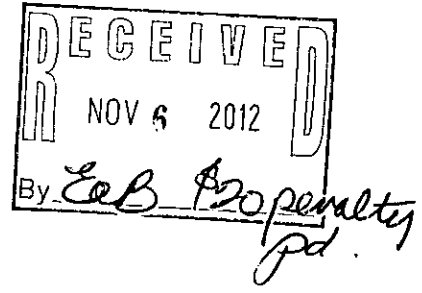


POLITICAL COMMITTEE
CITY/TOWN OF Flagstaff
CAMPAIGN FINANCE REPORT
2012 November Special Election

FOR OFFICE USE ONLY



1. John Malinfor City Council
 Full Name of Committee
1040 N. Lakepoint Way
 Address
Flagstaff 86004 Coconino 928-864-6158
 City ZIP Code County Phone

2. _____
 Sponsoring Organization or Candidate and office
John Malin for City Council
 Name of Candidate and Office Sought (if applicable)
jwmalin@msn.com
 E-Mail Address Fax#

3A. ID# _____

4. **REPORTING PERIOD** (Please check appropriate box) **DUE BETWEEN**

- Pre-Election Report** - For Period of June 5, 2012 thru October 25, 2012 October 26, 2012 and November 2, 2012
- Post-Election Report** - For Period of October 26, 2012 thru November 26, 2012 November 27, 2012 and December 6, 2012
- January 31, Report** - For Period of November 27, 2012 thru December 31, ____** January 1, ____** and January 31, ____**

5. SUMMARY	Column A Total This Reporting Period	Column B Election Period Total To Date
5a Surplus from Previous Campaign (or at time Statement of Organization was filed for the new committee)		55.88
5b Cash on Hand at the Beginning of this Reporting Period	55.88	
5c Total Receipts (from corresponding columns on Detailed Summary Page, Line 8)	0	5440.00
5d Subtotal [add Lines b and c for Column A and add lines a and c for Column B]	55.88	5440.00
6a Total Debts and Obligations from Previous Campaign Committee at Beginning of this Election Period (or at time Statement of Organization was filed for the new committee) [Do not add or subtract this line from the other lines]		
6b Total Disbursements (from corresponding columns on Detailed Summary Page, Line 18)	55.88	5440.00
7. Cash on Hand at Close of Reporting Period [Subtract Line 6b from Line 5d]	0	0

*Insert date which is 21 days after date of last election (A.R.S. §16-913).
 **This will depend on the year next election is held. The "due between" year will be the year of an election and the date following "December 31" will be the immediately prior year.

**DETAILED SUMMARY PAGE
OF RECEIPTS AND DISBURSEMENTS**

1. Committee Name: John Malin for City Council
 3. Report covering period from June 5, 2012 Thru October 26, 2012

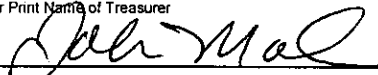
2. ID#

RECEIPTS	COLUMN A THIS PERIOD	COLUMN B CAMPAIGN TO DATE
4. Contributions other than loans and in-kind:		
(a) Individuals - more than \$25 (Total from Schedule A)		
(b) Individuals - aggregate \$25 or less (Total from Schedule A-1)		
(c) Political Committees (Total from Schedule B)		
(d) Subtotal Contributions [add 4(a), 4(b), and 4(c)]		
(e) Refund of contributions (Total from Schedule F-2)		
(f) Total Contributions Other than Loans and In-kind [subtract 4(e) from 4(d)]		
5. (a) Loans made or guaranteed by candidate (Total from Schedule C)		
(b) All other loans (Total from Schedule C-1)		
(c) Total Loans [add 5(a) and 5(b)]		
6. In-kind contributions (Total from Schedule E)		
7. Dividends, interest, and other forms of receipts (Total from Schedule F-1)		
8. Total Receipts [add 4(f), 5(c), 6, and 7]	0	5440.00
QUALIFYING CONTRIBUTION RECEIPTS		
Qualifying Contributions of \$5 from Individuals (Total from Schedule A2).		
DISBURSEMENTS		
9. Expenditures for operating expenses (Total from Schedule D)	0	5384.12
10. Independent Expenditures (Total from Schedule D-1)		
11. Value of In-kind expenditures (Total from Schedule E)		
12. Loans made by reporting committee (Total from Schedule D-2)		
13. (a) Repayment of loans made or guaranteed by candidate (Total from Schedule D-4)		
(b) Repayment of all other loans (Total from Schedule D-5)		
(c) Total Loan Repayments [add 13(a) and 13(b)]		
14. Transfers to other political committees (Total from Schedule D-6)		
15. Any other disbursement (Total from Schedule D-7)		
16. Subtotal disbursements [add lines 9, 10, 11, 12, 13(c), 14, and 15]		
17. Rebates, refunds and other offsets to operating expenses (Total from Schedule D-3)	55.88	55.88
18. Total disbursements [subtract line 17 from line 16]	55.88	5440.00
19. Total Outstanding Debts owed by Reporting Candidate or Political Committee (Schedule F-3)		

20. I certify, under penalty of perjury, that I have examined the contents of this campaign finance report and to the best of my knowledge and belief it is true and complete.

