee Name AL WHITE FOR MAYOR

2. ID #

3. Report covering period from 11-22-10 thru 12-31-11

4	ALL OTHER LOANS	DATE LOAN RECEIVED	AMOUNT OF LOAN	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE
	NAME AND ADDRESS OF EACH INDIVIDUAL (OR NAME, ID# AND ADDRESS OF THE POLITICAL COMMITTEE) OR LOAN, AND ANY ENDORSER OR GUARANTOR OF LOAN.			
4a	NAME OF PERSON OR COMMITTEE MAKING LOAN, ADDRESS, CITY, STATE, ZIP, AND ID#			
	NAME OF ENDORSER OR GUARANTOR OF LOAN, ADDRESS, CITY, STATE, ZIP, AND ID#			
	DESCRIPTION			
4b	NAME OF PERSON OR COMMITTEE MAKING LOAN, ADDRESS, CITY, STATE, ZIP, AND ID#			
	NAME OF ENDORSER OR GUARANTOR OF LOAN, ADDRESS, CITY, STATE, ZIP, AND ID#			
	DESCRIPTION			
4c	NAME OF PERSON OR COMMITTEE MAKING LOAN, ADDRESS, CITY, STATE, ZIP, AND ID#			
	NAME OF ENDORSER OR GUARANTOR OF LOAN, ADDRESS, CITY, STATE, ZIP, AND ID#			
	DESCRIPTION			
4d	NAME OF PERSON OR COMMITTEE MAKING LOAN, ADDRESS, CITY, STATE, ZIP, AND ID#			
	NAME OF ENDORSER OR GUARANTOR OF LOAN, ADDRESS, CITY, STATE, ZIP, AND ID#			
	DESCRIPTION			
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE C-1 [If last page of Schedule C-1, transfer total to Detailed Summary Page, Line 5(a), Column A]		0	

EXPENDITURES FOR OPERATING EXPENSES\*

SCHEDULE D

1. Committee Name AL WHITE FOR MAYOR

2. ID #

3. Report covering period from 11-22-10 thru 12-31-11

4	EXPENDITURES	DATE EXPENDITURE MADE	AMOUNT OF THE EXPENDITURE
	NAME AND ADDRESS TO WHOM EXPENDITURE (DISBURSEMENT) WAS MADE		
4a.	NAME, ADDRESS, CITY, STATE AND ZIP <u>ASPEN DIGITAL PRINTING</u> <u>606 W. COCONINO AVE.</u> <u>FLAGSTAFF, AZ 86001</u> DESCRIPTION OF ITEMS OR SERVICES PURCHASED <u>BUSINESS CARDS</u>	<u>6/21/11</u>	<u>261.57</u>
b.	NAME, ADDRESS, CITY, STATE AND ZIP <u>FLAGSTAFF POST OFFICE</u> <u>POSTAL BLVD</u> <u>FLAGSTAFF, AZ 86004-9998</u> DESCRIPTION OF ITEMS OR SERVICES PURCHASED <u>POSTAGE</u>	<u>7/16/11</u>	<u>88.00</u>
c.	NAME, ADDRESS, CITY, STATE AND ZIP <u>OFFICE MAX</u> <u>4601 E. RAILHEAD</u> <u>FLAGSTAFF, AZ 86004</u> DESCRIPTION OF ITEMS OR SERVICES PURCHASED <u>PETITION COPIES</u>	<u>9/9/11</u>	<u>9.30</u>
d.	NAME, ADDRESS, CITY, STATE AND ZIP <u>STAPLES</u> <u>2025 N. WOODLANDS VILLAGE BLVD.</u> <u>FLAGSTAFF, AZ 86001</u> DESCRIPTION OF ITEMS OR SERVICES PURCHASED <u>PETITION COPIES</u>	<u>9/13/11</u>	<u>36.39</u>
e.	NAME, ADDRESS, CITY, STATE AND ZIP <u>ASR TECHNOLOGIES LLC</u> <u>P.O. BOX 2445</u> <u>FLAGSTAFF AZ 86003</u> DESCRIPTION OF ITEMS OR SERVICES PURCHASED <u>WEB PAGE DESIGN + FACEBOOK</u>	<u>10/1/11</u>	<u>350.00</u>
f.	NAME, ADDRESS, CITY, STATE AND ZIP <u>FLAGSTAFF POST OFFICE</u> <u>POSTAL BLVD</u> <u>FLAGSTAFF, AZ 86004-9998</u> DESCRIPTION OF ITEMS OR SERVICES PURCHASED <u>POSTAGE</u>	<u>10/6/11</u>	<u>132.00</u>
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D [If last page of Schedule D, transfer total to Detail Summary Page Line 9, Column A]		