John Malin

Type or Print Name of Treasurer



November 6, 2012

Signature of Treasurer or Candidate or Designating Individual

Date

OFFSETS TO OPERATING EXPENSES *

SCHEDULE D-3

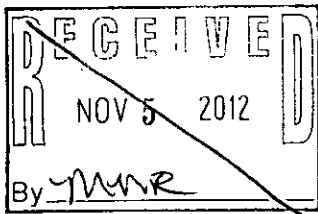
1. Committee Name John Malin for City Council

2. ID #

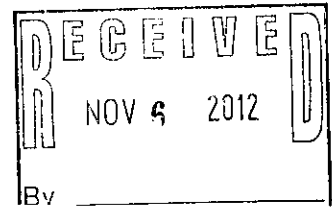
3. Report covering period from _____ thru _____

REBATES, REFUNDS AND OTHER OFFSETS TO OPERATING EXPENSES		DATE REFUND RECEIVED	AMOUNT OF THE REFUND
NAME AND ADDRESS FROM WHOM REFUND OR REBATE WAS RECEIVED			
4a.	NAME, ADDRESS, CITY, STATE, AND ZIP Sheila Malin, 1040 N Lakepoint Way, FLG AZ 86004	9/01/12	55.88
	DESCRIPTION OF REFUND		
b.	NAME, ADDRESS, CITY, STATE, AND ZIP		
	DESCRIPTION OF REFUND		
c.	NAME, ADDRESS, CITY, STATE, AND ZIP		
	DESCRIPTION OF REFUND		
d.	NAME, ADDRESS, CITY, STATE, AND ZIP		
	DESCRIPTION OF REFUND		
e.	NAME, ADDRESS, CITY, STATE, AND ZIP		
	DESCRIPTION OF REFUND		
f.	NAME, ADDRESS, CITY, STATE, AND ZIP		
	DESCRIPTION OF REFUND		

5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D-3 <i>{if last page of Schedule D-3, transfer total to Detailed Summary Page Line 17 Column A}</i>	55.88
*	Includes return of contributions made by reporting committee	



CITY / TOWN OF Flagstaff
POLITICAL COMMITTEE
TERMINATION STATEMENT



A.R.S. §§ 16-914 and 16-915.01

ID# _____

NAME OF POLITICAL COMMITTEE John Malin for City Council			
ADDRESS (NUMBER & STREET) 1040 N. Lakepoint Way	CITY Flagstaff	STATE AZ	ZIP 86004
MAILING ADDRESS (IF DIFFERENT FROM ABOVE)		CITY	STATE ZIP
COMMITTEE TELEPHONE # 928-864-6158	COMMITTEE FAX #	COMMITTEE E-MAIL ADDRESS jwmalin@msn.com	
NAME OF SPONSORING ORGANIZATION OR CANDIDATE AND OFFICE John Malin for City Council			
ADDRESS OF SPONSORING ORGANIZATION		EMAIL ADDRESS AND FAX #	

Select the boxes that apply:

- A. This is to certify that all contributions received and all expenditures made on behalf of the political committee indicated above have been reported as required by A.R.S. § 16-913. We further certify that the political committee will no longer receive any contributions or make any disbursements, that the committee has no outstanding debts or obligations, and that any surplus monies have been disposed of pursuant to A.R.S. § 16-915.01.

Please mark the appropriate statement below to indicate which campaign finance report states the disposition of any surplus monies.

- The disposition of surplus monies was submitted on the campaign finance report filed on: _____
- The disposition of surplus monies is reported on the attached campaign finance report.

- B. This committee has terminated its activities in the above-named jurisdiction. The undersigned chairman and treasurer hereby attest that it is the intent of this committee to remain active in other jurisdictions and that all remaining monies of this committee shall be used in other jurisdictions.
- C. This committee has transferred the committee's debts and obligations to a subsequent committee.

Please enter the full name and ID# of the committee into which debts and obligations have been transferred.

Name of Committee: _____ ID # _____

We, John Malin _____, John Malin _____, certify under
Printed name of Chairman and Printed name of Treasurer

penalty of perjury that this statement of termination pursuant to A.R.S. § 16-914 is true and complete.

John Malin
Signature of Chairman

John Malin
Signature of Treasurer