\*Expenditures, other than a contract, promise or agreement to make an expenditure resulting in credit



EXPENDITURES FOR OPERATING EXPENSES\*

SCHEDULE D

1. Committee Name AL WHITE FOR MAYOR

2. ID#

3. Report covering period from 11-22-10 thru 12-31-11

4	EXPENDITURES	DATE EXPENDITURE MADE	AMOUNT OF THE EXPENDITURE
4a.	NAME AND ADDRESS TO WHOM EXPENDITURE (DISBURSEMENT) WAS MADE NAME, ADDRESS, CITY, STATE AND ZIP ASPEN DIGITAL PRINTING 606 W. COCONINO AVE. FLAGSTAFF, AZ 86001 DESCRIPTION OF ITEMS OR SERVICES PURCHASED FLIERS FOR FORUMS/CONVASSING/HANDOUTS	10/26/11	1491. <sup>20</sup>
b.	NAME, ADDRESS, CITY, STATE AND ZIP OFFICE MAX 4601 E. RAILHEAD FLAGSTAFF, AZ 86004 DESCRIPTION OF ITEMS OR SERVICES PURCHASED OFFICE SUPPLIES	12/1/11	59 <sup>06</sup>
c.	NAME, ADDRESS, CITY, STATE AND ZIP  DESCRIPTION OF ITEMS OR SERVICES PURCHASED		
d.	NAME, ADDRESS, CITY, STATE AND ZIP  DESCRIPTION OF ITEMS OR SERVICES PURCHASED		
e.	NAME, ADDRESS, CITY, STATE AND ZIP  DESCRIPTION OF ITEMS OR SERVICES PURCHASED		
f.	NAME, ADDRESS, CITY, STATE AND ZIP  DESCRIPTION OF ITEMS OR SERVICES PURCHASED		
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D (If last page of Schedule D, transfer total to Detail Summary Page Line 9, Column A)		2,427 <sup>52</sup>

\*Expenditures, other than a contract, promise or agreement to make an expenditure resulting in credit

INDEPENDENT EXPENDITURES\*

SCHEDULE D-1

1. Committee Name: AL WHITE FOR MAYOR

2. ID #

3. Report covering period from 11-22-10 thru 12-31-11

4	INDEPENDENT EXPENDITURES	DATE EXPENDITURE MADE	AMOUNT OF THE EXPENDITURE
	IDENTIFY RECIPIENT OF EXPENDITURE AND CANDIDATE WHO IS BENEFITTED OR OPPOSED		
4a.	NAME, ADDRESS, CITY, STATE AND ZIP  PURPOSE AND DESCRIPTION OF PURCHASE Benefitted <input type="checkbox"/> Opposed <input type="checkbox"/> CANDIDATE OFFICE SOUGHT YEAR OF ELECTION		
4b.	NAME, ADDRESS, CITY, STATE AND ZIP  PURPOSE AND DESCRIPTION OF PURCHASE Benefitted <input type="checkbox"/> Opposed <input type="checkbox"/> CANDIDATE OFFICE SOUGHT YEAR OF ELECTION		
4c.	NAME, ADDRESS, CITY, STATE AND ZIP  PURPOSE AND DESCRIPTION OF PURCHASE Benefitted <input type="checkbox"/> Opposed <input type="checkbox"/> CANDIDATE OFFICE SOUGHT YEAR OF ELECTION		
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D-1 [If last page of Schedule D-1, transfer total to Detailed Summary Page Line 10, Column A]	0	

\*SEE A.R.S. § 16-901(14).

I certify, under penalty of perjury, that the above stated independent expenditure(s) was not made in cooperation, consultation or concert with or at the request or suggestion of any candidate or any campaign committee or agent of that candidate.

Al White

Signature of Treasurer

NAMES, OCCUPATIONS AND EMPLOYERS AND AMOUNT CONTRIBUTED BY EACH OF THE THREE TOP CONTRIBUTORS WITHIN THE LAST SIX MONTHS	AMOUNT
	0

**LOANS MADE BY REPORTING COMMITTEE**

**SCHEDULE D-2**

1. Committee Name AL WHITE FOR MAYOR

2. ID #

3. Report covering period from 11-22-10 thru 12-31-11

4.	LOANS MADE BY THE REPORTING COMMITTEE	DATE LOAN MADE	AMOUNT OF THE LOAN
	NAME, ADDRESS AND ID# OF COMMITTEE TO WHOM LOAN (DISBURSEMENT) WAS MADE		
4a.	NAME, ADDRESS, CITY, STATE, ZIP, AND ID#		
b.	NAME, ADDRESS, CITY, STATE, ZIP, AND ID#		
c.	NAME, ADDRESS, CITY, STATE, ZIP, AND ID#		
d.	NAME, ADDRESS, CITY, STATE, ZIP, AND ID#		
e.	NAME, ADDRESS, CITY, STATE, ZIP, AND ID#		
f.	NAME, ADDRESS, CITY, STATE, ZIP, AND ID#		
g.	NAME, ADDRESS, CITY, STATE, ZIP, AND ID#		
h.	NAME, ADDRESS, CITY, STATE, ZIP, AND ID#		
i.	NAME, ADDRESS, CITY, STATE, ZIP, AND ID#		
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D-2 [Transfer total to Detail Summary Page Line 12, Column A]		0

OFFSETS TO OPERATING EXPENSES \*

SCHEDULE D-3

1. Committee Name

AL WHITE FOR MAYOR


2. ID #

3. Report covering period from

11-22-10

thru

12-31-11

REBATES, REFUNDS AND OTHER OFFSETS TO OPERATING EXPENSES		DATE REFUND RECEIVED	AMOUNT OF THE REFUND
NAME AND ADDRESS FROM WHOM REFUND OR REBATE WAS RECEIVED			
4a.	NAME, ADDRESS, CITY, STATE, AND ZIP		
	DESCRIPTION OF REFUND		
b.	NAME, ADDRESS, CITY, STATE, AND ZIP		
	DESCRIPTION OF REFUND		
c.	NAME, ADDRESS, CITY, STATE, AND ZIP		
	DESCRIPTION OF REFUND		
d.	NAME, ADDRESS, CITY, STATE, AND ZIP		
	DESCRIPTION OF REFUND		
e.	NAME, ADDRESS, CITY, STATE, AND ZIP		
	DESCRIPTION OF REFUND		
f.	NAME, ADDRESS, CITY, STATE, AND ZIP		
	DESCRIPTION OF REFUND		
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D-3 [if last page of Schedule D-3, transfer total to Detailed Summary Page Line 17 Column A]		

\* Includes return of contributions made by reporting committee

REPAYMENT OF CANDIDATE LOANS

SCHEDULE D-4

1. Committee Name AL WHITE FOR MAYOR

2. ID #

3. Report covering period from 11-22-10 thru 12-31-11

REPAYMENT OF LOANS MADE OR GUARANTEED BY CANDIDATE		DATE REPAYMENT MADE	AMOUNT OF THE REPAYMENT
NAME AND ADDRESS TO WHOM REPAYMENT (DISBURSEMENT) WAS MADE			
4a.	NAME, ADDRESS, CITY, STATE, AND ZIP		
b.	NAME, ADDRESS, CITY, STATE, AND ZIP		
c.	NAME, ADDRESS, CITY, STATE, AND ZIP		
d.	NAME, ADDRESS, CITY, STATE, AND ZIP		
e.	NAME, ADDRESS, CITY, STATE, AND ZIP		
f.	NAME, ADDRESS, CITY, STATE, AND ZIP		

5. ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D-4 [Transfer total to Detail Summary Page, Line 13(a), Column A]

*(Handwritten mark)*

REPAYMENT OF ALL OTHER LOANS

SCHEDULE D-5

1. Committee Name

AL WHITE FOR MAYOR

2. ID #

3. Report covering period from

11-22-10

thru

12-31-11

4	REPAYMENT OF ALL OTHER LOANS	DATE REPAYMENT MADE	AMOUNT OF THE REPAYMENT
	NAME AND ADDRESS OF INDIVIDUAL (OR NAME, ID# AND ADDRESS OF THE POLITICAL COMMITTEE) TO WHOM REPAYMENT (DISBURSEMENT) WAS MADE		
4a.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		
b.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		
c.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		
d.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		
e.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		
f.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D-5 [Transfer total to Detailed Summary Page, Line 13(b), Column A]		0

**TRANSFERS TO OTHER POLITICAL COMMITTEES**

**SCHEDULE D-6**

1. Committee Name AL WHITE FOR MAJOR

2. ID #
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3. Report covering period from 11-22-10 thru 12-31-11

4	TRANSFERS MADE BY THE REPORTING COMMITTEE	DATE TRANSFER MADE	AMOUNT OF THE TRANSFER
	NAME AND ADDRESS OF INDIVIDUAL (OR NAME, ID# AND ADDRESS OF THE POLITICAL COMMITTEE) TO WHOM REPAYMENT (DISBURSEMENT) WAS MADE		
4a.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		
b.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		
c.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		
d.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		
e.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		
f.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		

5. ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D-6 [Transfer total to Detailed Summary Page, Line 14, Column A]


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ANY OTHER DISBURSEMENT

SCHEDULE D-7

1. Committee Name AL WHITE FOR MAYOR

2. ID #

3. Report covering period from 11-22-10 thru 12-31-11

ANY OTHER DISBURSEMENTS		DATE DISBURSEMENT MADE	AMOUNT OF THE DISBURSEMENT
NAME, ADDRESS AND ID# OF COMMITTEE TO WHOM DISBURSEMENT WAS MADE; DESCRIPTION			
a.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		
	DESCRIPTION		
b.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		
	DESCRIPTION		
c.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		
	DESCRIPTION		
d.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		
	DESCRIPTION		
e.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		
	DESCRIPTION		

5. ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D-7 [Transfer total to Detailed Summary Page Line 15 Column A]

0



IN-KIND CONTRIBUTIONS and EXPENDITURES

SCHEDULE E

1. Committee Name AL WHITE FOR MAYOR

2. ID #

3. Report covering period from 11-22-10 thru 12-31-11

4	IN-KIND CONTRIBUTIONS and EXPENDITURES	DATE	FAIR MARKET VALUE
NAME AND ADDRESS OF INDIVIDUAL (OR NAME, ADDRESS AND ID# OF THE POLITICAL COMMITTEE) FROM WHOM RECEIVED OR TO WHOM GIVEN			
4a.	NAME, ADDRESS, CITY, STATE, ZIP AND ID# <u>MELISS SETREN</u> <u>802 W. ASPEN</u> <u>FLAGSTAFF, AZ 86001</u>	CONTRIBUTION <input type="checkbox"/> EXPENDITURE <input checked="" type="checkbox"/>	7/1/11   350 <sup>00</sup>
DESCRIPTION <u>T-SHIRTS FOR PARADE 7-4-11</u>			
OCCUPATION <u>BUSINESS OWNER / CEO</u>		EMPLOYER <u>QUALITY CONNECTIONS</u>	
b.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#  DESCRIPTION  OCCUPATION	CONTRIBUTION <input type="checkbox"/> EXPENDITURE <input type="checkbox"/>  EMPLOYER	
c.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#  DESCRIPTION  OCCUPATION	CONTRIBUTION <input type="checkbox"/> EXPENDITURE <input type="checkbox"/>  EMPLOYER	
d.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#  DESCRIPTION  OCCUPATION	CONTRIBUTION <input type="checkbox"/> EXPENDITURE <input type="checkbox"/>  EMPLOYER	
5.	ENTER TOTAL IN-KIND CONTRIBUTIONS ONLY IF LAST PAGE OF SCHEDULE E [If last page of Schedule E, transfer total to Detailed Summary Page Line 6, Column A]		
6.	ENTER TOTAL IN-KIND CONTRIBUTIONS ONLY IF LAST PAGE OF SCHEDULE E [If last page of Schedule E, transfer total to Detailed Summary Page Line 11, Column A]		350 <sup>00</sup>

DIVIDENDS, INTEREST, AND OTHER RECEIPTS

SCHEDULE F-1

1. Committee Name AL WHITE FOR MAYOR

2. ID #

3. Report covering period from 10-22-10 thru 12-31-11

4	DIVIDENDS, INTEREST AND OTHER FORMS OF RECEIPTS	DATE AMOUNT RECEIVED	AMOUNT OF THE RECEIPT
	NAME AND ADDRESS FROM INDIVIDUAL (OR NAME, ADDRESS AND ID# OF THE POLITICAL COMMITTEE) FROM WHOM RECEIPT WAS RECEIVED		
4a.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#  DESCRIPTION OF RECEIPT		
b.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#  DESCRIPTION OF RECEIPT		
c.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#  DESCRIPTION OF RECEIPT		
d.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#  DESCRIPTION OF RECEIPT		
e.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#  DESCRIPTION OF RECEIPT		
f.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#  DESCRIPTION OF RECEIPT		

5. ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE F-1 [If last page of Schedule F-1, transfer total to Detailed Summary Page Line 7 Column A]



OFFSETS TO CONTRIBUTIONS RECEIVED \*

SCHEDULE F-2

1. Committee Name AL WHITE FOR MAYOR

2. ID #

3. Report covering period from 11-22-10

thru 12-31-11

4	REFUNDS AND OTHER OFFSETS TO CONTRIBUTIONS RECEIVED	DATE REFUND MADE	AMOUNT OF THE REFUND
	NAME AND ADDRESS OF INDIVIDUAL (OR NAME, ADDRESS AND ID# OF THE POLITICAL COMMITTEE) TO WHOM REFUND WAS MADE		
a.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#  DESCRIPTION OF REFUND		
b.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#  DESCRIPTION OF REFUND		
c.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#  DESCRIPTION OF REFUND		
d.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#  DESCRIPTION OF REFUND		
e.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#  DESCRIPTION OF REFUND		
f.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#  DESCRIPTION OF REFUND		
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE F-2 [if last page of Schedule F-2, transfer total to Detailed Summary Page, Line 4(E), Column A]		0

\* Includes return of contributions received by reporting committee

**DEBTS AND OBLIGATIONS (Excluding Loans)**

**SCHEDULE F-3**

1. Committee Name AL WHITE FOR MAYOR

2. ID #

3. Report covering period from 11-22-10 thru 12-31-11

4	DEBTS AND OBLIGATIONS	OUTSTANDING BALANCE BEGINNING THIS PERIOD	AMOUNT INCURRED THIS PERIOD	PAYMENT THIS PERIOD	OUTSTANDING BALANCE AT CLOSE OF THIS PERIOD
	NAME AND ADDRESS OF INDIVIDUAL (OR NAME, ADDRESS AND ID# OF THE POLITICAL COMMITTEE) TO WHOM DEBT IS OWED				
a.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#				
	DESCRIPTION OF DEBT				
b.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#				
	DESCRIPTION OF DEBT				
c.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#				
	DESCRIPTION OF DEBT				
d.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#				
	DESCRIPTION OF DEBT				
e.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#				
	DESCRIPTION OF DEBT				
5.	ENTER TOTAL OUTSTANDING BALANCE AT CLOSE OF THIS PERIOD ONLY IF LAST PAGE OF SCHEDULE F-3 [Transfer total to Detail Summary Page Line 19, Column A]				